FORM CD-451 (REV 10/98)	

U.S. DEPARTMENT OF COMMERCE

AMENDMENT TO

FINANCIAL ASSISTANCE AWARD

X GIVINT

ACCOUNTING CODE

See Attached

AWARD NUMBER

56-50-M09016

RECIPIENT NAME

EdLab Group Foundation

STREET ADDRESS

19020 33rd Avenue West Suite 210

CITY, STATE ZIP

Lynwood, WA 98036-4754

AMENDMENT NUMBER

EFFECTIVE DATE

JAN 28 2014

EXTEND WORK COMPLETION TO

October 30, 2014

CFDA NO. AND PROJECT TITLE:

11.558 American Recovery and Reinvestment Act - SBDD - Puget Sound Center for Teaching, Learning and Technology, Designated Entity on Behalf of the State of Wyoming

COSTS ARE REVISED AS FOLLOWS:	PREVIOUS ESTIMATED COST	ADD	DEDUCT	TOTAL ESTIMATED COST			
FEDERAL SHARE OF COST	\$4,153,833.00	\$0.00	\$0.00	\$4,153,833.00			
RECIPIENT SHARE OF COST	\$1,038,464.00	\$0.00	\$0.00	\$1,038,464.00			
TOTAL ESTIMATED COST	\$5,192,297.00	\$0.00	\$0.00	\$5,192,297.00			

REASON(S) FOR AMENDMENT

This grant is hereby amended to: (1) acknowledge receipt and approval of recipient's revised budget per Award Action Request dated 9/12/2013, (2) change the Grants Officer to Calvin Mitchell (See Special Award Condition (SAC) No. 4); (3) change the Grants Specialist to Tiffany Mannings (see SAC No. 5); and (4) indicate on the attached those conditions affected by these actions.

ALL PREVIOUS TERMS AND CONDITIONS REMAIN IN EFFECT:

This Amendment approved by the Grants Officer is issued in triplicate and constitutes an obligation of Federal funding. By signing the three documents, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated Into the Award. Upon acceptance by the Recipient, two signed Amendment documents shall be returned to the Grants Officer and the third document shall be retained by the Recipient. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally terminate this Amendment.

- X Special Award Conditions
- X Line Item Budget

Other:

SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER

DATE

Calvin Mitchell

TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL

Karen Peterson, CEO

1/28/2014 DATE

Award Number: 56-50-M09016, Amendment Number 10

Federal Program Officer: Brian T. Gibbons

Requisition Number: M09016A

Employer Identification Number: 311626190

Dun & Bradstreet No: 158484738

Recipient ID: 5301751 Requestor ID: 5301751

Treasury Account Symbol (TAS): 0554

Award ACCS Information

Bureau Code	FCFY	Project-Task	Org Code	Obj Class	Obligation Amount
61	2010	4805011-300	06-10-0000-00-00-00	41-19-00-00	\$0.00

Award Contact Information

Contact Name	Contact Type	Email	Phone
Ms. Karen Peterson	Administrative	kpeterson@edlabgroup.org	425-977-4750

NIST Grants Officer:

Calvin Mitchell 100 Bureau Drive, MS 1650 Gaithersburg, MD 20899-1650 (301) 975-4585

NIST Grants Specialist:

Tiffany Mannings 100 Bureau Drive, MS 1650 Gaithersburg, MD 20899-1650 (301) 975-8162 EdLab Group Foundation

NIST Grant No.: 56-50-M09016

Amendment: #10

AMERICAN RECOVERY AND REINVESTMENT ACT BROADBAND TECHNOLOGY OPPORTUNITIES PROGRAM SPECIAL AWARD CONDITIONS

EdLab Group Foundation Award No. 56-50-M09016 Amendment #10

04. The Grants Officer's name, address, and telephone number are:

Calvin Mitchell
National Institute of Standards and Technology
Grants and Agreements Management Division
100 Bureau Drive, Mail Stop 1650
Gaithersburg, MD 20899-1650
Telephone: (301) 975-4585

E-mail: calvin.mitchell@nist.gov

05. The Grants Specialist's name, address, and telephone number are:

Tiffany Mannings National Institute of Standards and Technology 100 Bureau Drive, Mail Stop 1650 Gaithersburg, MD 20899-1650 Telephone: (301) 975-8162

E-mail: Tiffany.Mannings@nist.gov

BUDGET INFORMATION - Non-Construction Programs

					A - BUDGET SUM		RY				
Grant Program Function	Catalog of Federal Domestic Assistance		Estimated Unobligated Funds			New or Revised Budge					
or Activity (a)	Number (b)		Federal (c)		Non-Federal (d)		Federal (e)		Non-Federal (f)		Total (g)
1.SBI	11.558	\$		\$		\$		\$	1,038,464.00	\$	5,192,297.00
2.											0.00
3.											0.00
4.											0.00
5. Totals		\$	0.00	\$	Q.00	\$	4,153,833.00	\$	1,038,464.00	\$	5,192,297.00
			SECTIO	N B	- BUDGET CATE	_					
6. Object Class Catego	ories				GRANT PROGRAM, F		TON OR ACTIVITY				Total
		(1)		(2)	Match	(3)		\$		\$	(5)
a. Personnel		Ψ	247,380.00	 	0.00	"		_		_	247,380.00
b. Fringe Benefi	ts		48,923.00		0.00						48,923.00
c. Travel			18,947.00		0.00						18,947.00
d. Equipment			0.00		0.00						0.00
e. Supplies			1,465.00		0.00						1,465.00
f. Contractual			737,667.00		122,261.00						859,928.00
g. Construction			0.00		0.00						0.00
h. Other			2,961,745.00		789,863.00						3,751,608.00
i. Total Direct C	harges (sum of 6a-6h)		4,016,127.00		912,124.00		0.00		0.00		4,928,251.00
j. Indirect Charg	es		137,706.00		126,340.00						264,046.00
k. TOTALS <i>(sui</i>	m of 6i and 6j)	\$	4,153,833.00	\$	1,038,464.00	\$	0.00	\$	0.00	\$	5,192,297.00
7. Program Income		\$	112	\$		\$		\$		\$	0.00

(4)		SECTION	C -	NON-FEDERAL RE	SC	OURCES				
(a) Grant Program				(b) Applicant		(c) State		(d) Other Sources		(e) TOTALS
8. SBI \$			\$	126,339.17	\$	546,028.37	\$	366,096.46	\$	1,038,464.00
9.				0.00		0.00		0.00		0.00
10.				0.00		0.00		0.00		0.00
11.				0.00		0.00		0.00		0.00
12. TOTAL (sum of lines 8-11)			\$	126,339.17	\$	546,028.37	\$	366,096.46	\$	1,038,464.00
		SECTION	D-	FORECASTED CAS	SH	NEEDS				
		Total for 1st Year		1st Quarter		2nd Quarter		3rd Quarter		4th Quarter
13. Federal	\$	0.00	\$		\$		\$	3	\$	
14. Non-Federal		0.00								
15. TOTAL (sum of lines 13 and 14)	\$	0.00	\$	0.00	\$	0.00	\$	0.00	\$	0.00
SECTION E -	BUDGI	ET ESTIMATES OF	FED	ERAL FUNDS NEE	DE	ED FOR BALANCE	OF	THE PROJECT		
(a) Grant Program			FUTURE FUNDING PERIODS (Years)							
				(b) First	_	(c) Second	_	(d) Third	-	(e) Fourth
16.SBI			\$		\$		\$		\$	
17.										
18.										
19.						×				
20. TOTAL (sum of lines 16-19)		\$	0.00	\$	0.00	\$	0.00	\$	0.00	
		SECTION F	- 0	THER BUDGET INF	:OI	RMATION			71.	
21. Direct Charges:				22. Indirect Charges:						
23. Remarks:									Π	
			_		_		_		_	