

FORM CD-451
(REV. 12-14)

U.S. DEPARTMENT OF COMMERCE

X GRANT COOPERATIVE AGREEMENT

AMENDMENT TO FINANCIAL ASSISTANCE AWARD

AWARD NUMBER
50-50-M09004

CFDA NO. AND NAME

11.558 - State Broadband Data and Development Grant Program

PROJECT TITLE

American Recovery and Reinvestment Act - SBDD-Vermont Center for Geographic Information, Inc.

RECIPIENT NAME

Vermont Center for Geographic Information, Inc.

AMENDMENT NUMBER

13

STREET ADDRESS

58 South Main Street Suite 2

EFFECTIVE DATE

JUL 21 2015

CITY, STATE ZIP

Waterbury, VT 05676

**EXTEND PERIOD OF PERFORMANCE TO
(IF APPLICABLE)**

COSTS ARE REVISED AS FOLLOWS:	PREVIOUS ESTIMATED COST	ADD	DEDUCT	TOTAL ESTIMATED COST
FEDERAL SHARE OF COST	\$3,542,996.00	\$0.00	\$165,789.77	\$3,377,206.23
RECIPIENT SHARE OF COST	\$885,750.00	\$0.00	\$0.00	\$885,750.00
TOTAL ESTIMATED COST	\$4,428,746.00	\$0.00	\$165,789.77	\$4,262,956.23

REASON(S) FOR AMENDMENT

This grant is hereby amended to (1) de-obligate the unexpended federal funds in the amount of \$165,789.77 and close the ASAP account. (2) Incorporate the recipients final budget submitted for award close-out.

ALL TERMS AND CONDITIONS REMAIN IN EFFECT.

This Amendment Document (Form CD-451) signed by the Grants Officer constitutes an Amendment of the above-referenced Award, which may include an obligation of Federal funding. By signing this Form CD-451, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally withdraw this Amendment offer and de-obligate any associated funds.

SPECIAL AWARD CONDITIONS

X LINE ITEM BUDGET

OTHER(S)

SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER

Husai Rahman

DATE

7/17/2015

TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL

Lucy Leriche, Deputy Secretary
Agency of Commerce &
Community Development

DATE

7/30/15

Award Number: 50-50-M09004, Amendment Number 13

Federal Program Officer: Evelyn Tatum

Requisition Number: M09004

Employer Identification Number: 03-0333962

Dun & Bradstreet No: 859479560

Recipient ID: 5054650

Requestor ID: 5054650

Treasury Account Symbol (TAS): 0554

Award ACCS Information

Bureau Code	FCFY	Project-Task	Org Code	Obj Class	Obligation Amount
61	2010	4805011-300	06-10-0000-00-00-00-00	41-19-00-00	\$-165,789.77

Award Contact Information

Contact Name	Contact Type	Email	Phone
Mr. David Metraux	Administrative	david.metraux@state.vt.us	802-882-3003

NIST Grants Officer:

Husal Rahman
100 Bureau Drive, MS 1650
Gaithersburg, MD 20899-1650
(301) 975-4355

NIST Grants Specialist:

Kathleen M. McTigue
100 Bureau Drive, MS 1650
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(301) 975-8530

BUDGET INFORMATION - Non-Construction Programs

OMB Approval No. 0348-0044

SECTION A - BUDGET SUMMARY							
Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget			
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)	
1. 0660-ZA29	11.558	\$ 0.00	\$ 0.00	\$ 3,377,206.23	\$ 885,750.00	\$ 4,262,956.23	
2.						0.00	
3.						0.00	
4.						0.00	
5. Totals		\$ 0.00	\$ 0.00	\$ 3,377,206.23	\$ 885,750.00	\$ 4,262,956.23	
SECTION B - BUDGET CATEGORIES							
6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY					Total (8)	
	(1)	0660-ZA29	(2)	(3)			
a. Personnel	\$	0.00	\$	0.00	\$ 369,307.18	\$ 0.00	\$ 369,307.18
b. Fringe Benefits		0.00		0.00	257,442.72	0.00	257,442.72
c. Travel		0.00		0.00	20,224.61	0.00	20,224.61
d. Equipment		0.00		0.00	0.00	0.00	0.00
e. Supplies		0.00		0.00	33,702.30	0.00	33,702.30
f. Contractual		0.00		0.00	2,241,444.94	195,484.00	2,436,928.94
g. Construction		0.00		0.00	0.00	0.00	0.00
h. Other		0.00		0.00	2,150.61	690,266.00	692,416.61
i. Total Direct Charges (sum of 6a-6h)		0.00		0.00	2,924,272.36	885,750.00	3,810,022.36
j. Indirect Charges		0.00		0.00	452,933.87	0.00	452,933.87
k. TOTALS (sum of 6i and 6j)	\$	0.00	\$	0.00	\$ 3,377,206.23	\$ 885,750.00	\$ 4,262,956.23
7. Program Income	\$		\$		\$		\$ 0.00

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Standard Form 424A (Rev. 7-97)
Prescribed by OMB Circular A-102

SECTION C - NON-FEDERAL RESOURCES					
(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS	
8. 0660-ZA29	\$ 0.00	\$ 822,471.00	\$ 63,279.00	\$ 885,750.00	
9.				0.00	
10.				0.00	
11.				0.00	
12. TOTAL (sum of lines 8-11)	\$ 0.00	\$ 822,471.00	\$ 63,279.00	\$ 885,750.00	
SECTION D - FORECASTED CASH NEEDS					
	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
14. Non-Federal	0.00	0.00	0.00	0.00	0.00
15. TOTAL (sum of lines 13 and 14)	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT					
(a) Grant Program	FUTURE FUNDING PERIODS (Years)				
	(b) First	(c) Second	(d) Third	(e) Fourth	
16 0660-ZA29	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	
17.					
18.					
19.					
20. TOTAL (sum of lines 16-19)	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	
SECTION F - OTHER BUDGET INFORMATION					
21. Direct Charges:		22. Indirect Charges:			
23. Remarks: Total indirect expense includes fringe benefits and indirect expenses					