



**Escambia County
Industrial Development Authority**

Post Office Box 1266
Atmore, Alabama 36504-1266

Phone: 251/368-5404

Fax: 251/368-1328

Toll Free: 800/551-5404

E-mail: ecidamr@frontiernet.net

March 2, 2010

NTIA/RUS

Broadband Technology Opportunities Program

U.S. Department of Commerce

1401 Constitution Ave., NW

Washington, DC 20230

RE: Letter of Support for BTOP CCI Grant Application

To Whom It May Concern:

Escambia County Industrial Development Authority is very interested in addressing broadband access in our region that may ultimately lead to job creation, expansion and improvements in our community. We are pleased to write this letter of support for the A-PLUS Community Solutions, Inc (APLUSCSI) Broadband Stimulus Round 2 Application for the implementation of a Middle Mile, Open Access Network within the South Central Alabama Broadband Consortium Cluster that would directly benefit our organization and community.

I am aware of the work of Alabama State University (ASU) at its Southern Normal Campus (ASUSN) and fully support its economic development efforts in our region. Our community has been impacted by the recent economic downturn in the economy with companies downsizing, cutting shifts and reducing hours. Company closures have occurred within our region. The unemployment for Escambia County for January 2010 was 12.5% compared to 6% in January 2008. This shows a huge increase in individuals looking for employment.

The need to address this issue is significant and other resources are insufficient or nonexistent to effectively address or impact the need. The proposed project appears to avoid duplication problems, result in broadband access for members of the community and anchor institutions for business development and economic development planning, job creation/expansion, and promote economic development that is sustainable over the long term, that will lead to improvements in quality jobs, higher wages, improved benefits, greater career potential, use of new job skills that were not in the community as well as quantity of economic activity in the community. A-Plus, Alabama State University and the members of the consortium will coordinate with appropriate partners to ensure efficient and effective use of grant funds.

I encourage your agency to invest resources to address the needs of the community served by this project. I have confidence in and support for ASU, based on its rich academic history and its efforts in the region. Again, I encourage your positive response, and if funded, intend to encourage local and regional support for the proposed project.

Sincerely,

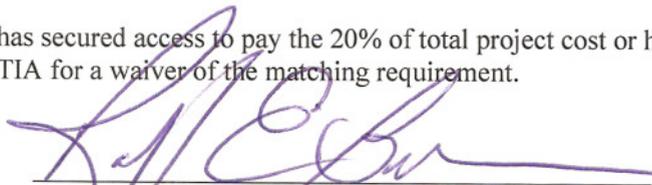
A handwritten signature in black ink that reads "Marshall Rogers". The signature is written in a cursive style with a large, prominent 'M' and 'R'.

Marshall Rogers
Executive Director

**U.S. Department of Commerce
Broadband Technology Opportunities Program
Authentication and Certifications**

1. I certify that I am the duly Authorized Organization Representative (AOR) of the applicant organization, and that I have been authorized to submit the attached application on its behalf.
2. I certify that I have examined this application, that all of the information and responses in this application, including certifications, and forms submitted, all of which are part of this grant application, are material representations of fact and true and correct to the best of my knowledge, that the entity(ies) that is requesting grant funding pursuant to this application and any subgrantees and subcontractors will comply with the terms, conditions, purposes, and federal requirements of the grant program; that no kickbacks were paid to anyone; and that a false, fictitious, or fraudulent statements or claims on this application are grounds for denial or termination of a grant award, and/or possible punishment by a fine or imprisonment as provided in 18 U.S.C. §1001 and civil violations of the False Claims Act.
3. I certify that the entity(ies) I represent have and will comply with all applicable federal, state, and local laws, rules, regulations, ordinances, codes, orders and programmatic rules and requirements relating to the project. I acknowledge that failure to do so may result in rejection or deobligation of the grant or loan award. I acknowledge that failure to comply with all federal and program rules could result in civil or criminal prosecution by the appropriate law enforcement authorities.
4. I certify that the entity(ies) I represent has and will comply with all applicable administrative and federal statutory, regulatory, and policy requirements set forth in the Department of Commerce Pre-Award Notification Requirements for Grants and Cooperative Agreements ("DOC Pre-Award Notification"), published in the Federal Register on February 11, 2008 (73 FR 7696), as amended; DOC Financial Assistance Standard Terms and Conditions (Mar. 8, 2009); the Department of Commerce American Recovery and Reinvestment Act Award Terms (Apr. 9, 2009); and any Special Award Terms and Conditions that are included by the Grants Officer in the award.
5. I certify that any funds awarded to the entity(ies) I represent as a result of this application will not result in any unjust enrichment of such entity(ies) or duplicate any funds such entity(ies) receive under federal universal service support programs administered by the Universal Service Administrative Corporation (USAC).
6. I certify that the entity(ies) I represent has secured access to pay the 20% of total project cost or has petitioned the Assistant Secretary of NTIA for a waiver of the matching requirement.

3/15/2010
Date


Authorized Organization Representative Signature
Ralph E. Brown
Print Name
Chief Executive Officer
Title

March 3, 2010

Broadband Technology Opportunities Program
National Telecommunications and Information Administration
U.S. Department of Commerce
1401 Constitution Avenue, NW
HCHB, Room 4887
Washington, DC 20230

Re: Comprehensive Community Infrastructure (CCI)
Key Partnership Letter of Support

To Whom It May Concern:

We are pleased to write this letter in full support for the application submitted to the NTIA's Broadband Technology Opportunities Program (BTOP – round 2) Comprehensive Communities Infrastructure (CCI) Program. The application is submitted by the Trillion Communications Corporation, A-PLUS Community Solutions and A2D Alliance, in collaboration with its Alabama Cluster partners – the Alabama Historically Black Colleges (HBCU) & Community Partners Broadband Consortium. The HBCU - Community Partners Consortium core are comprised of HBCU institutions (Alabama State University, Tuskegee University, & Miles College) and partners from non-profit healthcare, and community and faith-based organizations (Community Cares Network, Bolling Foundation, Faith In Action Outreach Ministries, Inc., and Lowndes, Macon, and Escambia County governments).

We are pleased to support this application with its clearly-defined goals and objectives. Our organization is ready to meet the Team's aggressive timeline, as well as continue to provide ongoing support as they grow and expand the Converged Broadband Infrastructure™ footprint beyond the initial deployment.

David Johnson is the designated contact for all inquiries regarding our participation in the project. Should you have questions regarding our support, please feel free to contact me at my direct number: 404-736-3669

Sincerely,



David Johnson
President/CEO

CONCISE Inc.
PROVIDING CLEAR SOLUTIONS

Office: 404-736-3669
Mobile: 678-592-8777
Email: info@conciseinc.com

Town of Fort Deposit
P.O. Box 260, 260 Old Fort Road
Fort Deposit, Alabama 36032
Phone: 334-227-4841 Fax: 334-227-4800
E-mail: mayor@fort-deposit.net

Mayor
Fletcher Fountain

Clerk
Cynthia Jones

Council Members
Jacquelyn Boone
Darrell Heartsill
Chad Gravely
Elbert L. Means
Irish Simmons

February 23, 2010

Broadband Technology Opportunities Program
National Telecommunications and Information Administration
U.S. Department of Commerce
1401 Constitution Avenue, NW
HCHB, Room 4887
Washington, DC 20230

Dear Grant Selection Committee:

The Town of Fort Deposit wholeheartedly supports its public library renovation project to develop a career development and public computer center. The educational benefits of this project to our citizens, so critically needed in our area, cannot be overstated.

The building is currently paid for and all utilities are paid by the town to enable the library facility to continue operating and provide the needed service to make a real difference in this area. Having said that, the town lacks the extra funds in this economy to provide any match for the renovation and requests a waiver for that aspect if necessary to provide the stimulus necessary to enable us to train prospective workers and entrepreneurs to invigorate our economy.

Therefore, we humbly ask for your full consideration and approval with respect to this application.

If further information is needed please do not hesitate to contact me. We look forward to hearing from you soon.

Sincerely,



FLETCHER FOUNTAIN
Mayor



ALABAMA STATE SENATE

Alabama State House
11 South Union Street
Montgomery, Alabama 36130-4600

MARC KEAHEY

STATE SENATOR 22ND DISTRICT
P. O. BOX 297
128 MAIN STREET
GROVE HILL, ALABAMA 36451
Email: marc_keahey@yahoo.com

March 10, 2010

Law Office: 251-275-3127
Fax: 251-275-3129
Home: 251-273-3541
Capitol: 334-242-7843
Fax: 334-242-2210

Honorable Gary Locke
Secretary, US Department of Commerce
Comprehensive Communities Infrastructure Program
Public Computer Ctrs/Sustainable Adoption Program
1401 Constitution Avenue, NW
Washington, DC 20230

Dear Secretary Locke:

This letter is being written in support of the Broadband Technology Opportunities Program application submitted by the South Central Alabama Broadband Commission (SCABC). This project is a collaborative effort between historical Black colleges, local partners, The Elmore Bolling Foundation and Faith in Action Outreach Ministries, and a Public-Private Partnership.

As State Senator for Alabama's 22nd District, I represent Conecuh and Escambia Counties which are among those included in the implementation of a Middle Mile, Open Access Network, using A-PLUS Community Solutions, Inc.'s (APLUSCSI) Converged Broadband Infrastructure™ designed to deliver 100% connectivity to all households, schools, businesses and institutions. As I meet with constituents, I hear firsthand how important access to broadband internet is to their survival. My constituents use a high-speed connection (or wish they could) to expand their customer base, communicate with suppliers and customers, and increase overall productivity. Having a high-speed broadband internet connection is no longer a "nice to have amenity," it is a necessity for businesses to be competitive in today's global economy.

As we work to stem the loss of jobs and prevent businesses from permanently closing their doors, broadband access can, and will, make a difference. With universal access to broadband, I firmly believe more entrepreneurs will take a chance, more businesses will be able to retain employees and more businesses will be able to expand.

Broadband is the key to the future success of the U. S. economy and American democracy.

Sincerely,


Marc Keahey

/ss



ALABAMA STATE SENATE
ALABAMA STATE HOUSE
MONTGOMERY, ALABAMA 36130-4600

ALABAMA

March 8, 2010

HANK SANDERS
STATE SENATOR 23RD DISTRICT
P.O. BOX 1290
SELMA, ALABAMA
36702
SELMA, (334) 875-9264
MONTGOMERY (334) 242-7860

COMMITTEES:
CHAIRMAN, FINANCE & TAXATION
EDUCATION FUND
COMMERCE, TRANSPORTATION
& UTILITIES
CONFIRMATIONS
CONSTITUTION, CAMPAIGN FINANCE,
ETHICS & ELECTION
ECONOMIC EXPANSION & TRADE
EDUCATION
ENERGY & NATURAL RESOURCES
FINANCE & TAXATION GENERAL FUND
JUDICIARY
LOCAL LEGISLATION #1

The Honorable Gary Locke, Secretary, U.S. Department of Commerce
Broadband Technology Opportunities Program
Comprehensive Communities Infrastructure Program
Public Computer Centers
Sustainable Adoption Program
1401 Constitution Avenue NW
Washington, DC 20230

The Honorable Secretary Locke:

I write in support of the Broadband Technology Opportunities Program application submitted by the South Central Alabama Broadband Commission (SCABC). This project is a collaborative effort between Historical Black Colleges, local partners, The Elmore Bolling Foundation and Faith in Action Outreach Ministries and a Public-Private Partnership.

The implementation of a Middle Mile, Open Access Network within Conecuh, Dallas, Lowndes, Wilcox, Butler, Escambia, Macon, and Jefferson Counties involves using A-Plus Community Solutions, Inc.'s (APLUSCSI) Converged Broadband Infrastructure designed to deliver 100% connectivity to all households, schools, businesses and institutions.

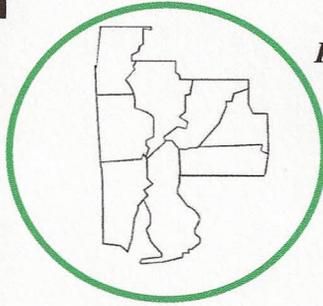
This effort will help eliminate the digital divide that separates many underserved and or unserved communities. It also allows citizens independent access to broadband services for everyone at an affordable rate.

Broadband is one key to the future success of our economy and democracy.

Sincerely,

A handwritten signature in cursive script that reads "Hank Sanders".

Hank Sanders
Senator, District 23



Promoting Successful Employment

SAWDC

Southwest Alabama Workforce Development Council Region 9, Inc.

212 Saint Joseph Street, Mobile, AL 36602

O: 251-445-2090

F: 251-445-2092

www.sawdc.com

March 2, 2010

NTIA/RUS
Broadband Technology Opportunities Program
U.S. Department of Commerce
1401 Constitution Ave., NW
Washington, DC 20230

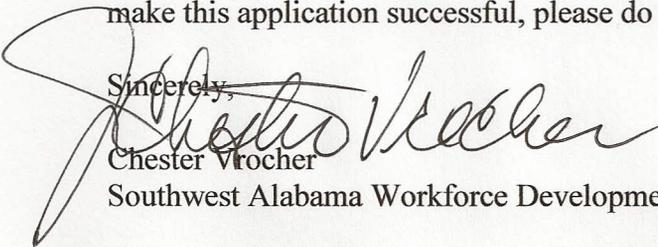
To Whom It May Concern:

We are pleased to write this letter of support for the A-PLUS Community Solutions, Inc (APLUSCSI) Broadband Stimulus Round 2 Application for the implementation of a Middle Mile, Open Access Network within the workforce arena that would directly benefit our organization and community. The Broadband Initiative will affect Southwest Alabama Workforce Development Council directly through education.

We will benefit greatly from the ability to participate in regional distance learning programs and advanced information sharing and exchange with neighboring school systems; furthermore, the benefit of the direct connectivity to critical infrastructure systems for smart utility management would benefit our community greatly.

I am in full support of the approach taken by the A-PLUS Community Solutions, Inc. to further Broadband connectivity. I hope you will give strong consideration to awarding the stimulus funding to A-Plus Community Solutions, Inc. If there is any additional action we can take to make this application successful, please do not hesitate to contact me.

Sincerely,


Chester Vrocher

Southwest Alabama Workforce Development Council – Interim Director



Lowndes County Public Schools

Daniel Boyd, Ph. D.
Superintendent

Post Office Box 755 · Hayneville, Alabama 36040 · Telephone 334-548-2131 · Fax 334-548-2161

BOARD MEMBERS

Ben Davis
Denise Davis-Maye
Steven T. Foster
Robert J. Grant
Annie C. Hunter

February 19, 2010

Broadband Technology Opportunities Program
National Telecommunications and Information Administration
U.S. Department of Commerce
1401 Constitution Avenue, NW
HCHB, Room 4887
Washington, DC 20230

Dear Grant Selection Committee:

I am pleased to express enthusiastic support on behalf of the Lowndes County Board of Education for the city of Fort Deposit to have a public computer center within its public library.

In the past we have worked with this city on many projects which enabled us to forge a strong relationship. This town has the largest population within Lowndes County and is in desperate need of a more functional facility with greater Internet access.

The greater Ft. Deposit area is an economically depressed region with inadequate computer access to meet the needs of its service area which extends well beyond Ft. Deposit. The average free/reduced meal rate for the three schools in the city's service area is at a distressing 95 percent. An up-to-date library can provide some much needed services such as distance learning. The facility can also serve as a learning hub when school is not in session.

I look forward to working with your organization as we work together to expand learning opportunities for students and adults. If you any further questions, do not hesitate to contact me at (334) 548-2131.

Sincerely,

Daniel Boyd, Ph.D.
Superintendent
Lowndes County Board of Education



February 26, 2010

NTIA/RUS
Broadband Technology Opportunities Program
U.S. Department of Commerce
1401 Constitution Ave., NW
Washington, DC 20230

To Whom It May Concern:

We are pleased to write this letter of support for the A-PLUS Community Solutions, Inc (APLUSCSI) Broadband Stimulus Round 2 Application for the implementation of a Middle Mile, Open Access Network within X Cluster that would benefit Jefferson Davis Community College and our community. This project will benefit the college by providing high-bandwidth connectivity to anchor commercial businesses, homes, and improve community educational institutions and government operations. Many of our students do not have access to high-bandwidth connectivity when they are not on campus.

Sincerely,

A handwritten signature in cursive script that reads 'Susan A. McBride'.

Susan A. McBride, Ed.D.
President

ARTUR DAVIS
7TH DISTRICT, ALABAMA

208 CANNON HOUSE OFFICE BUILDING
WASHINGTON, D.C. 20515
(202) 225-2665
FAX (202) 226-9567

www.house.gov/arturdavis



COMMITTEES
COMMITTEE ON WAYS AND MEANS
COMMITTEE ON HOUSE ADMINISTRATION

Congress of the United States
House of Representatives

February 24, 2010

The Honorable Gary Locke, Secretary, U.S. Department of Commerce
Broadband Technology Opportunities Program (BTOP)
Comprehensive Communities Infrastructure (CCI) Program
HCHB, Room 1874, 1401 Constitution Avenue, NW
Washington, DC 20230

The Honorable Secretary Locke:

I write in support of the Broadband Technology Opportunities Program application submitted by Miles College for the Miles College Regional Training Center and Public Computer Center Project. This project is a collaborative effort between Miles College and local partners from the non-profit, healthcare, public safety, faith-based and government sectors. The project's goal is to provide improved broadband access to the underserved city of Fairfield and surrounding communities. Through this program, Miles will create a wireless broadband solution that improves municipal services and is affordable and accessible for its citizens.

The Miles College Regional Training Center will serve as a digital command center that will help provide technology resources for the campus and surrounding community by providing leasable space for hosting virtual meetings, technical briefings and satellite conferences. Several local public computer centers will be located in surrounding areas such as Hueytown, Midfield, Brighton, and Pleasant Grove. Each site will host new computer equipment and will be staffed with computer technicians and computer literacy trainers. The area will be wired with faster and stronger internet access that will be accessible to area schools, libraries, churches and restructured downtown areas.

The area's potential prosperity is challenged by disparities in education, limited access to employment opportunities, poverty and an underdeveloped economy. At present, residents, businesses and municipalities in adjacent areas are operating on a broadband strength that is less than 30% of the speed routinely used in the state's metropolitan areas. This project would address this existing digital divide. It will also provide much needed access to technology to underserved populations including the elderly, out of school youth and unemployed teens.

As member of Congress committed to improving the overall quality of life for the people I serve, I am pleased to support this proposal. It is a significant infrastructure project that will bring much needed access and opportunity to my constituents. Thank you for your thoughtful consideration. Please contact my Birmingham office if I or a member of my staff may be of further assistance, (205) 254-1960.

Sincerely,

Artur Davis
Member of Congress

AD / sh

BIRMINGHAM OFFICE
220TH STREET N, SUITE 1130
BIRMINGHAM, AL 35203
(205) 254-1960
FAX (205) 254-1974

TUSCALOOSA OFFICE
TUSCALOOSA COUNTY FEDERAL COURTHOUSE
1118 GREENSBORO, AL SUITE 336
TUSCALOOSA, AL 35401
(205) 752-5380
FAX (205) 752-5899

LIVINGSTON OFFICE
205 NORTH WASHINGTON STREET
LIWA STATION 40, WIRE HALL, SUITES 236-237
LIVINGSTON, AL 35470
(205) 652-5834
FAX (205) 652-5935

SELMA OFFICE
908 ALABAMA AVENUE
FEDERAL BUILDING, SUITE 112
SELMA, AL 36701
(334) 877-4414
FAX (334) 877-4489

DEMOPOLIS OFFICE
102 EAST WASHINGTON STREET
SUITE F
DEMOPOLIS, AL 36532
(334) 287-0860
FAX (334) 287-0870

JEFFERSON COUNTY COMMISSION



BETTIE FINE COLLINS

PRESIDENT
COMMISSIONER OF FINANCE
AND GENERAL SERVICES
Suite 220
716 Richard Arrington, Jr. Blvd. N.
Birmingham, Alabama 35203
Telephone (205) 325-5070
FAX (205) 325-4881

March 4, 2010

Department of Commerce
National Telecommunications and Information Administration (NTIA)
Broadband Technology Opportunities Program (BTOP)
1401 Constitution Avenue, NW
Washington DC 20230

To whom it may concern:

We are delighted to write this letter in full support for the application submitted to the NTIA's Broadband Technology Opportunities Program (BTOP – round 2). The application is **submitted by Miles College**, in collaboration with local partners from non-profit healthcare, community, public safety, faith-based organizations and local governments.

The Public Computer center, if funded, would support the needs of the community and reach an underserved group of community members including the elderly, out of school youth and unemployed teens who have limited access to technology resources. The program will fill an immediate need of bridging the digital divide in rural and city-adjacent service areas where the residents, business and municipalities are operating on a broadband strength that is less than 30% of the speed that is routinely utilized in the state's metropolitan areas. Additionally, lack of access to new and fully operational equipment greatly impairs these residents ability to gain access to healthcare resources, job search tools and public safety information. Better technology access doesn't only impact the area's quality of technology resources but could greatly impact the area resident's quality of life and the regions economic viability.

The following areas are proposed to create a Regional Digital Training Center Hub at Miles College as well as several local Public Computer Centers. Each site will host new computer equipment and become wired for faster and stronger internet access. The program will be staffed with computer technicians and computer literacy trainers to work within critical resource areas of schools, libraries, churches and restructured downtown areas:

- Miles College Regional Training Center
- Miles College - Hueytown Public Computer Center

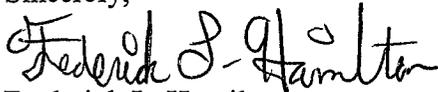
- Miles College - Midfield Public Computer Center
- Miles College - Fairfield Public Computer Center
- Miles College - Brighton Public Computer Center
- Miles College - Pleasant Grove Public Computer Center
- Miles College - Lipscomb Public Computer Center

The public private partnership represents a combination of supply- and demand-side initiatives, well-aligned with the Alabama statewide vision for broadband. This application if funded will advance health care, electronic records production, education, entrepreneurial training, workforce development, welfare-to-work training, e-commerce, and other economic development opportunities.

We are pleased to support this application with its clearly-defined goals and objectives. In under- and un-served segments of our counties, this is a sorely- needed infrastructure project.

Should you have any questions pertaining to this matter, please feel free to contact me.

Sincerely,

A handwritten signature in black ink that reads "Frederick L. Hamilton". The signature is written in a cursive style with a large, stylized initial 'F'.

Frederick L. Hamilton



March 3, 2010

Department of Commerce
National Telecommunications and Information Administration (NTIA)
Broadband Technology Opportunities Program (BTOP)
1401 Constitution Avenue, NW
Washington, DC 20230

Re: Comprehensive Communities Infrastructure (CCI) Program Application
Public Computing Centers (PCC) Program Application
Sustainable Broadband Adoption (SBA) Program Application

Dear Sir or Madam:

We are delighted to write this letter in full support of the efforts of the South Central Alabama Broadband Commission. The Commission is comprised of HBCU institutions (Alabama State University, Tuskegee University, & Miles College) and partners from non-profit healthcare, and community and faith-based organizations - (Community Cares Network, Bolling Foundation, Faith In Action Outreach Ministries, Inc., and Lowndes, Macon, and Escambia county governments).

Funding the Public-Private Partnership, would provide for deployment of a Middle Mile, Open Access Network within the South Central Alabama Cluster. The cluster is comprised predominately contiguous counties, many with under- and un-served Blackbelt counties and including Lowndes, Macon, Escambia Montgomery, Jefferson, and Wilcox. The public private partnership represents a combination of supply- and demand-side initiatives. The mission is well-aligned with and complements Alabama statewide strategy for broadband. This application, if funded, will advance health care, electronic records production, education, entrepreneurial training, workforce development, welfare-to-work training, e-commerce, and other economic development opportunities.



4178 Lomac Street
P.O. Box 70365
Montgomery, Alabama 36107-0365
Telephone 334-420-5001
Fax 334-264-4353

Health Service, Inc. has a number of different clinics throughout Montgomery and Lowndes counties. Local opportunities and priorities, specific for each municipality and county, would drive telemedicine delivery options, as well as stimulate broadband deployment and adoption initiatives. Training the hospital staff in e-medical records production, in broadband education would also stimulate adoption. Specifically, broadband connectivity would directly benefit our organization and communities by providing the following direct connectivity for faster speeds and lower cost.

- a. Direct Connectivity with low cost, high-bandwidth to internet, and no-cost access to regional Intranet would facilitate and stimulate telemedicine programs, high-bandwidth information sharing between medical institutions, and eventual direct connectivity to community members via future open access last mile networks, etc.
- b. Ability to host PCC and SBA and have telemedicine education, training and monitoring programs broadcast via Intranet to regional communities.
- c. Ability to host eCommunity Programs and promote broadband and computer literacy programs.

We are pleased to support this application. The project is an opportunity to make a strategic investment in an infrastructure which we can use to expand healthcare options in underserved areas, educate, and expand distance learning capabilities, workforce development, and stimulate the creation of new economy jobs, particularly in healthcare and IT industries. The funded project could have significant impact on healthcare delivery and improve the lives of thousands of residents, particularly in underserved communities.

Sincerely,

A handwritten signature in black ink, appearing to read 'C. Bernell Mapp', with a stylized flourish at the end.

C. Bernell Mapp
Chief Executive Officer



MISSION STATEMENT

Health Services, Inc is a medical home providing access to affordable primary, preventative and wellness services distinguished by quality, integrity and respect in Montgomery and surrounding areas.

Health Center Hours and *Services Provided

Clinic Hours: Monday – Friday (8:00 a.m. – 4:30 p.m.)

(Please note extended office hours)

Montgomery Primary Health Care Center

3060 Mobile Highway – *Montgomery County*

Montgomery, AL 36108

TEL: 334-293-6670

**Adult Medicine, Pediatrics, Adolescent Care, WIC,*

OB/GYN Family Planning, Podiatry, Psychiatry,

Social Worker, Laboratory/X-Ray

Saturday Clinic (Pediatrics ONLY) 9:00 a.m. – 3:00 p.m.

Lister Hill Health Center

1000 Adams Ave. – *Montgomery County*

Montgomery, AL 36104

TEL: 334-263-2301

**Adult Medicine, Pediatrics, OB/GYN Family Planning,*

Podiatry, Pharmacy, WIC, Social Worker, Laboratory/X-Ray

After Hours Clinic: Mon., Wed., Thurs., & Fri., 4:30 – 10:00 p.m.

Tuesday: 8:00 a.m. – 8:30 p.m.

Saturday: 3:00 – 10:00 p.m.

Chisholm Family Health Center

100 E. Vandiver Blvd. – *Montgomery County*

Montgomery, AL 36110

TEL: 334-832-4338

**Adult Medicine, Pediatrics, Adolescent Care,*

Social Worker, WIC, Laboratory

Ramer Family Health Center

5422 Highway 94 East – *Montgomery County*

Ramer, AL 36069

TEL: 334-562-3229

**Adult Medicine, Pediatrics, Podiatry, Laboratory/X-Ray*

Autaugaville Family Health Center

203 N. Taylor Street - *Autauga County*

Autaugaville, AL 36003

TEL: 334-365-4524

**Adult Medicine, Pediatrics, Laboratory*

Hayneville Family Health Center

100 Oak Street – *Lowndes County*

Hayneville, AL 36040

TEL: 334-548-2516

**Adult Medicine, Pediatrics, Laboratory*

The Family Medical Center (Tyler)

8578 US Hwy. 80 W *Lowndes County*

Tyler, AL 36785

TEL: 334-872-1966

**Adult Medicine, Pediatrics, Laboratory*

Clanton Family Health Center

232 Townmart – *Chilton County*

Clanton, AL 35045

TEL: 205-755-3980

**Adult Medicine, Pediatrics, Laboratory*

Eclectic Family Health Center

26 Main Street – *Elmore County*

Eclectic, AL 36024

TEL: 334-541-2116

**Adult Medicine, Pediatrics, Laboratory*

Goodwater Family Health Center

Coosa County

Keeping families healthy, to build a stronger community.



THE PLAIN FACTS ABOUT HEALTH SERVICES, INC.

1. Health Services, Inc. was organized as a not-for-profit charitable organization in 1968 and operates Lister Hill Health Care Center • Ramer Family Health Care Center • Montgomery Primary Health Care Center • Chisholm Family Health Care Center • Tyler Family Health Care Center • Eclectic Family Health Care Center • Goodwater Family Health Care Center • Clanton Family Health Care Center • Autaugaville Family Health Care Center • Hayneville Family Health Care Center and Crossroads Life Style Center.
2. **Mission Statement:** Health Services, Inc. is a medical home providing access to affordable primary, preventative and wellness services distinguished by quality, integrity and respect in Montgomery and surrounding areas.
3. Our original Lister Hill Health Center was built in 1973 in honor of the late Senator Lister Hill who was instrumental in obtaining legislation for the construction of medical facilities throughout the nation.
4. In 1994, HSI assumed from the health department total operation and responsibility for Montgomery Primary Health Care Center, which was then located on the Southern Bypass. In July 1995, the center was moved to the new Montgomery County Health Department on Mobile Highway and operates on the ground floor.
5. In July 2001, at the request of HRSA and DHHS, HSI assumed the total operation and responsibilities for five additional health centers from West Alabama Health Services.
6. Today HSI's Board of Directors, structured with a majority of users, meets congressional authorization as a Community Health Center under Section 330 of the Public Health Services and is certified as a Federally Qualified Health Center (FQHC).
7. Revenue sources for operations include federal grants, patient fees and third party reimbursement (Medicare, Medicaid, Blue Cross & Blue Shield and other private insurances).
8. Payment for services for patients with no insurance is based on Federal Poverty Income Guidelines and discounted through a sliding fee scale.
9. During 2008, HSI served more than 30,000 patients and had more than 103,548 patient visits. Our Women's Pavilion generates more than 32 deliveries each month.
10. The medical and dental provider staff consists of OB/GYN, Family Practice, General Practice, Internal Medicine, Pediatrics, Specialty Consultants, Dentistry, Podiatry and Psychiatry.
11. Support and ancillary services include: Laboratory, X-ray, Pharmacy, Social Services, Case Management and Counseling, WIC.

12. HSI Pharmacy fills an average of 410 prescriptions per day.
13. Our comprehensive services are designed to address primary care needs according to the human life cycle and special populations; Prenatal, Pediatric, Adolescent, Adult, Geriatric and other special populations; i.e. Substance Abusers, AIDS, Homeless and Sickle Cell.
14. HSI is the main provider of primary care services to the medically underserved residents of Montgomery and five other surrounding counties. HSI is considered the primary safety net provider.
15. HSI is committed to coordinating care with the public and private sector in order to ensure comprehensive primary and specialty care services are readily available and accessible to area residents.
16. HSI provides clinical rotation for RN students from Troy, AUM and Tuskegee Universities; LPNs, Medical and Dental Assistant students rotate from Trenholm State Technical College, and Nurse Practitioner students from UAB and Troy University.
17. HSI also provides clinical rotation for Baptist Family Medicine and UAB Internal Medicine Residency Programs as well as Podiatry Residents at the Regional Veterans Hospital.
18. HSI retains organizational membership with the Alabama Primary Health Care Association (APHCA), the Alabama Community Healthcare Network, the Montgomery Area Wellness Coalition and the National Association of Community Health Care Centers (NACHC).
19. HSI is also a River Region United Way member agency. Funding from United Way provides for patient referrals to specialty providers for services HSI does not provide.
20. As a Federally Qualified Health Center, HSI receives cost-based reimbursement under both Medicare and Medicaid authorization.
21. HSI's operational budget exceeds \$16 million and employs 230 persons. The City of Montgomery provides \$825,000 in funding for MPHCC while the County Commission provides MPHCC a rent-facility.
22. HSI is accountable to the community and undergoes multiple annual audits; U.S. Public Health Service, Independent Financial Audit, Medicaid Audit, Medicare Audit, audits from two State Health Department agencies, United Way and other programmatic audits.
23. HSI is accredited by the Joint Commission and the Lab is accredited by COLA.

AND THAT'S JUST PART OF THE STORY!!!



Family Guidance Center of Alabama, Inc.

Family Service Center of Lowndes County

P.O. Box 1077 / 100 Oak Street West

Hayneville, Alabama 36040

334.548.6307 Fax: 334.548.6309

www.familyguidancecenter.org

February 23, 2010

Broadband Technology Opportunities Program
National Telecommunications and Information Administration
U.S. Department of Commerce
1401 Constitution Avenue, NW
HCHB, Room 4887
Washington, DC 20230

Dear Grant Selection Committee:

The Family Guidance Center of Alabama/The Family Service Center of Lowndes County, located in Hayneville, provides a wide continuum of services designed to support families, including case management, computer training, parenting education and support, wellness and exercise, career readiness training, Parent Support group, teen services. Also, Positive Family Connections and Parent Project Programs provide classes to parents and their out of control youth. The Career Readiness program provides job skill training in the areas of resume preparation, job searching activities, job preparation activities such as mock interviews, phone etiquette, dressing for success, career assessments, and basic computer classes. All of these services provided by the Center are portable and necessary to the economic viability of the community of Fort Deposit.

We are excited about partnering with Fort Deposit Library to provide services to the citizens located in the Fort Deposit community. The Family Service Center of Lowndes County is dedicated to strengthening families by partnering with families, organizations, and communities through the provision of an accessible comprehensive system of coordinated programs and services designed to enable people of all ages to envision and achieve their goals.

The funding for the Fort Deposit Library renovation will enable the staff to continue providing additional services to the community that it serves, at no cost. It will provide hope and an opportunity to continue to strengthen the families served. We pledge our support and assistance to make this vision a success.

If you have any questions, please do not hesitate to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Gloria Simmons". The signature is written in black ink and is positioned above the printed name and title.

Gloria Simmons, M.S.W.
Program Director

MONTGOMERY • DOTHAN • TROY • HAYNEVILLE • OPELIKA • TALLADEGA • BIRMINGHAM

A non-profit organization providing quality services for Alabama families since 1959.

TRILLION COMMUNICATIONS CORP.

FINANCIAL STATEMENTS

FOR THE YEARS ENDED DECEMBER 31, 2008 AND 2007

TRILLION COMMUNICATIONS CORP.

TABLE OF CONTENTS

	<u>Page</u>
INDEPENDENT AUDITORS' REPORT	2
FINANCIAL STATEMENTS	
Balance Sheets	3
Statements of Income	4
Statements of Changes in Stockholders' Equity	5
Statements of Cash Flows	6
Notes to Financial Statements	7-12

Fischer Cunnane & Associates Ltd

— CERTIFIED PUBLIC ACCOUNTANTS & CONSULTANTS —

ROBERT F. FISCHER, CPA
JOSEPH T. CUNNANE, CPA
L. STEUART BROWN, CPA
DONNA L. URIAN, CPA
DOUGLAS A. PACITTI, CPA
RICHARD R. STIEBRITZ, JR., CPA
MARC P. RIDDELL, CPA, CVA

INDEPENDENT AUDITORS' REPORT

Board of Directors
Trillion Communications Corp.
Bessemer, Alabama

We have audited the accompanying balance sheets of Trillion Communications Corp. as of December 31, 2008 and 2007, and the related statements of income, changes in stockholders' equity and cash flows for the years then ended. These financial statements are the responsibility of the Company's management. Our responsibility is to express an opinion on these financial statements based on our audits.

We conducted our audits in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audits provide a reasonable basis for our opinion.

In our opinion, the financial statements referred to above present fairly, in all material respects, the financial position of Trillion Communications Corp. as of December 31, 2008 and 2007, and the results of its operations and its cash flows for the years then ended in conformity with accounting principles generally accepted in the United States of America.

Fischer Cunnane & Associates Ltd

April 14, 2009

BALANCE SHEETS

TRILLION COMMUNICATIONS CORP.
BALANCE SHEETS

ASSETS

	DECEMBER 31,	
	2008	2007
CURRENT ASSETS		
Cash and cash equivalents	\$ 1,190,934	\$ 53,954
Accounts receivable (less allowance for doubtful accounts of \$15,321 and \$145,000 for 2008 and 2007, respectively)	1,646,905	1,631,115
Inventories	9,028,427	10,173,031
Deposit for inventory purchases	717,900	1,288,700
Rebates receivable	261,229	404,784
Prepaid taxes on income	74,940	-
Prepaid expenses and other current assets	16,450	40,553
Deferred income taxes	16,093	61,006
	<u>12,952,878</u>	<u>13,653,143</u>
Total Current Assets		
PROPERTY AND EQUIPMENT		
Machinery and equipment	49,610	49,610
Computer hardware and software	300,630	162,476
Furniture and fixtures	48,539	45,026
Leasehold improvements	8,118	8,118
Vehicle	38,826	38,826
	<u>445,723</u>	<u>304,056</u>
Less accumulated depreciation	<u>(304,820)</u>	<u>(215,449)</u>
Total Property and Equipment	<u>140,903</u>	<u>88,607</u>
TOTAL ASSETS	<u>\$ 13,093,781</u>	<u>\$ 13,741,750</u>

The accompanying Notes are an integral part of these statements.

LIABILITIES

	DECEMBER 31,	
	2008	2007
CURRENT LIABILITIES		
Current debt	\$ 2,689,821	\$ 7,519,225
Current portion of installment obligations	53,658	16,342
Accounts payable	4,949,612	3,406,585
Accrued payroll and related taxes withheld	27,206	28,941
Other accrued expenses	114,072	86,325
Income taxes payable	-	64,939
Due to stockholder	3,974,388	1,946,173
Total Current Liabilities	<u>11,808,757</u>	<u>13,068,530</u>
NONCURRENT LIABILITIES		
Deferred income taxes	51,348	31,240
Installment obligations - net of current portion	50,769	7,220
Total Noncurrent Liabilities	<u>102,117</u>	<u>38,460</u>
Total Liabilities	<u>11,910,874</u>	<u>13,106,990</u>
STOCKHOLDERS' EQUITY		
COMMON STOCK - No par; 5,000 shares authorized, 2,382 shares issued of which 283 are in the treasury	100,140	100,140
RETAINED EARNINGS	1,622,074	1,077,522
COST OF TREASURY STOCK	(502,602)	(502,602)
NOTES RECEIVABLE FOR STOCK PURCHASE	(36,705)	(40,300)
Total Stockholders' Equity	<u>1,182,907</u>	<u>634,760</u>
TOTAL LIABILITIES AND STOCKHOLDERS' EQUITY	<u>\$ 13,093,781</u>	<u>\$ 13,741,750</u>

The accompanying Notes are an integral part of these statements.

TRILLION COMMUNICATIONS CORP.
STATEMENTS OF INCOME

	FOR THE YEARS ENDED	
	DECEMBER 31,	
	2008	2007
SALES	\$ 121,321,524	\$ 152,737,051
COST OF SALES	116,781,135	147,649,819
GENERAL AND ADMINISTRATIVE EXPENSES, (including interest expense of \$267,605 in 2008 and \$713,630 in 2007)	3,114,365	4,152,910
NET INCOME BEFORE TAXES	1,426,024	934,322
INCOME TAX PROVISION	531,472	344,111
NET INCOME	\$ 894,552	\$ 590,211

The accompanying Notes are an integral part of these statements.

TRILLION COMMUNICATIONS CORP.
STATEMENTS OF CHANGES IN STOCKHOLDERS' EQUITY

	Common Stock		Retained Earnings	Treasury Stock		Notes Receivable for Stock Purchase	Total
	Shares	\$.00 Par Value Dollars		Shares	Dollars		
Balance, January 1, 2007	2,382	\$ 100,140	\$ 707,311	283	\$ (502,602)	\$ (1,115,411)	\$ (810,562)
Dividends	-	-	(220,000)	-	-	-	(220,000)
Decrease in accrued interest on notes receivable	-	-	-	-	-	27,482	27,482
Payments on notes receivable	-	-	-	-	-	1,047,629	1,047,629
Net income	-	-	590,211	-	-	-	590,211
Balance, December 31, 2007	2,382	100,140	1,077,522	283	(502,602)	(40,300)	634,760
Dividends	-	-	(350,000)	-	-	-	(350,000)
Payments on notes receivable	-	-	-	-	-	3,595	3,595
Net income	-	-	894,552	-	-	-	894,552
Balance, December 31, 2008	<u>2,382</u>	<u>\$ 100,140</u>	<u>\$ 1,622,074</u>	<u>283</u>	<u>\$ (502,602)</u>	<u>\$ (36,705)</u>	<u>\$ 1,182,907</u>

The accompanying Notes are an integral part of these statements.

TRILLION COMMUNICATIONS CORP.
STATEMENTS OF CASH FLOWS

	FOR THE YEARS ENDED DECEMBER 31,	
	2008	2007
CASH FLOWS FROM OPERATING ACTIVITIES		
Net income	\$ 894,552	\$ 590,211
Adjustments to reconcile net income to net cash:		
Depreciation	89,371	77,643
Bad debt expense	-	145,000
Deferred income tax expense (benefit)	65,021	(57,366)
Decrease (Increase) in assets		
Accounts receivable	(15,790)	(149,085)
Accrued interest on notes receivable	-	24,076
Inventories	1,144,604	1,961,697
Deposit for inventory purchases	570,800	1,346,500
Rebates receivable	143,555	(360,340)
Prepaid expenses and other current assets	24,103	33,845
Increase (Decrease) in liabilities		
Accounts payable	1,543,027	(2,748,880)
Accrued expenses and payroll taxes withheld	26,012	79,117
Income taxes	(139,879)	137,136
Due to stockholder	2,028,215	(264,792)
Total Adjustments	<u>5,479,039</u>	<u>224,551</u>
Net Cash Provided by Operating Activities	<u>6,373,591</u>	<u>814,762</u>
CASH FLOWS FROM INVESTING ACTIVITIES		
Payments received on notes receivable for stock purchase	-	1,047,629
Expenditures for property and equipment	<u>(27,348)</u>	<u>(52,242)</u>
Net Cash Provided by (Used in) Investing Activities	<u>(27,348)</u>	<u>995,387</u>
CASH FLOWS FROM FINANCING ACTIVITIES		
Payments of installment obligations	(33,454)	(15,332)
Dividends to stockholders	(346,405)	(216,594)
Net payments on credit facilities	<u>(4,829,404)</u>	<u>(1,561,569)</u>
Net Cash Used in Financing Activities	<u>(5,209,263)</u>	<u>(1,793,495)</u>
NET INCREASE IN CASH	1,136,980	16,654
CASH AND CASH EQUIVALENTS - BEGINNING	53,954	37,300
CASH AND CASH EQUIVALENTS - ENDING	<u>\$ 1,190,934</u>	<u>\$ 53,954</u>
CASH WAS PAID DURING THE YEARS FOR:		
Interest	\$ 288,608	\$ 746,341
Income taxes	606,330	264,341
NONCASH INVESTING AND FINANCING ACTIVITIES:		
Dividend payments applied to notes receivable principal and interest	\$ 3,595	\$ 3,406
Computer hardware and software acquired by installment obligations	\$ 114,319	\$ -

The accompanying Notes are an integral part of these statements.



ECI Telecom

5100 NW 33rd Avenue, Suite 150
Ft. Lauderdale, FL 33309
Tel: 800-833-4580 or 954-772-3070
www.ecitele.com

March 22, 2010

To: To Whom It May Concern

Subject: Proposed ECI Equipment Pricing

ECI Telecom has proposed the SR9705 CESR (Carrier Class Ethernet Switch Router) Product for the South Central Alabama Broadband Project (SCAL) and the West Central Georgia Broadband Project (WDGA). The equipment was configured and proposed for a middle mile network that will switch, route, and transport 10G signal. The entire ECI proposal includes equipment, spares, a management system, complete installation and test, training and after sales support

This letter certifies that ECI Telecom has provided the lowest possible equipment price. In fact, this pricing represents ECI's best pricing. Based on similar terms and conditions, no customer has purchased the SR9705 equipment at a lower price.

A handwritten signature in blue ink, appearing to read "Peter Grau".

Peter Grau
Vice President
Channels and Business Development



Corning Cable Systems
800 17th Street NW
PO Box 489
Hickory, NC 28601 U.S.A.

t 828 901 5000
f 828 325 5060

www.corning.com

NTIA/ITS
Broadband Technology Opportunities Program

August 14, 2009

U.S. Department of Commerce
1401 Constitution Ave., NW
Washington, DC 20230

To whom it may concern:

I am pleased to write this letter of support for A2D, Inc and A-PLUS Community Solution in their efforts to deploy their Converged Broadband Infrastructure™ with the eCommunity Program throughout the Southern Black Belt Region as well as other underserved and unserved communities throughout America.

Our organization is ready to meet the eCommunity Team's aggressive timeline as well as continue to provide ongoing support as they grow and expand the Converged Broadband Infrastructure™ foot print beyond the initial deployment.

Sam Nelson is the designated contact for all inquiries of our participation in each project.

Should you have any questions regarding our support, please feel free to contact me at my direct number, 706-424-1208.

Sincerely,

Sam Nelson
Sales Engineer Manger for GA and N. FL
Corning Cable Systems



Definite Solutions, Infinite Vision

NTIA/ITS
Broadband Technology Opportunities Program

August 13, 2009

U.S. Department of Commerce
1401 Constitution Ave., NW
Washington, DC 20230

To whom it may concern:

I am pleased to write this letter of support for A2D, Inc and A-PLUS Community Solution in their efforts to deploy their Converged Broadband Infrastructure™ with the eCommunity Program throughout the Southern Black Belt Region as well as other underserved and un-served communities throughout America.

Our organization is ready to meet the eCommunity Team's aggressive timeline as well as continue to provide ongoing support as they grow and expand the Converged Broadband Infrastructure™ foot print beyond the initial deployment.

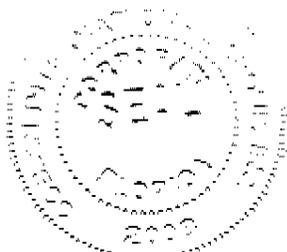
Mr. Jose Tapia is the designated contact for all inquiries of our participation in each project. He can be reached on his direct office number, 954-895-2054.

Should you have any questions regarding our support, please feel free to contact me at my direct number, 407-615-4484.

Sincerely,

A handwritten signature in black ink, appearing to read 'Joanne J. Negron', is written over a circular embossed seal. The seal contains the text 'U.S. DEPARTMENT OF COMMERCE' and '2009'.

Joanne J. Negron
Chief Executive Officer
Cobian International Group, Inc.



CIG Headquarters
5728 Major Blvd.
Suite 601
Orlando, Florida 32819
Main: (407) 286-2996 Fax: (407) 286-2004



March 12, 2010

NTIA/RUS
Broadband Technology Opportunities Program
U.S. Department of Commerce
1401 Constitution Ave., NW
Washington, DC 20230

RE: Letter of Support for (BTOP CCI) (BTOP PCC) (BTOP SBA) Grant Application

To Whom It May Concern:

I am pleased to write this letter in full support of the efforts of the A-PLUS Community Solutions, Inc (Trillion/APLUSCSI) Broadband Stimulus Round 2 Application for the implementation of a Middle Mile, Open Access Network within the South Central Alabama Broadband Consortium Cluster. The South Central Alabama Broadband Commission is comprised of HBCU institutions (Alabama State University, Tuskegee University, & Miles College), partners from non-profit healthcare, and community and faith-based organizations (Community Cares Network, Bolling Foundation, Faith In Action Outreach Ministries, Inc., and Lowndes, Macon, and Escambia county governments).

Most of the K-12 schools and community colleges in the grant target area currently connect via an aging and overloaded state network, which limits bandwidth and access. Many of our students do not have ready access to the bandwidth necessary to help them achieve educational and research excellence. Funding the partnership, would provide for deployment of a Middle Mile, Open Access Network within the South Central Alabama Cluster. The cluster is comprised of predominately contiguous counties, many with under- and un-served Black Belt counties and including Lowndes, Macon, Escambia, Montgomery, Jefferson, and Wilcox.

This public private partnership represents a combination of supply- and demand-side initiatives. The mission is well-aligned with and complements Alabama's statewide strategy for broadband. This application, if funded, will advance health care, electronic records production, education, entrepreneurial training, workforce development, welfare-to-work training, e-commerce, and other economic development opportunities.

These rural counties rely heavily on support from the medical professionals residing in neighboring healthcare providers in urban areas for support in treatment, diagnostics and patient care. This project would support the use of telemedicine and teleconferencing for education,

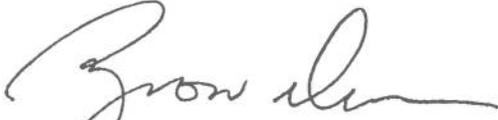
prevention and treatment opportunities. This will increase the overall health and well being of area residents while lowering the costs of healthcare for low and middle income residents.

According to Governor Riley, broadband connectivity would directly benefit organizations and communities by providing the following:

- a. Direct connectivity to critical facilities which would result in improved speeds, lower cost, and more capacity to host community-based programs and smart public works programs.
- b. Intranet connectivity to cities within the said counties and throughout neighboring counties to enhance county and expand cross-county telecommunications capabilities. Technology based economic development would reshape local markets for commerce and industry and expand education and health care options for residents and position communities for growth.

I encourage your agency to invest resources to address the needs of the community served by this project. I have confidence in and support for ASU, based on its rich academic history and its efforts in the region. Again, I encourage your positive response, and if funded, intend to encourage local and regional support for the proposed project.

Sincerely,

A handwritten signature in black ink, appearing to read "Byron Dunn", written in a cursive style.

Byron Dunn – Regional Director
Alabama Technology Network

OFFICE OF THE GOVERNOR

BOB RILEY
GOVERNOR



ALABAMA BROADBAND INITIATIVE
STATE CAPITOL
MONTGOMERY, ALABAMA 36130

(334) 353-8760
FAX: (334) 353-1190

STATE OF ALABAMA

March 1, 2010

To: Department of Commerce
National Telecommunications and Information Administration (NTIA)
Broadband Technology Opportunities Program (BTOP)
1401 Constitution Avenue, NW, Washington, DC 20230

From: Senator Gerald Dial
Alabama Broadband Initiative Advisory Board (ALBI)
Office of the Governor
info@ConnectingALABAMA.gov

Re: Comprehensive Communities Infrastructure (CCI) Program Application
Public Computing Centers (PCC) Program Application
Sustainable Broadband Adoption (SBA) Program Application

I am pleased to offer this letter of support for the efforts of the South Central Alabama Broadband Commission Round NTIA BTOP Grant program. Funding the Public-Private Partnership, would provide for deployment of a Middle Mile, Open Access Network within the South Central Alabama Cluster. The cluster is comprised predominately contiguous counties, many with under- and un-served Blackbelt counties and including Lowndes, Macon, Escambia, Montgomery, Jefferson, and Wilcox.

The public private partnership represents a combination of supply- and demand-side initiatives. The mission of the Alabama Broadband Initiative is to extend the benefits of advanced broadband technology to every community in the state through collaborative partnerships with governmental and private sector stakeholders.

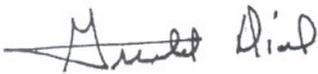
Local opportunities and priorities, specific for each municipality and county, would drive broadband deployment and adoption initiatives. Specifically, broadband connectivity would directly benefit our organization and communities by providing the following:

- a. Direct connectivity to critical facilities which would result in improved speeds, lower cost, and more capacity to host community-based programs and smart public works programs.

- b. Intranet connectivity to cities within the said counties and throughout neighboring counties to enhance county and expand cross-county telecommunications capabilities. Technology based economic development would reshape local markets for commerce and industry and expand education and health care options for residents and position communities for growth.

We are pleased to support this application. The project is an opportunity to make a strategic investment in an infrastructure which we can use to jump start the growth of small business, attract industry, and expand the creation of new economy jobs. The funded project could have significant impact on the lives of thousands of residents, businesses, and schools.

Sincerely,

A handwritten signature in black ink, appearing to read "Gerald Dial". The signature is written in a cursive style with a long horizontal stroke at the beginning.

Gerald Dial
Chairman
Alabama Broadband Initiative Advisory Board



Greater Brewton Area Chamber of Commerce

March 2, 2010

NTIA/RUS
Broadband Technology Opportunities Program
U.S. Department of Commerce
1401 Constitution Ave., NW
Washington, DC 20230

RE: Letter of Support for (BTOP PCC) Grant Application

To Whom It May Concern:

The Greater Brewton Area Chamber of Commerce is very interested in addressing broadband access in our region that may ultimately lead to job creation, expansion and improvements in our community. We are pleased to write this letter of support for the A-PLUS Community Solutions, Inc (APLUSCSI) Broadband Stimulus Round 2 Application for the implementation of a Middle Mile, Open Access Network within the South Central Alabama Broadband Consortium Cluster that would directly benefit our organization and community.

I am aware of the work of Alabama State University (ASU) at its Southern Normal Campus (ASUSN) and fully support its economic development efforts in our region. Our community has been impacted by the recent economic downturn in loss of jobs as businesses downsize.

The need to address this issue is significant and other resources are insufficient or nonexistent to effectively address or impact the need. The proposed project appears to avoid duplication problems, result in broadband access for members of the community and anchor institutions for business development and economic development planning, job creation/expansion, and promote economic development that is sustainable over the long term that will lead to improvements in wages and benefits as well as quantity of economic activity in the community. A-Plus, Alabama State University and the members of the consortium will coordinate with appropriate partners to ensure efficient and effective use of grant funds.

I encourage your agency to invest resources to address the needs of the community served by this project. I have confidence in and support for ASU, based on its rich academic history and its efforts in the region. Again, I encourage your positive response, and if funded, intend to encourage local and regional support for the proposed project.

Sincerely,

Judy Crane
Executive Director
Greater Brewton Area
Chamber of Commerce

1010-B Douglas Ave.
Brewton, AL 36426
(251) 867-3224
FAX (251) 809-1793

HOSKINS & COMPANY

CERTIFIED PUBLIC ACCOUNTANTS

1900 Church Street, Suite 200 ■ Nashville, TN 37203
phone 615.321.7333 ■ fax 615.523.1868

National Telecommunications and Information Administration
U.S. Department of Commerce
1401 Constitution Avenue, NW
HCHB, Room 4887
Washington, DC 20230

Re: Comprehensive Community Infrastructure (CCI)
Key Partnership Letter of Support

To Whom It May Concern:

We are pleased to write this letter in full support for the application submitted to the NTIA's Broadband Technology Opportunities Program (BTOP – round 2) Comprehensive Communities Infrastructure (CCI) Program. The application is submitted by the Trillion Communications Corporation, A-PLUS Community Solutions and A2D Alliance, in collaboration with its Alabama Cluster partners – the Alabama Historically Black Colleges (HBCU) & Community Partners Broadband Consortium. The HBCU - Community Partners Consortium core are comprised of HBCU institutions (Alabama State University, Tuskegee University, & Miles College) and partners from non-profit healthcare, and community and faith-based organizations (Community Cares Network, Bolling Foundation, Faith In Action Outreach Ministries, Inc., and Lowndes, Macon, and Escambia County governments).

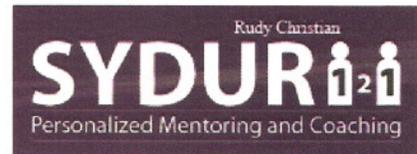
We are pleased to support this application with its clearly-defined goals and objectives. Our organization is ready to meet the Team's aggressive timeline, as well as continue to provide ongoing support as they grow and expand the Converged Broadband Infrastructure™ footprint beyond the initial deployment.

I am the designated contact for all inquiries regarding our participation in the project. Should you have questions regarding our support, please feel free to contact me at my direct number: 615-321-7333 x13.

Sincerely,



Harvey E. Hoskins, CPA
Managing Director



August 12, 2009

National Telecommunications Information Administration
Broadband Technology Opportunities Program

U.S. Department of Commerce
1401 Constitution Avenue, NW
Washington, D.C. 20230

To Whom It May Concern:

I am pleased to write this letter of support for Trillion Communications Corporation, A2D and A-Plus Community Solutions in their effort to deploy their Converged Broadband Infrastructure™ with the eCommunity Programs throughout the Southern Black Belt Region of the United States, as well as other underserved and unserved communities throughout America.

Our organization is poised and ready to meet the Trillion Team's aggressive timeline, as well as continue to provide ongoing support as they grow and expand the Converged Broadband Infrastructure™ footprint beyond the initial deployment.

Rudy Christian, Sr. is the designated contact for all inquiries regarding Sydur's participation in each project.

Should you have any questions regarding our support, please contact me at any time at my direct number, 404-213-6277.

Very truly yours,

A handwritten signature in black ink, appearing to read "Rudy Christian, Sr.", is positioned below the text "Very truly yours,".

Rudy Christian, Principal
404-213-6277 (Voice)
386-322-4277 (Fax)
Rchristian121@sydur.com
6069 Sanctuary Gardens Boulevard
Port Orange, Florida 32128

South Central Alabama Development Commission



March 12, 2010

NTIA/RUS
Broadband Technology Opportunities Program
U.S. Department of Commerce
1401 Constitution Ave., NW
Washington, DC 20230

RE: BTOP Comprehensive Communities Infrastructure (CCI) Grant Program Application
BTOP Public Computing Centers (PCC) Grant Program Application
BTOP Sustainable Broadband Adoption (SBA) Grant Program Application

To Whom It May Concern:

The South Central Alabama Development Commission (SCADC) has a strong interest in the development of broadband access in our service area as we strongly believe that it will lead to job creation, job expansion, and much-needed improvements in this region. Therefore, we are pleased to write this letter of support for the A-PLUS Community Solutions, Inc (APLUSCSI) Broadband Stimulus Round 2 Application. This visionary project will result in the implementation of a Middle Mile, Open Access Network within the South Central Alabama Broadband Consortium Cluster that would directly benefit the clients of SCADC and our community as a whole.

SCADC is aware of the work of Alabama State University (ASU) at its Southern Normal Campus (ASUSN) and we fully support its economic development efforts. The service area of SCADC, which is comprised of six counties and 26 municipalities located therein, has been severely impacted by the recent economic downturn. These counties include Bullock, Butler, Crenshaw, Lowndes, Macon, and Pike Counties. Half of these Counties are located in the Black Belt Region of the state, an area that has historically suffered from extremely high rates of poverty. In addition, every one of these Counties is currently experiencing double-digit unemployment rates and the picture remains extremely bleak for the immediate future. Therefore, any initiatives that offer the possibility of connectivity to the promises of workforce development, training, and education, such as those proposed in these grant applications, are most needed and most welcome.

NTIA/RUS
Page 2
March 12, 2010

The need to address the issue of broadband access is significant, and it is painfully evident that current resources in our service area are insufficient or nonexistent to effectively address or impact the need. The proposed project appears to avoid duplication problems. Further, we believe that it will result in broadband access for members of the community and anchor institutions for purposes of business development and economic development planning, job creation/expansion, and the promotion of economic development that is sustainable over the long term. These are all goals to which SCADC subscribes on a daily basis in its service to its client population. Therefore, we look forward to working with A-Plus, Alabama State University, and the members of the consortium to coordinate with all appropriate partners, and to ensure efficient and effective use of all grant funds awarded.

I strongly encourage the NTIA/RUS to invest the resources so badly needed to address the economic issues of the region to be served by this project. We look forward to your positive response, and we stand ready to assist whenever and wherever possible.

Sincerely,

Tyson Howard

Tyson Howard
Executive Director
South Central Alabama Development Commission
5900 Carmichael Place
Montgomery, AL 36117
334.244.6903

OFFICE OF THE GOVERNOR

BOB RILEY
GOVERNOR



State of Alabama

ALABAMA DEPARTMENT OF ECONOMIC
AND COMMUNITY AFFAIRS

DONI M. INGRAM
DIRECTOR

March 1, 2010

To: Department of Commerce
National Telecommunications and Information Administration (NTIA)
Broadband Technology Opportunities Program (BTOP)
1401 Constitution Avenue, NW, Washington, DC 20230

From: Alabama Department of Economic & Community Affairs
Doni M. Ingram, Director
401 Adams Avenue, Suite 580
Montgomery AL 36103-5690
Doni.Ingram@adeca.alabama.gov
334-242-5591

Re: Comprehensive Communities Infrastructure (CCI) Program Application
Public Computing Centers (PCC) Program Application
Sustainable Broadband Adoption (SBA) Program Application

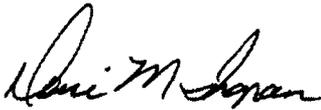
I am writing this letter in support of the efforts of the South Central Alabama Broadband Commission. The Commission is comprised of HBCU institutions (Alabama State University, Tuskegee University, & Miles College) and partners from non-profit healthcare, and community and faith-based organizations - (Community Cares Network, Bolling Foundation, Faith In Action Outreach Ministries, Inc., and Lowndes, Macon, and Escambia county governments).

Funding the Public-Private Partnership, would provide for deployment of a Middle Mile, Open Access Network within the South Central Alabama Cluster. The cluster is comprised predominately contiguous counties, many with under- and un-served Blackbelt counties and including Lowndes, Macon, Escambia Montgomery, Jefferson, and Wilcox. The public private partnership represents a combination of supply- and demand-side initiatives. The mission is well-aligned with and complements Alabama statewide strategy for broadband.

March 1, 2010

I am pleased to support this application. The project has an opportunity to make a strategic investment in the next great economic infrastructure for a historically economically stagnant area of Alabama. The funded project could have significant impact on the lives of thousands of residents, businesses, and schools. The mission of the ADECA is to successfully administer and deliver funding for the purpose of building better Alabama communities.

Sincerely,

A handwritten signature in black ink, appearing to read "Doni M. Ingram". The signature is fluid and cursive, with the first name "Doni" being the most prominent.

Doni M. Ingram
Director



Creek Indian Enterprises

March 10, 2010

100 Brookwood Road

Atmore, Alabama 36502

Phone: (251) 368-0819

Fax: (251) 368-0824

NTIA/RUS

Broadband Technology Opportunities Program

U.S. Department of Commerce

1401 Constitution Ave., NW

Washington, DC 20230

RE: (BTOP) Comprehensive Community Infrastructure

To Whom It May Concern:

As the Economic Arm of the Poarch Band of Creek Indians, Creek Indian Enterprises Development Authority is very interested in addressing the need for broadband access in our region that may ultimately lead to job creation, expansion and improvements in our community. We are pleased to write this letter of support of the South Central Alabama Broadband Commission's proposal to "Erase the Digital Divide", for the implementation of a Middle Mile, Open Access Network within the South Central Alabama Broadband Consortium Cluster that would directly benefit our organization and community. This opportunity will provide a much needed enhancement of local broadband infrastructure through the improvement of existing services and the provision of new services to those in the outlying service areas which currently do not have access to broadband infrastructure. The Tribal services area includes two counties which will be directly impacted by this project, Escambia County and Monroe County of Alabama. Additional counties which would be directly impacted are home to many Tribal members and their families.

I am aware of the work of Alabama State University (ASU) at its Southern Normal Campus (ASUSN) and fully support its economic development efforts in our region. Many Tribal members have been impacted by the recent economic downturn in the economy. As of January 2010, the unemployment rate in Escambia County was 13.9 percent, exceeding the State average of 11.1 percent, and the National average of 9.7 percent. Recent job growth is negative. It is estimated that Escambia County jobs have decreased by 6.6 percent. The unemployment rate in Monroe County is even higher, at 22.4 percent. The potential benefit of the proposed project is astronomical in terms of technology-based economic development, the impact upon local markets through the enhancement of commerce and industry, and the expansion of educational and health care options for Tribal community members. Tribal government offices and program facilities would benefit through direct connectivity, improved service speed, decrease in cost, and the overall expansion of telecommunications capability. The Tribe could be connected as a

HUB site (fiber infrastructure installed) to the South Central Alabama Broadband Commission's Converged Broadband Infrastructure with our local ILEC and ISP (Frontier Communications) providing services to the local community at speeds above 100Mbps to 1Gbps (100X faster than DSL).

As the only federally-recognized Indian Tribe in the State of Alabama, we feel that our inclusion in this project is significant in terms of the need to address this issue and provide our full support for the proposed project. The majority of Tribal members live in rural areas. Many Tribal families residing within the target area would benefit from the proposed broadband infrastructure development. Local providers throughout the region do not have the resources or capabilities to effectively address or impact the need. By empowering rural institutions through the enhancement of economic development planning and the stimulation of long-term commercial growth potential, the rural population to be served will be greatly impacted. Both the quantity and quality of employment opportunities would provide more jobs, higher wages and earning potential, as well as new career and job skills development. It would also greatly enhance the infrastructure needed for the many rural, small businesses, which form the backbone of our local economies, to be able to compete and succeed.

Creek Indian Enterprises Development Authority greatly encourages your agency to invest these resources in the proposed project which will greatly impact our Tribal population and others throughout the region. We extend our confidence in, and support, for the South Central Alabama Broadband Commission and all its partners. Again, we encourage your positive response, and if funded, intend to contribute local and regional support for the proposed project.

Sincerely,

A handwritten signature in blue ink that reads "James T. Martin". The signature is written in a cursive, flowing style.

James T. Martin, President and CEO
Creek Indian Enterprises Development Authority
100 Brookwood Road
Atmore, Al 36502

CITY OF TUSKEGEE

MAYOR
OMAR NEAL

CITY MANAGER
ALFRED J. DAVIS



P.O. BOX 830687
101 FONVILLE STREET
TUSKEGEE, ALABAMA 36083
PHONE: (334) 720-0515 • FAX: (334) 720-0519
WWW.TUSKEGEEALABAMA.ORG

MAE DORIS WILLIAMS
COUNCIL AT LARGE

COUNCIL MEMBERS
LUTALO K. ARYEE

DISTRICT 1

WILLIE LOUISE FIELDS

DISTRICT 2

GEORGETTE WHITE MOON

DISTRICT 3

NTIA/ITS

Broadband Technology Opportunities Program

U.U. Department of Commerce

1401 Constitution Ave. NW

Washington, DC 20230

August 13, 2009

To whom it may concern:

As **Mayor-Pro-Tem of The City Council for the City of Tuskegee**, I am pleased to support the Southeast and Southwest Alabama Broadband Infrastructure (SABI) project(s) being submitted for support by **A-Plus Community Solutions, Inc., A2D, Inc.** and **Trillion Communications, Inc.**

I am also immensely in support of **A2D's eCommunity/CTC** submissions and plans that will bring needed access to programming and support to citizens to the regions of Outreach that the city of Tuskegee and Tuskegee University have proudly served and supported in our region of influence as a historic community with the rich history of Booker T. Washington, George Washington Carver, and the Tuskegee Airmen, just to name a few of our points of great pride, historic leadership, and broad outreach.

These proposals collectively address many needs of Macon, Bullock, Pike, Barbour, and Crenshaw in the southeast and southwest Conecuh, Monroe, Washington, Clarke, Mobil and Choctaw.

Cooperative Economic International, Inc., a Tuskegee, Ala based technology company, whose CEO is a Tuskegee University engineering graduate and partner in these plans, has fully apprised me of the details related to these innovative projects and programs. This company have worked to insure that the talents and skills of trainers and educations skilled and general labor that exist in the regions proposed to be funded will be brought forward to receive the benefits of all funded activity. Also the programs and technology when implemented will help to change the economic and global access status of all our regional citizens.

CITY OF TUSKEGEE

MAYOR
OMAR NEAL

CITY MANAGER
ALFRED J. DAVIS



P.O. BOX 830687
101 FONVILLE STREET
TUSKEGEE, ALABAMA 36083
PHONE: (334) 720-0515 • FAX: (334) 720-0519
WWW.TUSKEGEEALABAMA.ORG

MAE DORIS WILLIAMS
COUNCIL AT LARGE

COUNCIL MEMBERS
LUTALO K. ARYEE
DISTRICT 1
WILLIE LOUISE FIELDS
DISTRICT 2
GEORGETTE WHITE MOON
DISTRICT 3

I am a full community based partner in these plans and projects and I strongly support that your agency fully and actively support these plans and programs.

Sincerely,

Mae Doris Williams
Mayor-Pro-Tem
City of Tuskegee

BTOP Comprehensive Community Infrastructure Community Anchor Institution and Network Points of Interest Detail Template

Please complete the Anchor Institution Details worksheet by providing information on Community Anchor Institutions that will be directly connected by the proposed network as necessary. All Community Anchor Institutions should be given a type from the specification. A Community Anchor Institution is considered a minority-serving institution if it is a post-secondary educational institution with enrollment of minority students exceeding 50% of its total enrollment. The "Project Role" column only requires a word or two, or a short phrase, not a detailed explanation of the role of project partners and community anchor institutions provided in the essay portions of the application.

Please complete the Points of Interest worksheet by providing information on all points of interest (passive, non-environmentally controlled points of interconnection, cell towers, etc. points, may be excluded), collocation facilities, central offices, head ends, and other facilities, network access points to last mile service providers, Internet peering points, etc. For each point of interest you may provide either a street address or geocoordinates (lat/long). You must provide detail on what the point of interest is, whether it is already existing or will be created by the proposed project. Where more than one facility type applies, select the most appropriate facility type. For example, if a central office houses a point of interconnection, select central office as the facility type, or if a cell site is located on a tower, select tower as the facility type. Interconnection Available at the Facility field should be Yes if interconnection to the proposed network is available at that location, otherwise No. The brief description field is optional and can be used to convey a better understanding of what the facility is. You may use the space at the bottom of the table to provide additional notes, if desired.

The data provided via this template will be subject to automated processing. Applicants are therefore required to provide this upload as an Excel file, and not to convert it to a PDF or other format for upload. Additionally, applicants should not modify the format of this file.

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BTOP CCI Community Anchor Institutions Detail Template

Title: **South Central Alabama Broadband Commission CCI**
 Easy Grants ID: **5723**

Facility Name	Organization	Address Line 1	City	State	Zip	Facility Type	Minority Serving Institution Type	Project Role
Central Alabama Insurance		206 Commercr St	Hayneville	AL	36040	Other Community Support Organization	N/A	MM
Central Head Start Center		141 Main St.	Hayneville	AL	36040	Other Community Support Organization	N/A	MM
Hayneville Middle School		101 Lafayette St. E	Hayneville	AL	36040	School (k-12)	N/A	MM
Lowndes Court House		1 Washington St	Hayneville	AL	36040	Other Government Facility	N/A	MM
Hayneville Public Library		215-B Tuskeena St	Hayneville	AL	36040	Library	N/A	MM
Hayneville Nutrition Center		215A Tuskeena St. E	Hayneville	AL	36040	Other Community Support Organization	N/A	MM
Lowndes County Commission Office		205 Tuskeena St. E	Hayneville	AL	36040	Other Community Support Organization	N/A	MM
Hayneville Plaza		327B Hayneville Plz	Hayneville	AL	36040	Other Community Support Organization	N/A	MM
Harrel & Sons Quail Farm		199 Commerce St	Hayneville	AL	36040	Other Community Support Organization	N/A	MM
Lowndes Co. Schools Central Office		80 Commerce St	Hayneville	AL	36040	Other Government Facility	N/A	MM
Hayneville Police Dept		341 Tuskeena st. W	Hayneville	AL	36040	Public Safety Entity	N/A	MM
Lowndes Sheriff Dept		1 Washington St	Hayneville	AL	36040	Public Safety Entity	N/A	MM
Lowndes Voc. School		147 Main St	Hayneville	AL	36040	School (k-12)	N/A	MM
Town of Lowndesboro Water		125 School Street	Lowndesboro	AL	36752	Other Government Facility	N/A	MM
Lowndes Academy		215 S. Broad St	Lowndesboro	AL	36752	School (k-12)	N/A	MM
Hayneville Post Office		1 Academy Lane	Hayneville	AL	36040	Other Government Facility	N/A	MM
Hayneville Associated Gro		615 Hwy 21 S.	Hayneville	AL	36040	Other Community Support Organization	N/A	MM
Hayneville Health Center		100 Oak Street	Hayneville	AL	36040	Medical or Healthcare Provider	N/A	MM
Lowndes Co. Mental Health		5 Academy Land	Hayneville	AL	36040	Medical or Healthcare Provider	N/A	MM
Lowndes Co. Catholic cte		1258 Main St	Hayneville	AL	36040	Other Community Support Organization	N/A	MM
E911 Commission		105 Tuskeena St. E	Hayneville	AL	36040	Public Safety Entity	N/A	MM
Lowndes Co. Emergency Management		105 Tuskeena St. E	Hayneville	AL	36040	Public Safety Entity	N/A	MM
Rural Transportation		100 Oak Street	Hayneville	AL	36040	Other Community Support Organization	N/A	MM
OCAP		489 Tuskeena St W	Hayneville	AL	36040	Other Community Support Organization	N/A	MM
Orchard Healthcare Center		629 St Hwy 21	Hayneville	AL	36040	Medical or Healthcare Provider	N/A	MM
Alfa Insurance		101 Hayneville Plz	Hayneville	AL	36040	Other Community Support Organization	N/A	MM
Gordonville Town		404 Wall St	Hayneville	AL	36040	Other Government Facility	N/A	MM
Hayneville Vol Fire Dept		341 Tuskeena st. W	Hayneville	AL	36040	Public Safety Entity	N/A	MM
First Baptist Church		361 Pine St	Hayneville	AL	36040	Other Community Support Organization	N/A	MM
Dept of Human Resources		382 Hwy 97 S	Hayneville	AL	36040	Other Government Facility	N/A	MM

Facility Name	Organization	Address Line 1	City	State	Zip	Facility Type	Minority Serving Institution Type	Project Role
AL Dept of Health		507 E Tuskeena St.	Hayneville	AL	36040	Medical or Healthcare Provider	N/A	MM
Lowndes Water Authority		209 Hayneville Plz	Hayneville	AL	36040	Other Government Facility	N/A	MM
Pioneer Electric		300 Herbert St	Greenville	AL	36037	Other Community Support Organization	N/A	MM
Hayneville Communications		208 E Tuskeena St	Hayneville	AL	36040	Other Community Support Organization	N/A	MM
Camellia Communications		180 Greenville By-Pass	Greenville	AL	36037	Other Community Support Organization	N/A	MM
First Lowndes Bank		40 Lafayette St	Hayneville	AL	36040	Other Community Support Organization	N/A	MM
Alabama Power Co		400 Greenville By-Pass	Greenville	AL	36040	Other Community Support Organization	N/A	MM
Alabama Employment svc		117 W Commerce St	Greenville	AL	36037	Other Government Facility	N/A	MM
Alabama Dept. of Trans		2618 Ft. Dale Rd	Greenville	AL	36037	Other Government Facility	N/A	MM
Alacare		321 Greenville By-Pass	Greenville	AL	36037	Medical or Healthcare Provider	N/A	MM
Butler Co. District Court		202 Patsaliga St	Greenville	AL	36037	Other Government Facility	N/A	MM
Butler Commission for Economic		750 Greenville By-Pass	Greenville	AL	36037	Other Government Facility	N/A	MM
Butler Co. Bd. Of Ed		215 Administrative	Greenville	AL	36037	Other Community Support Organization	N/A	MM
Butler County Extension System		101 S. conecuh St	Greenville	AL	36037	Other Government Facility	N/A	MM
Greenville High School		100 Tiger Dr	Greenville	AL	36037	School (k-12)	N/A	MM
Greenville Middle School		300 Overlook Road	Greenville	AL	36037	School (k-12)	N/A	MM
W O Parmer Elementary		100 Butler Circle	Greenville	AL	36037	School (k-12)	N/A	MM
Lurleen B Wallace CC		750 Greenville By-Pass	Greenville	AL	36067	Community College	N/A	MM
Alabama Forest Comm		59 Firetower	Georgiana	AL	36033	Other Government Facility	N/A	MM
City of Georgia		394 Pinehurst Drive	Georgiana	AL	36033	Other Government Facility	N/A	MM
McKenzie City Hall		15 S Garland	McKenzie	AL	36456	Other Government Facility	N/A	MM
					36420			
		505 East Three Notch Street						
City of Greenville Horticulturist		311 Bell Street	Greenville	AL	36037	Other Government Facility	N/A	MM
City of Pine Apple		867 County Road 59	Pine Apple	AL	36768	Other Government Facility	N/A	MM
City of Greenville E911 Administration		732 south Conecuh St	Greenville	AL	36037	Other Government Facility	N/A	MM
							N/A	MM
Waste Water Treatment		326 Elm Lane	Greenville	AL	36037	Other Government Facility	N/A	MM
City of Greenville Emergency Operation		1016 East commerce Street	Greenville	AL	36037	Other Government Facility	N/A	MM
Greenville City Landfill		205 Landfill Drive	Greenville	AL	36037	Other Government Facility	N/A	MM
Greenville Recreation Dept		1016 East commerce Street	Greenville	AL	36037	Other Government Facility	N/A	MM
Butler E-911		1000 South Conecuh St	Greenville	AL	36037	Public Safety Entity	N/A	MM

Facility Name	Organization	Address Line 1	City	State	Zip	Facility Type	Minority Serving Institution Type	Project Role
Greenville City Sanitation		2109 Luvern Hwy	Greenville	AL	36037	Other Government Facility	N/A	MM
Town of White Hall		625 Freedom Road	Hayneville	AL	36040	Other Government Facility	N/A	MM
Jackson Steele-Elem School		570 Freedom Road	Hayneville	AL	36040	School (k-12)	N/A	MM
Jackson Steele Community Ctr		590 Freedom Road	Hayneville	AL	36040	Other Community Support Organization	N/A	MM
Town of Mosses		1 Mosses Park	Hayneville	AL	36040	Other Government Facility	N/A	MM
Mosses volunteer Fire Department		1 Mosses Park	Hayneville	AL	36040	Public Safety Entity	N/A	MM
Mosses Water System		1574 Main St	Hayneville	AL	36040	Other Government Facility	N/A	MM
Central Elementary School		141 Main St.	Hayneville	AL	36040	School (k-12)	N/A	MM
Central High School		145 Main St.	Hayneville	AL	36040	School (k-12)	N/A	MM
JROTC		49 Main	Hayneville	AL	36040	School (k-12)	N/A	MM
AL National Guard		200 Old Fort Road	Ft. Deposit	AL	36032	Public Safety Entity	N/A	MM
Daehan Solutions		9101 County Rd 26	Hope Hull	AL	36043	Other Institution of Higher Education	N/A	MM
Amedisys Home Healthcare		119 Old Fort Road	Ft. Deposit	AL	36032	Medical or Healthcare Provider	N/A	MM
Calico Fort		117 Coleman Road	Ft. Deposit	AL	36032	Other Community Support Organization	N/A	MM
CSX		411 Old Cemetery Ln	Letohatchee	AL	36047	Other Community Support Organization	N/A	MM
Bates Turkey Farm		45 Bates Road	Ft. Deposit	AL	36032	Other Community Support Organization	N/A	MM
Ellis Oil		3 E Rogers St	Ft. Deposit	AL	36032	Other Community Support Organization	N/A	MM
Edgewood Manor Apartment		100 Edgewood Dr	Ft. Deposit	AL	36032	Public Housing	N/A	LM
Dept of Natural Resources		15 Washington	Hayneville	AL	36040	Other Government Facility	N/A	MM
Hulett Townhouse Apt		1 Morgan St	Hayneville	AL	36040	Public Housing	N/A	MM
Ft. Deposit City Hall		260 Old Fort Rd. E	Ft. Deposit	AL	36032	Other Government Facility	N/A	MM
Ft. Deposit Fire Dept		260 Old Fort Rd. E	Ft. Deposit	AL	36032	Public Safety Entity	N/A	MM
Ft. Deposit Housing Authority		751 Edgewood Dr	Ft. Deposit	AL	36032	Public Housing	N/A	MM
Fort Deposit Library		24 S. Pollard St	Ft. Deposit	AL	36032	Library	N/A	MM
Fort Deposit Medical Center		1 Milner St	Ft. Deposit	AL	36032	Medical or Healthcare Provider	N/A	MM
Fort Deposit Pharmacy		120 Pollard St	Ft. Deposit	AL	36032	Medical or Healthcare Provider	N/A	MM
Fort Deposit Nutrition Center		752 Edgewood Dr	Ft. Deposit	AL	36032	Other Community Support Organization	N/A	MM
Fort Deposit Post Office		925 Old Fort Rd E	Ft. Deposit	AL	36032	Other Government Facility	N/A	MM
Fort Deposit Travel Center		185 Hwy 185	Ft. Deposit	AL	36032	Other Government Facility	N/A	MM
Micagra Technologies		120 Coleman	Ft. Deposit	AL	36032	Other Community Support Organization	N/A	MM
City of Selma		109 Union Street	Selma	AL	36701	Other Government Facility	N/A	MM
City of Selma Accounts Payable		222 Broad Street	Selma	AL	36701	Other Government Facility	N/A	MM

Facility Name	Organization	Address Line 1	City	State	Zip	Facility Type	Minority Serving Institution Type	Project Role
Sabic Plastics		1 Plastic Drive	Burkeville	AL	36752	Other Community Support Organization	N/A	MM
City of Selma Performing Arts Center		1000 Selma Avenue	Selma	AL	36701	Other Community Support Organization	N/A	MM
Selma City Drug Unit		1300 Alabama Avenue	Selma	AL	36701	Public Safety Entity	N/A	MM
Selma Convention Center		211 Washington Street	Selma	AL	36701	Other Government Facility	N/A	MM
Selma Elecection Commission		311 Dallas Avenue	Selma	AL	36701	Other Government Facility	N/A	MM
Selma City Shop		1500 Broad Street	Selma	AL	36701	Other Government Facility	N/A	MM
Selma Marina		1 Marina Drive	Selma	AL	36701	Other Government Facility	N/A	MM
Selma Parks & Recreation		108 W Dallas Avenue	Selma	AL	36701	Other Government Facility	N/A	MM
Selma Cemetery Dept		110 West Dallas Avenue	Selma	AL	36701	Other Government Facility	N/A	MM
Miss Kitti Theatre		1000 Selma Avenue	Selma	AL	36701	Other Government Facility	N/A	MM
Selma Landfill Office		105 Lauderdale Street	Selma	AL	36701	Other Government Facility	N/A	MM
Selma Police Department		1300 Alabam Avenue	Selma	AL	36701	Public Safety Entity	N/A	MM
Selma Fire Department		1300 Alabama Avenue	Selma	AL	36701	Public Safety Entity	N/A	MM
Selma City		1600 Selma Avenue	Selma	AL	36701	Other Government Facility	N/A	MM
Selma Distribution Dept		1703 Alabam Avenue	Selma	AL	36701	Other Government Facility	N/A	MM
Selma Community Action		713 Jeff Davis Avenue	Selma	AL	36701	Other Community Support Organization	N/A	MM
Selma Payroll		222 Broad Street	Selma	AL	36701	Other Government Facility	N/A	MM
Selma Insurance Dept		222 Broad Street	Selma	AL	36701	Other Government Facility	N/A	MM
Selma Gen Service Dept		1500 Broad Street	Selma	AL	36701	Other Government Facility	N/A	MM
Selma License Inspector		222 Broad Street	Selma	AL	36701	Other Government Facility	N/A	MM
Valley Creek Waste Water		1 Marina Drive	Selma	AL	36701	Other Government Facility	N/A	MM
Selma University		1501 Lapsley Street	Selma	AL	36701	Other Institution of Higher Education	N/A	MM
Concordia College		1804 Green Street	Selma	AL	36703	Other Institution of Higher Education	N/A	MM
Wallace Community College Selma		3000 Earl Goodwin Pkwy	Selma	AL	36703	Community College	N/A	MM
Calhoun High School		8213 County Road 33	Letohatchee	AL	36047	School (k-12)	N/A	mm
Selma Doctor's Clinic		509 Parkman Avenue	Selma	AL	36701	Medical or Healthcare Provider	N/A	MM
Vaughn Reegional Medical Center		1015 Medical Center Pkwy	Selma	AL	36703	Medical or Healthcare Provider	N/A	MM
Four Rivers Medica Center		1015 Medical Center Pkwy	Selma	AL	36703	Medical or Healthcare Provider	N/A	MM
Dallas County Veterans Services		105 Lauderdale Street	Selma	AL		Other Government Facility	N/A	MM
Dallas County Evironmental Services		105 Lauderdale Street	Selma	AL	36701	Other Government Facility	N/A	MM
Dallas County Child Support		105 Lauderdale Street	Selma	AL	36701	Other Government Facility	N/A	MM

Facility Name	Organization	Address Line 1	City	State	Zip	Facility Type	Minority Serving Institution Type	Project Role
Honorable thomas Jones		102 Church Street	Selma	AL	36701	Other Government Facility	N/A	MM
Dallas County Public School Shiloh Jr High		5585 Water Avenue	Selma	AL	36701	School (k-12)	N/A	mm
Joe T. Smitherman Historic		109 Union Street	Selma	AL	36701	Other Government Facility	N/A	MM
Dallas County Area Vocational School		1306 Roosevelt Street	Selma	AL	36073	School (k-12)	N/A	MM
District Court Judge		105 Lauderdale Street	Selma	AL	36701	Other Government Facility	N/A	MM
Dallas County Mapping/Appraisal		105 Lauderdale Street	Selma	AL	36701	Other Government Facility	N/A	MM
Dallas County Engineers		105 Lauderdale Street	Selma	AL	36701	Other Government Facility	N/A	MM
Dallas County Tax Collector		105 Lauderdale Street	Selma	AL	36701	Other Government Facility	N/A	MM
Dallas County Circuit Ct.		105 Lauderdale Street	Selma	AL	36701	Other Government Facility	N/A	MM
Dallas Legislative Office		816 Selma Avenue	Selma	AL	36701	Other Government Facility	N/A	MM
Dallas County Voters Reg		105 Lauderdale Street	Selma	AL	36701	Other Government Facility	N/A	MM
City of Selma Landfill:Dallas County		105 Lauderdale Street	Selma	AL	36701	Other Government Facility	N/A	MM
Dallas County Probate Judge		105 Lauderdale Street	Selma	AL	36701	Other Government Facility	N/A	MM
Dallas Count Public Schools		429 Lauderdale Street	Selma	AL	36701	Other Government Facility	N/A	MM
Dallas County License Tags		105 Lauderdale Street	Selma	AL	36701	Other Government Facility	N/A	MM
Dallas C ounty		311 Dallas Avenue	Selma	AL	36701	Other Government Facility	N/A	MM
Dallas county Home Care		1300 Alabama Avenue	Selma	AL	36701	Other Government Facility	N/A	MM
Dallas County Courthouse		222 Broad Street	Selma	AL	36701	Other Government Facility	N/A	MM
Dallas County Extension		429 Lauderdale Street	Selma	AL	36701	Other Government Facility	N/A	MM
Dallas County District Atty		105 Lauderdale Street	Selma	AL	36701	Other Government Facility	N/A	MM
Dallas County Commission		102 Church Street	Selma	AL	36701	Other Government Facility	N/A	MM
Dallas County Probate Recording		105 Lauderdale Street	Selma	AL	36701	Other Government Facility	N/A	MM
YMCA		1133 Minter Avenue	Selma	AL	36701	Other Community Support Organization	N/A	MM
New Hope Community Center		711 Franklin Street	Selma	AL	36701	Other Government Facility	N/A	MM
ProHealth Selma Community Center		1013 Medical Center Pkwy	Selma	AL	36701	Other Government Facility	N/A	MM
Pine apple Community Center		867 County Road 59	Pine Apple	AL	36768	Other Community Support Organization	N/A	MM
Dallas County Public Schools: Sardis		6200 County Road 30	Sardis	AL	36703	School (k-12)	N/A	MM
Meadowview Christian School		1512 Old Orrville Rodad	Selma	AL	36703	School (k-12)	N/A	MM
Hatton High School		6909 AL Hwy. 22	Selma	AL	36703	School (k-12)	N/A	MM

Facility Name	Organization	Address Line 1	City	State	Zip	Facility Type	Minority Serving Institution Type	Project Role
Selma Dallas County Public Library		1103 Selma Avenue	Selma	AL	36703	Other Government Facility	N/A	MM
Dallas County Public School Child Development		5570 Water Avenue	Selma	AL	36701	School (k-12)	N/A	MM
Cedar Park Elementary School		1101 Woodrow Avenue	Selma	AL	36701	School (k-12)	N/A	MM
Selma Middle Chat Academy		1701 Summerfield Road	Selma	AL	36701	School (k-12)	N/A	MM
Phoenix School		501 Plant Street	Selma	AL	36701	School (k-12)	N/A	MM
Selma City Schools Main office		405 Lawrence Street	Selma	AL	36701	School (k-12)	N/A	MM
Tipton JR High School		2500 Tipton Street	Selma	AL	36701	School (k-12)	N/A	MM
Dallas County Career Technical Center		5585 Water Avenue	Selma	AL	36701	School (k-12)	N/A	MM
William R. Martin Middle School		2863 County Rd. 81	Selma	AL	36703	School (k-12)	N/A	MM
Selma Public Schools		2180 Broad Street	Selma	AL	36701	School (k-12)	N/A	MM
Selma Public Schools Superintendent Office		2194 Broad Street	Selma	AL	36701	School (k-12)	N/A	MM
Sophia Kingston Elem School		2224 Selma Ave	Selma	AL	36701	School (k-12)	N/A	MM
School of Discovery		400 Washington Street	Selma	AL	36701	School (k-12)	N/A	MM
South Butler Medical Services		125 Church Street	Georgiana	AL	36033	Medical or Healthcare Provider	N/A	MM
L.V. Stabler Memorial Hospital		29 LV Stabler Dr	Greenville		36037	Medical or Healthcare Provider	N/A	MM
Glenwood Town Hall		108 King Street	Glenwood	AL	36034	Other Community Support Organization	N/A	MM
L.V. Stabler Home Health Agency		104 Camellia Ave	Greenville	AL	36037	Medical or Healthcare Provider	N/A	MM
Crenshaw Community Hospital		101 Hospital Circle	Luverne	AL	36049	Medical or Healthcare Provider	N/A	MM
Rutledge Town Hamm		1727 Lee Street	Rutledge	AL	36071	Other Government Facility		
Beacon Children's Hospital		150 Hospital dr	Luverne	AL	36049	Medical or Healthcare Provider	N/A	MM
Crenshaw Baptist Home Health Services		101 Hospital Dr	Luverne	AL	36049	Medical or Healthcare Provider	N/A	MM
Butler County Commission for Economic Development		750 Greenville By-Pass	Greenville	AL	36037	Other Government Facility	N/A	MM
Probate Office		700 County Road 7	Greenville	AL	36037	Other Government Facility	N/A	MM
Butler County Health Dept		131 Jones St	Georgiana	AL	36033	Other Government Facility	N/A	MM
Safe Harbor		107 Caldwell Streeta	Greenville	AL	36037	Other Government Facility	N/A	MM
Butler County Revenue Commission		700 2nd St	Greenville	AL	36037	Other Government Facility	N/A	MM
Georgiana Housing Project		394 Pinehurst Drive	Georgiana	AL	36033	Public Housing	N/A	MM
Conecuh County		111 Court St	Evergreen	AL	36037	Other Government Facility	N/A	MM
Butler County Economic Dev		1 Depot Sq	Greenville	AL	36037	Other Government Facility	N/A	MM
Tri-County Medical Center		138 Jones Street	Georgiana	AL	36033	Medical or Healthcare Provider	N/A	MM

Facility Name	Organization	Address Line 1	City	State	Zip	Facility Type	Minority Serving Institution Type	Project Role
R.L. Austin Hight School		866 US 31	Georgiana	AL	36033	School (k-12)	N/A	MM
Greenville High School		100 Tiger Dr	Greenville	al	36037	School (k-12)	N/A	MM
W O Palmer School		100 Butler Circle	Greenville	AL	36037	School (k-12)	N/A	MM
Butler County Public Schools		221 N Garland Road	McKenzie	AL	36456	School (k-12)	N/A	MM
D W McMilliam Memorial Hospital		1301 Belleville Ave	Brewton	AL	36426	Medical or Healthcare Provider	N/A	MM
Evergreen Medical Center		101 Crestview St	Evergreen	AL	36401	Medical or Healthcare Provider	N/A	MM
Fort Dale Academy		1100 Gamble Street	Greenville	AL	36037	School (k-12)	N/A	MM
Camellia City Christian Academy		1300 South Conecuh Street	Greenville	AL	36037	School (k-12)	N/A	mm
Greenville Academy		177 Academy Dr	Greenville	AL	36037	School (k-12)	N/A	MM
Sparta Academy		300 Pierce Street	Evergreen	AL	36401	School (k-12)	N/A	MM
Ed E Reid State Community College		I-65 & 83	Evergreen	AL	36401	Community College	N/A	MM
Hillcrest High School		1989 Jaguar Dr	Evergreen	AL	36401	School (k-12)	N/A	MM
Wilcox Academy		1 Earl Street	Camden	AL	36726	School (k-12)	N/A	MM
Evergreen Housing Authority		203 Rabb Drive	Evergreen	AL	36401	Other Government Facility	N/A	MM
Evergreen Nutrition Center		711 Rural Street	Evergreen	AL	36401	Other Government Facility	N/A	MM
Evergreen City Clerk		355 E Front Street	Evergreen	AL	36401	Other Government Facility	N/A	MM
City of Brewton Schools Maintenance Dept		811 Belleview Avenue	Brewton	AL	36426	Other Government Facility	N/A	MM
Brewton Gas Dept		1010 Douglas Avenue	Brewton	AL	36426	Other Government Facility	N/A	MM
East Brewton City Clerk		615 Forrest Ave	East Brewton	AL	36426	Other Government Facility	N/A	MM
City Stadium		1835 Douglas Avenue	Brewton	AL	36426	Other Government Facility	N/A	MM
Riverview Town Hall		4190 Hwy 41	Brewton	AL	36872	Other Government Facility	N/A	MM
City of Atmore		201 E Louisville Avenue	Atmore	AL	36502	Other Government Facility	N/A	MM
Town of Pollard		1415 Canterbury Street	Flomaton	AL	36441	Other Government Facility	N/A	MM
City Garage		603 Saint Nicholas Avenue	Brewton	AL	36426	Other Government Facility	N/A	MM
City of Brewton Municipal Court		1010A Douglas Avenue	Brewton	AL	36426	Other Government Facility	N/A	MM
Evergreen Garage		436 Rural Street	Evergreen	AL	36401	Other Government Facility	N/A	MM
Town of Castleberry		1674 West Cleveland Avenue	Castleberry	AL	36432	Other Government Facility	N/A	MM
35th Circuit Court Referral		123 McIntyre St. #6	Evergreen	AL	36401	Other Government Facility	N/A	MM
Alabama State Troopers		106 Hillcrest Drive	Evergreen	AL	36401	Public Safety Entity	N/A	MM
Conecuh County Jr High School		2347 Cleveland Avenue	Castleberry	AL	36432	School (k-12)	N/A	MM
Evergreen Animal Shelter		300 Cross Street	Evergreen	AL	36401	Other Government Facility	N/A	MM
Conecuh E911		102 County Shop Road	Evergreen	AL	36401	Public Safety Entity	N/A	MM
Conecuh County Commission		111 Court St	Evergreen	AL	36401	Other Government Facility	N/A	MM

Facility Name	Organization	Address Line 1	City	State	Zip	Facility Type	Minority Serving Institution Type	Project Role
Conecuh County Circuit Clerk		409 Belleville St	Evergreen	al	36401	Other Government Facility	N/A	MM
Conecuh County Resource Center		430 Reynolds Avenue	Evergreen	AL	36401	Other Government Facility	N/A	MM
Conecuh County Commission District 4		430 Reynolds Avenue	Evergreen	AL	36401	Other Government Facility	N/A	mm
Conecuh County Child Nutrition Center		514 Rural Street	Evergreen	AL	36401	Other Government Facility	N/A	MM
Conecuh County Special Ed		1987 Jaguar Dr	Evergreen	AL	36401	Other Government Facility	N/A	MM
Conecuh County District Atty.		135 Court Street	Evergreen	AL	36401	Other Government Facility	N/A	MM
Conecuh School Bus Shop		548 Cooper Street	Evergreen	AL	36401	Other Government Facility	N/A	MM
Conecuh County Engineer		514 Rural Street	Evergreen	AL	36401	Other Government Facility	N/A	MM
Title I County Coordinator		430 Reynolds Avenue	Evergreen	AL	36401	Other Government Facility	N/A	MM
Alabama Cooperative		102 Liberty Street	Evergreen	AL	36401	Other Government Facility	N/A	MM
Conecuh County Health Department		811 Liberty Street	Evergreen	AL	36401	Other Government Facility	N/A	MM
Conecuh County Board of Education		100 Jackson Street	Evergreen	AL	36401	Other Government Facility	N/A	MM
Conecuh County Wic Program		102 Wild Avenue	Evergreen	AL	36401	Other Government Facility	N/A	MM
Conecuh County Property		111 Court St	Evergreen	AL	36401	Other Government Facility	N/A	MM
Conecuh County Tax Collector		111 Court St	Evergreen	AL	36401	Other Government Facility	N/A	MM
Conecuh County Board of Registrars		111 Court St	Evergreen	AL	36401	Other Government Facility	N/A	MM
Escambia County Jail		215 Court St	Evergreen	AL	36401	Public Safety Entity	N/A	MM
Conecuh County Revenue Commissioner		204 North Main Street	Evergreen	AL	36401	Other Government Facility	N/A	MM
Conecuh County Probate Judge		204 North Main Street	Evergreen	AL	36401	Other Government Facility	N/A	MM
Conecuh District Judge		Ste. #5 409 Belleville St	Evergreen	AL	36401	Other Government Facility	N/A	MM
Andalusia High School		701 Third St	Andalusia	AL	36420	Other Government Facility	N/A	MM
Repton Jr. High		2340 CONNALY STREET	Repton	AL	36475	School (k-12)	N/A	MM
Andalusia Elementary School		1501 W Ridge Drive	Andalusia	AL	36420	School (k-12)	N/A	MM
Andalusia Middle School		1201 CC Baker Avenue	Andalusia	AL	36420	School (k-12)	N/A	MM
TR Miller High School		1835 Douglas Avenue	Brewton	AL	36426	School (k-12)	N/A	MM
WS Neal High School		801 Andrew Jackson St	East Brewton	AL	36426	School (k-12)	N/A	MM
Marshall Middle School		828 Reynolds Avenue	Evergreen	AL	36401	School (k-12)	N/A	MM
Lyeffion Jr. High School		75 County Road 75	Evergreen	AL	36401	School (k-12)	N/A	MM
Compass Academy		111 Perryman Street	Evergreen	AL	36401	School (k-12)	N/A	MM
Crenshaw Christian Academy		608 Country Club Drive	Luverne	AL	36049	School (k-12)	N/A	MM
Escambia Academy		268 Cowpen Creek Road	Atmore	AL	36502	School (k-12)	N/A	MM
Atmore Christian School		245 Tennant Drive	Atmore	AL	36502	School (k-12)	N/A	MM

Facility Name	Organization	Address Line 1	City	State	Zip	Facility Type	Minority Serving Institution Type	Project Role
Beatrice Elementary School		45 1st Avenue N	Beatrice	AL	36425	School (k-12)	N/A	MM
YMCA		1 YMCA Drive	Brewton	AL	36426	Other Community Support Organization	N/A	MM
YMCA		501 South Pensacola Avenue	Atmore	AL	36502	Other Community Support Organization	N/A	MM
Jan Cook Community Center		7712 Main Street	Dozier	AL	36028	Other Government Facility	N/A	MM
Town of Repton		12 Hwy 41 Road	Repton	AL	36475	Other Government Facility	N/A	MM
Escambia County High School		1215 S Presley Street	Atmore	AL	36502	School (k-12)	N/A	MM
Escambia County Information		8600 U S 31	Atmore	AL	36502	Other Government Facility	N/A	MM
Escambia Tax Collector		8600 U S 31	Atmore	AL	36502	Other Government Facility	N/A	MM
Escambia County Shop		351 Jack Springs Road	Atmore	AL	36502	Other Government Facility	N/A	MM
Escambia Health Dept		8600 U S 31	Atmore	AL	36502	Other Government Facility	N/A	MM
Escambia Tax Assessor		8600 U S 31	Atmore	AL	36502	Other Government Facility	N/A	MM
Escambia county Industrial Development Authority		406 S Trammell St	Atmore	AL	36502	Other Government Facility	N/A	MM
Atmore Community Hospital		401 Medical Park Drive	Atmore	AL	36502	Medical or Healthcare Provider	N/A	MM
Escambia County RSVP		8600 U S 31	Atmore	AL	36502	Other Community Support Organization	N/A	MM
Escambia County Juvenile Office		8600 U S 31	Atmore	AL	36502	Other Community Support Organization	N/A	MM
Escambia Brewton Area Voc School		2824 Pea River Road	Brewton	AL	36420	School (k-12)	N/A	MM
City of Atmore Housing Authority		415 Bragg Street	Atmore	AL	36502	Public Housing	N/A	MM
City of Atmore Sewer Plant		1306 US 31	Atmore	AL	36502	Other Government Facility	N/A	MM
Atmore Drug Task Force		201 East Louisville Ave	Atmore	AL	36502	Public Safety Entity	N/A	MM
Atmore Garbage & Trash		412 East Ridgeley Street	Atmore	AL	36502	Other Government Facility	N/A	MM
Temple Christian Academy		1707 South Main	Atmore	AL	36502	School (k-12)	N/A	MM
City of Brewton Housing Authority		201 Washington Circle	Brewton	AL	36420	Public Housing	N/A	MM
Flomaton Police		2247 U S 31	Flomaton	AL	36441	Public Safety Entity	N/A	MM
Wilcox County Engineers		106 Water St	Camden	AL	36726	Other Government Facility	N/A	MM
Wilcox County Tax Assessor		303 Broad Street	Camden	AL	36726	Other Government Facility	N/A	MM
Wilcox County Board of Registrars		104 Court Street	Camden	AL	36726	Other Government Facility	N/A	MM
Wilcox County Health Dept		107 Union Street	Camden	AL	36726	Other Government Facility	N/A	MM
Wilcox County Extension Service		12 Water Street	Camden	AL	36726	Other Government Facility	N/A	MM
Wilcox County Circuit Clerk		12 Water Street	Camden	AL	36726	Other Government Facility	N/A	MM
Wilcox County Tax Collector		12 Water Street	Camden	AL	36726	Other Government Facility	N/A	MM

Facility Name	Organization	Address Line 1	City	State	Zip	Facility Type	Minority Serving Institution Type	Project Role
Wilcox County District Judge		12 Water Street	Camden	AL	36726	Other Government Facility	N/A	MM
Wilcox County Commissioner's Court		12 Water Street	Camden	AL	36726	Other Government Facility	N/A	MM
Wilcox County Jail		106 Water St	Camden	AL	36726	Public Safety Entity	N/A	MM
Wilcox County Solid Waste		136 Gravel Pit	Camden	AL	36726	Other Government Facility	N/A	MM
Wilcox County Sheriff		12 Water Street	Camden	AL	36726	Public Safety Entity	N/A	MM
Wilcox County Supt of Ed		305 Broad Street	Camden	AL	36726	School (k-12)	N/A	MM
Wilcox County Bd of Ed Maintenance		305 Broad Street	Camden	AL	36726	School (k-12)	N/A	MM
Wilcox County Human Resources		112 Water Street	Camden	AL	36726	Other Government Facility	N/A	MM
Wilcox Co. Department of Business		112 Water Street	Camden	AL	36726	Other Government Facility	N/A	MM
Wilcox Co Probate Judge		100 Broad Street	Camden	AL	36726	Other Government Facility	N/A	MM
Wilcox Emergency Management		106 Water St	Camden	AL	36726	Public Safety Entity	N/A	MM
Wilcox County Shop		119 Hawthorne Ave	Camden	AL	36726	Other Government Facility	N/A	MM
Wilcox County Industrial Development		112 Water Street	Camden	AL	36726	Other Government Facility	N/A	MM
Wilcox County Community Action		104 Court Street	Camden	AL	36726	Other Community Support Organization	N/A	MM
Wilcox Co WIC Program		107 Union Street	Camden	AL	36726	Other Government Facility	N/A	MM
Wilcox Co Child Support		104 Court Street	Camden	AL	36726	Other Government Facility	N/A	MM
Wilcox E-911		240 Hwy 265 S	Camden	AL	36726	Public Safety Entity	N/A	MM
Wilcox Co Nutrition Center		2210 Hwy 221	Camden	AL	36726	Other Government Facility	N/A	MM
Wilcox Co ROTC Program		1310 Threadgill Road	Camden	AL	36726	School (k-12)	N/A	MM
Catherine Nutrition Center		15 Loop Road	Catherine	AL	36728	Other Community Support Organization	N/A	MM
Camden Fire Department		223 Claibrone St	Camden	AL	36726	Public Safety Entity	N/A	MM
Camden Town Clerk		248 Kennedy Street	Camden	AL	36736	Other Government Facility	N/A	MM
Camden Utilities Dept		108 Water Steet	Camden	AL	36726	Other Government Facility	N/A	MM
Pine Hill City Hall		517 Oak Grove Street	Pine Hill	AL	36769	Other Government Facility	N/A	MM
Boykin Nutrition Site		16 Sparrow Lane	Boykin	AL	36723	Other Community Support Organization	N/A	MM
Town of Pine Hill Water Treatment		7511 Hwy 10 W	Pine Hill	AL	36769	Other Government Facility	N/A	MM
Buena Vista Villege		1938 County Road 56	Pine Hill	AL	36769	Public Housing	N/A	MM
Town of Yellow Bluff		80 Park Avenue	Pine Hill	AL	36769	Other Government Facility	N/A	MM
City of Tuskegee Landfill		1106 Notasulga Road	Tuskegee	AL	36083	Other Government Facility	N/A	MM
Tuskegee Muncial Court		101 Fonville St	Tuskegee	AL	36083	Other Government Facility	N/A	MM
City of Tuskegee		101 Fonville St	Tuskegee	AL	36083	Other Government Facility	N/A	MM
Town of Shorter		2521 Old Federal Rd	Shorter	AL	36075	Other Government Facility	N/A	MM

Facility Name	Organization	Address Line 1	City	State	Zip	Facility Type	Minority Serving Institution Type	Project Role
Macon County EMA		210 North Elm Street	Tuskegee	AL	36083	Public Safety Entity	N/A	MM
Macon County Commission		101 Rosa Park Plz	Tuskegee	AL	36083	Other Government Facility	N/A	MM
Tuskegee Macon County Headstart Central Office		103 W Martin Luther King Hwy	Tuskegee	AL	36083	Other Government Facility	N/A	MM
Macon County WIC Program		812 Hospital Road	Tuskegee	AL	36803	Other Government Facility	N/A	MM
Macon County Emergency Operation Center		605 North Main Street	Tuskegee	AL	36803	Public Safety Entity	N/A	MM
Macon County Voter Registration		101 Rosa Park Plz	Tuskegee	AL	36803	Other Community Support Organization	N/A	MM
Macon County Legislativ Office		211 North Main Street	Tuskegee	AL	36803	Other Government Facility	N/A	MM
City of Tuskegee Headstart Program		2501 Benson Ave #B	Tuskegee Inst.	AL	36088	Other Government Facility	N/A	MM
Tuskegee North Sewage Plant		2485 County Road 8	Tuskegee	AL	36803	Other Government Facility	N/A	MM
Tuskegee City Human Resource		101 Fonville St	Tuskegee	AL	36803	Other Government Facility	N/A	MM
Macon County Health Departament		812 Hospital Road	Tuskegee	AL	36803	Other Government Facility	N/A	MM
Macon County RSVP		210 North Elm Street	Tuskegee	AL	36803	Other Government Facility	N/A	MM
Macon County Humane		111 Rosa Parks Plaza	Tuskegee	AL	36803	Other Government Facility	N/A	MM
Tuskegee Macon County Headstart		303A Union Springs Hwy	Tuskegee	AL	36083	Other Government Facility	N/A	MM
Macon County Probate Tag Office		2210 North Elm Street	Tuskegee	AL	36083	Other Government Facility	N/A	MM
Macon County Bus Shop		501 South School Street	Tuskegee	AL	36803	Other Government Facility	N/A	MM
Macon County Revenue Commission		210 North Elm Street	Tuskegee	AL	36803	Other Government Facility	N/A	MM
US Forestry Department		125 National Forest Rd 949	Tuskegee	AL	36803	Other Government Facility	N/A	MM
City of Notasulga		76 West Main Street	Notasulga	AL	36866	Other Government Facility	N/A	MM
Macon County Extension Program		207 North Main Street	Tuskegee	AL	36803	Other Government Facility	N/A	MM
Macon County Probate Judge		101 Rosa Park Plz	Tuskegee	AL	36803	Other Government Facility	N/A	MM
Macon County Alcohol/Beer License		101 Rosa Park Plz	Tuskegee	AL	36803	Other Government Facility	N/A	MM
Macon County RSVP Craft		606 Dibble Street	Tuskegee	AL	36803	Other Government Facility	N/A	MM
Macon County District Judge		101 Rosa Park Plz	Tuskegee	AL	36803	Other Government Facility	N/A	MM
City of Tuskegee Public Works		314 East Spring Street	Tuskegee	AL	36803	Other Government Facility	N/A	MM
City of Tuskegee		4450 Cross Keys Road	Shorter	AL	36075	Other Government Facility	N/A	MM
Tuskegee Housing Authority		302 South Main Street	Tuskegee	AL	36083	Public Housing	N/A	MM
Tuskegee University		1200 Montgomery Rd	Tuskegee Inst.	AL	36088	Other Institution of Higher Education	Historically Black College or University	MM

Facility Name	Organization	Address Line 1	City	State	Zip	Facility Type	Minority Serving Institution Type	Project Role
George Washington Carver MSM		1212 W Montgomery Rd	Tuskegee Inst.	AL	36088	Other Community Support Organization	Historically Black College or University	MM
National Park Service		1600 Boy Scout Cir	Tuskegee Inst.	AL	36088	Other Government Facility	Historically Black College or University	MM
Tuskegee Inst. National Historic Site		1212 W Montgomery Rd	Tuskegee Inst.	AL	36088	Other Government Facility	Historically Black College or University	MM
Kellogg Hotel & Conference Center		1 Booker T Washington Blvd	Tuskegee Inst.	AL	36088	Other Institution of Higher Education	Historically Black College or University	mm
Hillwood Community Center		205A Clemmie St	Tuskegee	AL	36083	Other Community Support Organization	N/A	MM
Elmwood Community Center		208B Yancey Circle	Tuskegee	AL	36083	Other Community Support Organization	N/A	MM
Lakeview Community Center		903 Williams St	Tuskegee Inst	AL	36088	Other Community Support Organization	N/A	MM
Help A Crisis		103 East Oak Street	Tuskegee	AL	36083	Other Community Support Organization	N/A	MM
American Red Cross		302 South Main Street	Tuskegee	AL	36083	Other Community Support Organization	N/A	MM
Macon-Russell Community Action		102 Lakeview Road	Tuskegee	AL	36803	Other Community Support Organization	N/A	MM
Residents Council Executive Boad		310 Brown Street	Tuskegee	AL	36803	Other Community Support Organization	N/A	MM
Elderly Nutrition Program		102 Lakeview Road	Tuskegee	AL	36803	Other Community Support Organization	N/A	MM
Tears		204 East Oak Street	Tuskegee	AL	36803	Other Community Support Organization	N/A	MM
St Joseph Catholic School		2009 W Monttomery Rd	Tuskegee Inst.	AL	36088	School (k-12)	N/A	MM
Evergreen Medical Center		101 Crestview Street	Evergreen	AL	36401	Medical or Healthcare Provider	N/A	MM
Brewton Agricultural Research Unit		2067 Kirkland Road	Brewton	AL	36426	Other Institution of Higher Education	N/A	MM
Magnolia Branch Wildlife Reserve	PoarchBand of Creek Indians	24 Big Creek Road	Atmore	AL	36502	Other Community Support Organization	N/A	MM
Muskogee Inn & Suites	Poarch Band of Creek Indians	6141 Hwy 21	Atmore	AL	36502	Other Community Support Organization	N/A	MM
Poarch Creek Indians Fire Department	Poarch Band of Creek Indians	5811 Jack Springs Road	Atmore	AL	36502	Other Community Support Organization	N/A	MM
Poarch Creek Indians Fire Department	Poarch Band of Creek Indians	5811 Jack Springs Road	Atmore	AL	36502	Public Safety Entity	N/A	MM
Poarch Creek Indians Police Department	Poarch Band of Creek Indians	5811 Jack Springs Road	Atmore	AL	36502	Public Safety Entity	N/A	MM
Poarch S.A.I.L. Center	Poarch Band of Creek Indians	5811 Jack Springs Road	Atmore	AL	36502	Other Community Support Organization	N/A	MM
Poarch Creek Family Services	Poarch Band of Creek Indians	5811 Jack Springs Road	Atmore	AL	36502	Other Government Facility	N/A	MM
Poarch Creek Indians Education Department	Poarch Band of Creek Indians	5811 Jack Springs Road	Atmore	AL	36502	Other Community Support Organization	N/A	MM
Poarch Creek Tribal Administration	Poarch Band of Creek Indians	5811 Jack Springs Road	Atmore	AL	36502	Other Community Support Organization	N/A	MM
Poarch Creek Housing Authority	Poarch Band of Creek Indians	5811 Jack Springs Road	Atmore	AL	36502	Other Government Facility	N/A	MM
Calvin McGhee Culture Center	Poarch Band of Creek Indians	5811 Jack Springs Road	Atmore	AL	36502	Other Community Support Organization	N/A	MM

Facility Name	Organization	Address Line 1	City	State	Zip	Facility Type	Minority Serving Institution Type	Project Role
Poarch Community Cultural Education Center	Poarch Band of Creek Indians	5811 Jack Springs Road	Atmore	AL	36502	Other Community Support Organization	N/A	MM
Public Works	Poarch Band of Creek Indians	5811 Jack Springs Road	Atmore	AL	36502	Other Community Support Organization	N/A	MM
Tribal Court	Poarch Band of Creek Indians	5811 Jack Springs Road	Atmore	AL	36502	Other Government Facility	N/A	MM
Environmental Department	Poarch Band of Creek Indians	5811 Jack Springs Road	Atmore	AL	36502	Other Community Support Organization	N/A	MM
Tribal Government	Poarch Band of Creek Indians	5811 Jack Springs Road	Atmore	AL	36502	Other Government Facility	N/A	MM
Poarch Wellness & Activities	Poarch Band of Creek Indians	5811 Jack Springs Road	Atmore	AL	36502	Other Community Support Organization	N/A	MM
PCI Utilities	Poarch Band of Creek Indians	5811 Jack Springs Road	Atmore	AL	36502	Other Government Facility	N/A	MM
Tribal Member Benefits	Poarch Band of Creek Indians	5811 Jack Springs Road	Atmore	AL	36502	Other Community Support Organization	N/A	MM
Poarch Health Department and Health Administration	Poarch Band of Creek Indians	5811 Jack Springs Road	Atmore	AL	36502	Other Community Support Organization	N/A	MM
Creek Indian Enterprises	Poarch Band of Creek Indians	100 Brookwood Road	Atmore	AL	36502	Other Community Support Organization	N/A	MM
Poarch Band of Creek Indians Tribe	Poarch Band of Creek Indians	5811 Jack Springs Road	Atmore	AL	36502	Other Community Support Organization	N/A	MM
AC Moore Elementary School		501 Beck Street Atmore	Atmore	AL	36502	School (k-12)	N/A	MM
Escambis County Alternative School		21280 Hwy 31	Flamaton	AL	36441	School (k-12)	N/A	MM
Flomaton High School		21200 Hwy 31	Flamaton	AL	36441	School (k-12)	N/A	MM
Huxford Elementary School		637 Huxford Road	Huxford	AL	36543	School (k-12)	N/A	MM
Pollard-McCall Jr. High School		3975 Old Highway 31	Brewton	AL	36426	School (k-12)	N/A	MM
Rachel Patterson Elementary		1102 West Craig St	Atmore	AL	36502	School (k-12)	N/A	MM
WS Neal Elementary School		701 Williamson Street	East Brewton	AL	36426	School (k-12)	N/A	MM
Turtle Point Environmental Science		20959 Highway 31	Flamaton	AL	36441	School (k-12)	N/A	MM
WS Neal High School		801 Andrew Jackson	East Brewton	AL	36426	School (k-12)	N/A	MM
WS Neal Middle School		703 Williamson Street	East Brewton	AL	36426	School (k-12)	N/A	MM
Fort Deposit Middle School		200 Gilmer Avenue	Ft. Deposit	AL	36032	School (k-12)	N/A	MM
Lowndes County Middle		510 Montgomery Street	Ft. Deposit	AL	36032	School (k-12)	N/A	MM
Project Success Alternative Learning Center		145 Main Street	Hayneville	AL	36040	School (k-12)	N/A	MM
Alternative Learning Center		204 Cedar Street	Tuskegee	AL	36083	School (k-12)	N/A	MM
Booker T Washington High School		3803 West MLK Rd	Tuskegee	AL	36803	School (k-12)	N/A	MM
DC Wolfe Elementary School		4450 Cross Keys Road	Shorter	AL	36075	School (k-12)	N/A	MM
George Washington Carver		303 Union Springs HWY	Tuskegee	AL	36083	School (k-12)	N/A	MM
Lewis Adams		2209 Old Montgomery Hwy	Tuskegee Inst.	AL	36088	School (k-12)	N/A	MM
Natasulga High School		500 East Main Street	Notasulga	AL	36866	School (k-12)	N/A	MM
Tuskegee Inst. Middle School		1809 Franklin Road	Tuskegee Inst	AL	36088	School (k-12)	N/A	MM

BTOP CCI Network Points of Interest Detail Template

Title: South Central Alabama Broadband Commission CCI
 Easy Grants ID: 5723

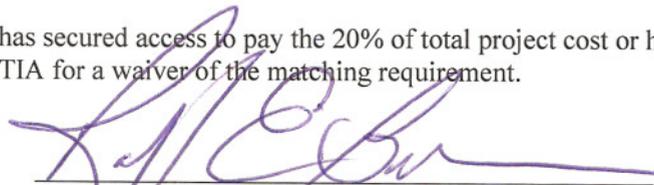
Facility Type	Address Line 1	City	State	Zip	Longitude	Latitude	Interconnection Available at this Location	Status in Proposed Network
Connection to Service Provider		Bay Minette	AL		-87.752443°	30.891039°	Yes	Existing - Leased from Third Party
Central Office	5811 Jack Springs Road	Atmore	AL	36502			Yes	New for Proposed Network
Central Office	100 Oak Street	Hayneville	AL	36040			Yes	New for Proposed Network
Central Office	164 Southern Normal Dr, Kittel Ha	Brewton	AL	36426			Yes	New for Proposed Network
Central Office	1200 W. Montgomery Rd.	Tuskegee	AL	36088			Yes	New for Proposed Network
Last Mile Network Access Point			AL		-85.672940°	32.560063°	Yes	New for Proposed Network
Last Mile Network Access Point			AL		-85.68723	32.419651°	Yes	New for Proposed Network
Last Mile Network Access Point			AL		-85.731275	32.403061°	Yes	New for Proposed Network
Last Mile Network Access Point			AL		-85.933556	32.399192°	Yes	New for Proposed Network
Last Mile Network Access Point			AL		-86.611064	32.274800°	Yes	New for Proposed Network
Last Mile Network Access Point			AL		-86.725228	32.269724°	Yes	New for Proposed Network
Last Mile Network Access Point			AL		-86710492	32.328264°	Yes	New for Proposed Network
Last Mile Network Access Point			AL		-86.959794	32.345795°	Yes	New for Proposed Network
Last Mile Network Access Point			AL		-87.022535	32.409795°	Yes	New for Proposed Network
Last Mile Network Access Point			AL		-87.014135	32.431594°	Yes	New for Proposed Network
Last Mile Network Access Point			AL		-87.055208	32.430557°	Yes	New for Proposed Network
Last Mile Network Access Point			AL		-87.370857	32.288151°	Yes	New for Proposed Network
Last Mile Network Access Point			AL		-87.293948	31.994722°	Yes	New for Proposed Network
Last Mile Network Access Point			AL		-87.075039	32.144684°	Yes	New for Proposed Network
Last Mile Network Access Point			AL		-86.807214	32.050817°	Yes	New for Proposed Network
Last Mile Network Access Point			AL		-86.571362	31.986070°	Yes	New for Proposed Network
Last Mile Network Access Point			AL		-86.4226645	32.056791°	Yes	New for Proposed Network
Last Mile Network Access Point			AL		-86.312146	31.964111°	Yes	New for Proposed Network

Facility Type	Address Line 1	City	State	Zip	Longitude	Latitude	Interconnection Available at this Location	Status in Proposed Network
Last Mile Network Access Point			AL		-86.631331	31.829350°	Yes	New for Proposed Network
Last Mile Network Access Point			AL		-86.265887	31.716233°	Yes	New for Proposed Network
Last Mile Network Access Point			AL		-86.258771	31.582258°	Yes	New for Proposed Network
Last Mile Network Access Point			AL		-86.727618	31.641164°	Yes	New for Proposed Network
Last Mile Network Access Point			AL		-86.946846	31.837939°	Yes	New for Proposed Network
Last Mile Network Access Point			AL		-86.956073	31.435651°	Yes	New for Proposed Network
Last Mile Network Access Point			AL		-87.068689	31.141977°	Yes	New for Proposed Network
Last Mile Network Access Point			AL		-87.072435	31.116905°	Yes	New for Proposed Network
Last Mile Network Access Point			AL		-87.061701	31.094377°	Yes	New for Proposed Network
Last Mile Network Access Point			AL		-87.08662	31.092612°	Yes	New for Proposed Network
Last Mile Network Access Point			AL		-87.264406	31.008812°	Yes	New for Proposed Network
Last Mile Network Access Point			AL		-87.493932	31.006745°	Yes	New for Proposed Network
Last Mile Network Access Point			AL		-87.494605	31.030070°	Yes	New for Proposed Network
Last Mile Network Access Point			AL		-87.49029	31.064243°	Yes	New for Proposed Network
Last Mile Network Access Point			AL		-87.480792	31.105504°	Yes	New for Proposed Network
Last Mile Network Access Point			AL		-87.522217	31.121477°	Yes	New for Proposed Network
Last Mile Network Access Point			AL		-87.521576	31.087851°	Yes	New for Proposed Network
Connection to Service Provider					-85.973774	31.804034°	Yes	Existing - Leased from Third Party
Connection to Service Provider			AL		-86.574882	32.184073°	Yes	Existing - Leased from Third Party
Connection to Service Provider			AL		-86.367121	32.310097°	Yes	Existing - Leased from Third Party
Connection to Service Provider			AL		-86.35221	32.261634°	Yes	Existing - Leased from Third Party
Connection to Service Provider			AL		-86.306448	32.277588°	Yes	Existing - Leased from Third Party

**U.S. Department of Commerce
Broadband Technology Opportunities Program
Authentication and Certifications**

1. I certify that I am the duly Authorized Organization Representative (AOR) of the applicant organization, and that I have been authorized to submit the attached application on its behalf.
2. I certify that I have examined this application, that all of the information and responses in this application, including certifications, and forms submitted, all of which are part of this grant application, are material representations of fact and true and correct to the best of my knowledge, that the entity(ies) that is requesting grant funding pursuant to this application and any subgrantees and subcontractors will comply with the terms, conditions, purposes, and federal requirements of the grant program; that no kickbacks were paid to anyone; and that a false, fictitious, or fraudulent statements or claims on this application are grounds for denial or termination of a grant award, and/or possible punishment by a fine or imprisonment as provided in 18 U.S.C. §1001 and civil violations of the False Claims Act.
3. I certify that the entity(ies) I represent have and will comply with all applicable federal, state, and local laws, rules, regulations, ordinances, codes, orders and programmatic rules and requirements relating to the project. I acknowledge that failure to do so may result in rejection or deobligation of the grant or loan award. I acknowledge that failure to comply with all federal and program rules could result in civil or criminal prosecution by the appropriate law enforcement authorities.
4. I certify that the entity(ies) I represent has and will comply with all applicable administrative and federal statutory, regulatory, and policy requirements set forth in the Department of Commerce Pre-Award Notification Requirements for Grants and Cooperative Agreements ("DOC Pre-Award Notification"), published in the Federal Register on February 11, 2008 (73 FR 7696), as amended; DOC Financial Assistance Standard Terms and Conditions (Mar. 8, 2009); the Department of Commerce American Recovery and Reinvestment Act Award Terms (Apr. 9, 2009); and any Special Award Terms and Conditions that are included by the Grants Officer in the award.
5. I certify that any funds awarded to the entity(ies) I represent as a result of this application will not result in any unjust enrichment of such entity(ies) or duplicate any funds such entity(ies) receive under federal universal service support programs administered by the Universal Service Administrative Corporation (USAC).
6. I certify that the entity(ies) I represent has secured access to pay the 20% of total project cost or has petitioned the Assistant Secretary of NTIA for a waiver of the matching requirement.

3/15/2010
Date


Authorized Organization Representative Signature
Ralph E. Brown
Print Name
Chief Executive Officer
Title

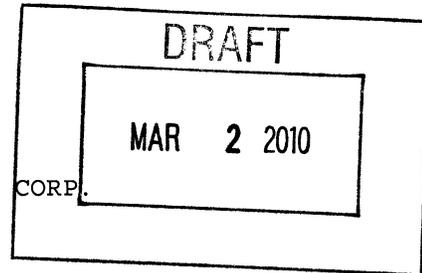
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MAR 2 2010

TRILLION COMMUNICATIONS CORP.

FINANCIAL STATEMENTS

FOR THE YEARS ENDED DECEMBER 31, 2009 AND 2008



TRILLION COMMUNICATIONS CORP.

TABLE OF CONTENTS

	<u>Page</u>
INDEPENDENT AUDITORS' REPORT	2
FINANCIAL STATEMENTS	
Balance Sheets	3
Statements of Income	4
Statements of Changes in Stockholders' Equity	5
Statements of Cash Flows	6
Notes to Financial Statements	7-13

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MAR 2 2010

INDEPENDENT AUDITORS' REPORT

Board of Directors
Trillion Communications Corp.
Bessemer, Alabama

We have audited the accompanying balance sheets of Trillion Communications Corp. as of December 31, 2009 and 2008, and the related statements of income, changes in stockholders' equity and cash flows for the years then ended. These financial statements are the responsibility of the Company's management. Our responsibility is to express an opinion on these financial statements based on our audits.

We conducted our audits in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audits provide a reasonable basis for our opinion.

In our opinion, the financial statements referred to above present fairly, in all material respects, the financial position of Trillion Communications Corp. as of December 31, 2009 and 2008, and the results of its operations and its cash flows for the years then ended in conformity with accounting principles generally accepted in the United States of America.

DRAFT

MAR 2 2010

BALANCE SHEETS

TRILLION COMMUNICATIONS CORP.
BALANCE SHEETS

ASSETS

CURRENT ASSETS

	2009	2008
Cash and cash equivalents	\$ 72,692	\$ 1,190,934
Accounts receivable (less allowance for doubtful accounts of \$10,000 and \$15,321 for 2009 and 2008, respectively)	5,892,949	1,646,905
Inventories	11,010,413	9,028,427
Deposit for inventory purchases	-	717,900
Rebates receivable	140,492	261,229
Prepaid taxes on income	95,908	74,940
Prepaid expenses and other current assets	86,410	16,450
Deferred income taxes	14,185	16,093

Total Current Assets

17,313,049

12,952,878

PROPERTY AND EQUIPMENT

Machinery and equipment	56,773	49,610
Computer hardware and software	346,593	300,630
Furniture and fixtures	61,787	48,539
Leasehold improvements	17,414	8,118
Vehicle	38,826	38,826
	521,393	445,723

Less accumulated depreciation

(400,062)

(304,820)

Total Property and Equipment

121,331

140,903

TOTAL ASSETS

\$ 17,434,380

\$ 13,093,781

The accompanying Notes are an integral part of these statements.

LIABILITIES	DECEMBER 31,	
	2009	2008
CURRENT LIABILITIES		
Current debt	\$ 12,431,309	\$ 2,689,821
Current portion of installment obligations	50,769	53,658
Accounts payable	1,291,189	4,949,612
Accrued payroll and related taxes withheld	35,694	27,206
Other accrued expenses	241,367	114,072
Due to stockholder	1,722,670	3,974,388
Total Current Liabilities	15,772,998	11,808,757
NONCURRENT LIABILITIES		
Deferred income taxes	40,041	51,348
Installment obligations - net of current portion	-	50,769
Total Noncurrent Liabilities	40,041	102,117
Total Liabilities	15,813,039	11,910,874
STOCKHOLDERS' EQUITY		
COMMON STOCK - No par; 5,000 shares authorized, 2,382 shares issued of which 283 are in the treasury	100,140	100,140
RETAINED EARNINGS	2,057,116	1,622,074
COST OF TREASURY STOCK	(502,602)	(502,602)
NOTES RECEIVABLE FOR STOCK PURCHASE	(33,313)	(36,705)
Total Stockholders' Equity	1,621,341	1,182,907
TOTAL LIABILITIES AND STOCKHOLDERS' EQUITY	\$ 17,434,380	\$ 13,093,781

The accompanying Notes are an integral part of these statements.

TRILLION COMMUNICATIONS CORP.
STATEMENTS OF INCOME

DRAFT

MAR 2 2010

FOR THE YEARS ENDED
DECEMBER 31,

	2009	2008
SALES	\$ 140,554,568	\$ 121,321,524
COST OF SALES	136,399,744	116,781,135
GENERAL AND ADMINISTRATIVE EXPENSES, (including interest expense of \$127,701 in 2009 and \$267,605 in 2008)	<u>2,921,549</u>	<u>3,114,365</u>
NET INCOME BEFORE TAXES	1,233,275	1,426,024
INCOME TAX PROVISION	<u>458,233</u>	<u>531,472</u>
NET INCOME	<u>\$ 775,042</u>	<u>\$ 894,552</u>

The accompanying Notes are an integral part of these statements.

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TRILLION COMMUNICATIONS CORP.
STATEMENTS OF CHANGES IN STOCKHOLDERS' EQUITY

MAR 2 2010

	Common Stock		Retained Earnings	Treasury Stock		Notes Receivable for Stock Purchase	Total
	Shares	Dollars		Shares	Dollars		
Balance, January 1, 2008	2,382	\$ 100,140	\$ 1,077,522	283	\$ (502,602)	\$ (40,300)	\$ 634,760
Dividends	-	-	(350,000)	-	-	-	(350,000)
Payments on notes receivable	-	-	-	-	-	3,595	3,595
Net income	-	-	894,552	-	-	-	894,552
Balance, December 31, 2008	2,382	100,140	1,622,074	283	(502,602)	(36,705)	1,182,907
Dividends	-	-	(340,000)	-	-	-	(340,000)
Payments on notes receivable	-	-	-	-	-	3,392	3,392
Net income	-	-	775,042	-	-	-	775,042
Balance, December 31, 2009	<u>2,382</u>	<u>\$ 100,140</u>	<u>\$ 2,057,116</u>	<u>283</u>	<u>\$ (502,602)</u>	<u>\$ (33,313)</u>	<u>\$ 1,621,341</u>

The accompanying Notes are an integral part of these statements.

TRILLION COMMUNICATIONS CORP.
STATEMENTS OF CASH FLOWS

DRAFT	
MAR 2 2010	
FOR THE YEARS ENDED	
DECEMBER 31,	
2009	2008

CASH FLOWS FROM OPERATING ACTIVITIES		
Net income	\$ 775,042	\$ 894,552
Adjustments to reconcile net income to net cash:		
Depreciation	105,128	89,371
Deferred income tax expense (benefit)	(9,399)	65,021
Decrease (Increase) in assets		
Accounts receivable	(4,246,044)	(15,790)
Inventories	(1,981,986)	1,144,604
Deposit for inventory purchases	717,900	570,800
Rebates receivable	120,737	143,555
Income taxes	(20,968)	(139,879)
Prepaid expenses and other current assets	(69,960)	24,103
Increase (Decrease) in liabilities		
Accounts payable	(3,658,423)	1,543,027
Accrued expenses and payroll taxes withheld	135,783	26,012
Due to stockholder	(2,251,718)	2,028,215
Total Adjustments	<u>(11,158,950)</u>	<u>5,479,039</u>
Net Cash Provided by (Used In) Operating Activities	<u>(10,383,908)</u>	<u>6,373,591</u>
CASH FLOWS FROM INVESTING ACTIVITIES		
Expenditures for property and equipment	<u>(85,556)</u>	<u>(27,348)</u>
Net Cash Used in Investing Activities	<u>(85,556)</u>	<u>(27,348)</u>
CASH FLOWS FROM FINANCING ACTIVITIES		
Payments of installment obligations	(53,658)	(33,454)
Dividends to stockholders	(336,608)	(346,405)
Net borrowings from (payments on) credit facilities	<u>9,741,488</u>	<u>(4,829,404)</u>
Net Cash Provided by (Used in) Financing Activities	<u>9,351,222</u>	<u>(5,209,263)</u>
NET INCREASE (DECREASE) IN CASH	(1,118,242)	1,136,980
CASH AND CASH EQUIVALENTS - BEGINNING	<u>1,190,934</u>	<u>53,954</u>
CASH AND CASH EQUIVALENTS - ENDING	<u>\$ 72,692</u>	<u>\$ 1,190,934</u>
CASH WAS PAID DURING THE YEARS FOR:		
Interest	\$ 135,312	\$ 288,608
Income taxes	488,600	606,330
NONCASH INVESTING AND FINANCING ACTIVITIES:		
Dividend payments applied to notes receivable principal and interest	\$ 3,392	\$ 3,595
Computer hardware and software acquired by installment obligations	\$ -	\$ 114,319

The accompanying Notes are an integral part of these statements.



August 13, 2009

Re: Broadband Technology Opportunities Program

To whom it may concern:

I am pleased to write this letter of support for A2D, Inc and A-PLUS Community Solution in their efforts to deploy their Converged Broadband Infrastructure™ with the eCommunity Program throughout the Southern Black Belt Region as well as other underserved and unserved communities throughout America.

Our organization is ready to meet the eCommunity Team's aggressive timeline as well as continue to provide ongoing support as they grow and expand the Converged Broadband Infrastructure™ foot print beyond the initial deployment.

I am the designated contact for all inquiries of our participation in each project. Should you have any questions regarding our support, please feel free to contact me at my direct number, 678-339-1084.

Sincerely,

A handwritten signature in black ink, appearing to read "Thomas A. Tighe", written over a large, faint blue circular graphic.

Thomas A. Tighe
President
Enableness Systems Division

Corporate Headquarters

400 March Road
Ottawa, ON K2K 3H4, Canada
Tel. (613) 270-7852
Fax (613) 270-7850
info@enableness.com

Systems Division

1075 Windward Ridge Parkway
Alpharetta, Georgia 30005, USA
Tel. (678) 339-1040
Fax (678) 339-1030

230 Commerce Way
Portsmouth, NH 03801, USA
Tel. (603) 766-5100
Fax (603) 766-5150

www.enableness.com