

GRANT       COOPERATIVE AGREEMENT

**AMENDMENT TO  
FINANCIAL ASSISTANCE AWARD**

**AWARD NUMBER**  
46-50-M09053

**CFDA NO. AND NAME**

11.558 - State Broadband Data and Development Grant Program

**PROJECT TITLE**

American Recovery and Reinvestment Act-SBDD-State of South Dakota, Bureau of Information & Telecommunications

**RECIPIENT NAME**

South Dakota Bureau of Information & Telecommunications

**AMENDMENT NUMBER**

7

**STREET ADDRESS**

700 Governor's Drive

**EFFECTIVE DATE**

**AUG 22 2015**

**CITY, STATE ZIP**

Pierre, SD 57501-2291

**EXTEND PERIOD OF PERFORMANCE TO  
(IF APPLICABLE)**

<b>COSTS ARE REVISED AS FOLLOWS:</b>	<b>PREVIOUS ESTIMATED COST</b>	<b>ADD</b>	<b>DEDUCT</b>	<b>TOTAL ESTIMATED COST</b>
<b>FEDERAL SHARE OF COST</b>	\$5,729,415.00	\$0.00	\$1,209,943.96	\$4,519,471.04
<b>RECIPIENT SHARE OF COST</b>	\$1,432,341.00	\$0.00	\$0.00	\$1,432,341.00
<b>TOTAL ESTIMATED COST</b>	\$7,161,756.00	\$0.00	\$1,209,943.96	\$5,951,812.04

**REASON(S) FOR AMENDMENT**

This grant is hereby amended to incorporate the recipient's final budget submitted with the Award Action Request dated June 12, 2015, and de-obligate the remaining Federal funds in the amount of \$1,209,943.96 to close the ASAP account.

ALL TERMS AND CONDITIONS REMAIN IN EFFECT.

**This Amendment Document (Form CD-451) signed by the Grants Officer constitutes an Amendment of the above-referenced Award, which may include an obligation of Federal funding. By signing this Form CD-451, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally withdraw this Amendment offer and de-obligate any associated funds.**

**SPECIAL AWARD CONDITIONS**

LINE ITEM BUDGET

OTHER(S)

**SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER**

Husai Rahman

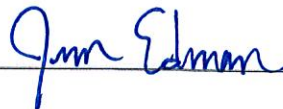


**DATE**

8/19/2015

**TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL**

Jim Edman Deputy Commissioner



**DATE**

8/20/2015

Award Number: 46-50-M09053, Amendment Number 7  
Federal Program Officer: Evelyn Tatum  
Requisition Number: 09053  
Employer Identification Number: 46-6000364  
Dun & Bradstreet No: 961584880  
Recipient ID: 1137927  
Requestor ID: 1137927  
Treasury Account Symbol (TAS): 0554

**Award ACCS Information**

Bureau Code	FCFY	Project-Task	Org Code	Obj Class	Obligation Amount
61	2010	4805011-300	06-10-0000-00-00-00-00	41-19-00-00	\$-1,209,943.96

**Award Contact Information**

Contact Name	Contact Type	Email	Phone
Mr. Jim Edman	Administrative	Jim.Edman@state.sd.us	(605) 773-4861

**NIST Grants Officer:**

Husai Rahman  
100 Bureau Drive, MS 1650  
Gaithersburg, MD 20899-1650  
(301) 975-4355

**NIST Grants Specialist:**

Kathleen M. McTigue  
100 Bureau Drive, MS 1650  
Gaithersburg, MD 20899-1650  
(301) 975-8530

final budget

**BUDGET INFORMATION - Non-Construction Programs**

OMB Approval No. 0348-0044

SECTION A - BUDGET SUMMARY						
Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1. SBDD	11.558	\$ 0.00	\$ 0.00	\$ 4,519,471.00	\$ 1,432,341.00	\$ 5,951,812.00
2.						0.00
3.						0.00
4.						0.00
5. Totals		\$ 0.00	\$ 0.00	\$ 4,519,471.00	\$ 1,432,341.00	\$ 5,951,812.00
SECTION B - BUDGET CATEGORIES						
6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY				Total (5)	
	(1)	(2)	(3)	(4)		
a. Personnel	\$ 1,134,430.00	\$ 480,700.00	\$	\$	\$ 1,615,130.00	
b. Fringe Benefits	188,521.00	120,159.00			308,680.00	
c. Travel	118,475.00	0.00			118,475.00	
d. Equipment	23,152.00	0.00			23,152.00	
e. Supplies	1,109,725.00	0.00			1,109,725.00	
f. Contractual	1,629,142.00	243,455.00			1,872,597.00	
g. Construction	0.00	0.00			0.00	
h. Other	316,026.00	588,027.00			904,053.00	
i. Total Direct Charges (sum of 6a-6h)	4,519,471.00	1,432,341.00	0.00	0.00	5,951,812.00	
j. Indirect Charges					0.00	
k. TOTALS (sum of 6i and 6j)	\$ 4,519,471.00	\$ 1,432,341.00	\$ 0.00	\$ 0.00	\$ 5,951,812.00	
7. Program Income					0.00	

Authorized for Local Reproduction

<b>SECTION C - NON-FEDERAL RESOURCES</b>					
(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS	
8. SBDD	\$	\$ 1,188,886.00	\$ 243,455.00	\$ 1,432,341.00	
9.				0.00	
10.				0.00	
11.				0.00	
12. TOTAL (sum of lines 8-11)	\$ 0.00	\$ 1,188,886.00	\$ 243,455.00	\$ 1,432,341.00	
<b>SECTION D - FORECASTED CASH NEEDS</b>					
	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	\$ 0.00	\$	\$	\$	\$
14. Non-Federal	0.00				
15. TOTAL (sum of lines 13 and 14)	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
<b>SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT</b>					
(a) Grant Program	FUTURE FUNDING PERIODS (Years)				
	(b) First	(c) Second	(d) Third	(e) Fourth	
16.SBDD	\$	\$	\$	\$	
17.					
18.					
19.					
20. TOTAL (sum of lines 16-19)	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	
<b>SECTION F - OTHER BUDGET INFORMATION</b>					
21. Direct Charges:		22. Indirect Charges: THERE ARE NO INDIRECT CHARGES			
23. Remarks:					