COOPERATIVE AGREEMENT FORM CD-451 **X GRANT** U.S. DEPARTMENT OF COMMERCE (REV 10/98) ACCOUNTING CODE \*\*See Attached\*\* AMENDMENT TO AWARD NUMBER FINANCIAL ASSISTANCE AWARD 46-50-M09053 RECIPIENT NAME **AMENDMENT NUMBER** South Dakota Bureau of Information & Telecommunications **EFFECTIVE DATE** STREET ADDRESS 700 Governor's Drive 9 20M **EXTEND WORK COMPLETION TO** CITY, STATE ZIP

## CFDA NO. AND PROJECT TITLE:

Pierre, SD 57501-2291

11.558 American Recovery and Reinvestment Act-SBDD-State of South Dakota, Bureau of Information & Telecommunications

COSTS ARE REVISED AS FOLLOWS:	PREVIOUS ESTIMATED COST	ADD	DEDUCT	TOTAL ESTIMATED COST
FEDERAL SHARE OF COST	\$5,729,415.00	\$0.00	\$0.00	\$5,729,415.00
RECIPIENT SHARE OF COST	\$1,432,341.00	\$0.00	\$0.00	\$1,432,341.00
TOTAL ESTIMATED COST	\$7,161,756.00	\$0.00	\$0.00	\$7,161,756.00

January 31, 2015

## **REASON(S) FOR AMENDMENT**

In accordance with Section A.06.b. of the Department of Commerce Financial Assistance Standard Terms and Conditions (January 2013), this award is hereby amended to approve an extension of the end date of the award period from 12/31/2014 to 01/31/2015 at no additional cost to the Federal Government. The Grants Officer and Grants Specialist information are hereby updated (see Special Award Conditions No. 4 and No.5).

ALL OTHER TERMS AND CONDITION REMAIN IN FULL EFFECT

This Amendment approved by the Grants Officer is issued in triplicate and constitutes an obligation of Federal funding. By signing the three documents, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. Upon acceptance by the Recipient, two signed Amendment documents shall be returned to the Grants Officer and the third document shall be retained by the Recipient. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally terminate this Amendment.

X Special Award Conditions

Line Item Budget

Other:

	SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER	DATE
F01	Calvin Mitchell Hallun	6/9/2014
	TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL	DATE
	Jim Edman, Deputy CommissionER Jun Edman	6/10/2014