

FORM CD-451
(REV 10/98)

U.S. DEPARTMENT OF COMMERCE

X GRANT COOPERATIVE AGREEMENT

AMENDMENT TO FINANCIAL ASSISTANCE AWARD

ACCOUNTING CODE

See Attached

AWARD NUMBER

45-50-M09044

RECIPIENT NAME

Connected Nation, Inc. - SC

AMENDMENT NUMBER

10

STREET ADDRESS

360 East 8th Avenue Suite 411

EFFECTIVE DATE

MAY 29 2014

CITY, STATE ZIP

Bowling Green, KY 42101-2115

EXTEND WORK COMPLETION TO

December 19, 2014

CFDA NO. AND PROJECT TITLE:

11.558 American Recovery and Reinvestment Act-SBDDA - Connected Nation, Inc. - South Carolina

| COSTS ARE REVISED AS FOLLOWS: | PREVIOUS ESTIMATED COST | ADD | DEDUCT | TOTAL ESTIMATED COST |
|-------------------------------|-------------------------|--------|--------|----------------------|
| FEDERAL SHARE OF COST | \$3,979,832.00 | \$0.00 | \$0.00 | \$3,979,832.00 |
| RECIPIENT SHARE OF COST | \$1,030,667.00 | \$0.00 | \$0.00 | \$1,030,667.00 |
| TOTAL ESTIMATED COST | \$5,010,499.00 | \$0.00 | \$0.00 | \$5,010,499.00 |

REASON(S) FOR AMENDMENT

This grant is hereby amended to: (1) acknowledge receipt and approval of recipient's revised budget, updated match validation, meal repayment and revised project plan as requested in the Award Action Request dated 03/28/2014; (2) approve revised pre-award costs in the amount of \$88,685.00 per same request dated 03/28/2014 (See Special Award Condition {SAC} No. 17); and (3) indicate on the attached those conditions affected by these actions.

This amendment satisfies the terms of the Corrective Action Plan (CAP).
ALL TERMS AND CONDITIONS REMAIN IN EFFECT.

This Amendment approved by the Grants Officer is issued in triplicate and constitutes an obligation of Federal funding. By signing the three documents, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. Upon acceptance by the Recipient, two signed Amendment documents shall be returned to the Grants Officer and the third document shall be retained by the Recipient. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally terminate this Amendment.

Special Award Conditions

Line Item Budget

Other:

SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER

DATE

For Calvin Mitchell

5/29/2014

TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL

DATE

5/30/14

Award Number: 45-50-M09044, Amendment Number 10
Federal Program Officer: Lynn Chadwick
Requisition Number: M09044A
Employer Identification Number: 611394934
Dun & Bradstreet No: 086130007
Recipient ID: 2112368
Requestor ID: 2112368
Treasury Account Symbol (TAS): 0554

Award ACCS Information

| Bureau Code | FCFY | Project-Task | Org Code | Obj Class | Obligation Amount |
|-------------|------|--------------|------------------------|-------------|-------------------|
| 61 | 2010 | 4805011-300 | 06-10-0000-00-00-00-00 | 41-19-00-00 | \$0.00 |

Award Contact Information

| Contact Name | Contact Type | Email | Phone |
|----------------|----------------|-----------------------------|--------------|
| Mr. Tom Ferree | Administrative | tferree@connectednation.org | 270-781-4320 |

NIST Grants Officer:

Calvin Mitchell
100 Bureau Drive, MS 1650
Gaithersburg, MD 20899-1650
(301) 975-4585

NIST Grants Specialist:

Tiffany Mannings
100 Bureau Drive, MS 1650
Gaithersburg, MD 20899-1650
(301) 975-8162

Connected Nation, Inc. – South Carolina
NIST Grant No.: 45-50-M09044
Amendment: #10

**AMERICAN RECOVERY AND REINVESTMENT ACT
BROADBAND TECHNOLOGY OPPORTUNITIES PROGRAM
SPECIAL AWARD CONDITIONS**

**Connected Nation, Inc. - South Carolina
Award No. 45-50-M09044
Amendment #10**

17. Pre-Award Cost

Pre-agreement cost in the amount of \$71,066 in Federal share and \$17,619 in Non-Federal share for a total for **\$88,685** are acceptable to the extent of their reasonableness and relationship to the proposed activity of this award. The approved revised pre-award costs are a portion of, not in addition to, the approved budget total.

BUDGET INFORMATION - Non-Construction Programs

OMB Approval No. 0348-0044

| SECTION A - BUDGET SUMMARY | | | | | | |
|--|---|-----------------------------|-----------------|-----------------------|-----------------|-----------------|
| Grant Program Function or Activity (a) | Catalog of Federal Domestic Assistance Number (b) | Estimated Unobligated Funds | | New or Revised Budget | | |
| | | Federal (c) | Non-Federal (d) | Federal (e) | Non-Federal (f) | Total (g) |
| 1. SBI | 11.558 | \$ | \$ | \$ 3,979,832.00 | \$ 1,030,667.00 | \$ 5,010,499.00 |
| 2. | | | | | | 0.00 |
| 3. | | | | | | 0.00 |
| 4. | | | | | | 0.00 |
| 5. Totals | | \$ 0.00 | \$ 0.00 | \$ 3,979,832.00 | \$ 1,030,667.00 | \$ 5,010,499.00 |
| SECTION B - BUDGET CATEGORIES | | | | | | |
| 6. Object Class Categories | GRANT PROGRAM, FUNCTION OR ACTIVITY | | | | | Total (5) |
| | (1) | Federal | (2) | Non-Federal | (3) | |
| a. Personnel | \$ | 1,287,649.00 | \$ | 745.00 | \$ | \$ 1,288,394.00 |
| b. Fringe Benefits | | 232,171.00 | | 160.00 | | 232,331.00 |
| c. Travel | | 199,675.00 | | 94.00 | | 199,769.00 |
| d. Equipment | | 0.00 | | 0.00 | | 0.00 |
| e. Supplies | | 63,107.00 | | 0.00 | | 63,107.00 |
| f. Contractual | | 1,131,294.00 | | 634,846.00 | | 1,766,140.00 |
| g. Construction | | 0.00 | | 0.00 | | 0.00 |
| h. Other | | 121,186.00 | | 393,798.00 | | 514,984.00 |
| i. Total Direct Charges (sum of 6a-6h) | | 3,035,082.00 | | 1,029,643.00 | 0.00 | 4,064,725.00 |
| j. Indirect Charges | | 944,750.00 | | 1,024.00 | | 945,774.00 |
| k. TOTALS (sum of 6i and 6j) | \$ | 3,979,832.00 | \$ | 1,030,667.00 | \$ 0.00 | \$ 5,010,499.00 |
| 7. Program Income | \$ | | \$ | | \$ | \$ 0.00 |

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Prescribed by OMB Circular A-102

| SECTION C - NON-FEDERAL RESOURCES | | | | | |
|--|--------------------------------|-----------------------|-------------------|-------------|-------------|
| (a) Grant Program | (b) Applicant | (c) State | (d) Other Sources | (e) TOTALS | |
| 8. | \$ | \$ | \$ | \$ 0.00 | |
| 9. | | | | 0.00 | |
| 10. | | | | 0.00 | |
| 11. | | | | 0.00 | |
| 12. TOTAL (sum of lines 8-11) | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | |
| SECTION D - FORECASTED CASH NEEDS | | | | | |
| | Total for 1st Year | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter |
| 13. Federal | \$ 0.00 | \$ | \$ | \$ | \$ |
| 14. Non-Federal | 0.00 | | | | |
| 15. TOTAL (sum of lines 13 and 14) | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT | | | | | |
| (a) Grant Program | FUTURE FUNDING PERIODS (Years) | | | | |
| | (b) First | (c) Second | (d) Third | (e) Fourth | |
| 16. | \$ | \$ | \$ | \$ | |
| 17. | | | | | |
| 18. | | | | | |
| 19. | | | | | |
| 20. TOTAL (sum of lines 16-19) | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | |
| SECTION F - OTHER BUDGET INFORMATION | | | | | |
| 21. Direct Charges: | | 22. Indirect Charges: | | | |
| 23. Remarks: | | | | | |