

## AMENDMENT TO FINANCIAL ASSISTANCE AWARD

ACCOUNTING CODE

\*\*See Attached\*\*

AWARD NUMBER

45-42-B10012

RECIPIENT NAME

SC State Board for Technical and Comprehensive Education

AMENDMENT NUMBER

1

STREET ADDRESS

111 Executive Center Dr

EFFECTIVE DATE

**MAY 21 2010**

CITY, STATE ZIP

Columbia, SC 29210-8414

EXTEND WORK COMPLETION TO

January 31, 2013

CFDA NO. AND PROJECT TITLE:

11.557 American Recovery and Reinvestment Act - PCC - SC Reach for Success

| COSTS ARE REVISED AS FOLLOWS: | PREVIOUS ESTIMATED COST | ADD           | DEDUCT        | TOTAL ESTIMATED COST  |
|-------------------------------|-------------------------|---------------|---------------|-----------------------|
| FEDERAL SHARE OF COST         | \$5,903,040.00          | \$0.00        | \$0.00        | \$5,903,040.00        |
| RECIPIENT SHARE OF COST       | \$1,551,183.00          | \$0.00        | \$0.00        | \$1,551,183.00        |
| <b>TOTAL ESTIMATED COST</b>   | <b>\$7,454,223.00</b>   | <b>\$0.00</b> | <b>\$0.00</b> | <b>\$7,454,223.00</b> |

**REASON(S) FOR AMENDMENT**

This Grant is hereby amended to implement the budget revision submitted by Recipient on April 7, 2010 and recommended for approval by FPO Bill Maguire on April 7, 2010; and approved by Grants Officer Joyce Brigham in an e-mail to the recipient dated April 9, 2010; and revised SAC #5 Grant Specialist's Contact Information.

ALL PREVIOUS TERMS AND CONDITIONS REMAIN IN EFFECT.

**This Amendment approved by the Grants Officer is issued in triplicate and constitutes an obligation of Federal funding. By signing the three documents, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. Upon acceptance by the Recipient, two signed Amendment documents shall be returned to the Grants Officer and the third document shall be retained by the Recipient. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally terminate this Amendment.**

Special Award Conditions

Line Item Budget

Other:

SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER

DATE

Joyce Brigham

Joyce F. Brigham

5/20/10

TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL

DATE

KHUSHRU TATA

CIO, SC TECHNICAL COLLEGE SYSTEM

Khushru Tata

5/24/2010

**AMERICAN RECOVERY AND REINVESTMENT ACT  
BROADBAND TECHNOLOGY OPPORTUNITIES PROGRAM  
SPECIAL AWARD CONDITIONS**

**5. The Grant Specialist's name, address, telephone and fax number and email address:**

Thomas Murphy  
National Institute of Standards and Technology  
Grants and Agreements Management Division  
Bldg. 411, Room B-100  
100 Bureau Drive, Mail Stop 1650  
Gaithersburg, Maryland 20899-1650  
Phone: (301) 975-8180; Fax: (301) 840-5976  
E-mail: [Thomas.Murphy@NIST.gov](mailto:Thomas.Murphy@NIST.gov)

BUDGET INFORMATION - Non-Construction Programs

OMB Approval No. 4040-0006  
Expiration Date 04/30/2008

SECTION A - BUDGET SUMMARY

| Grant Program Function or Activity<br>(a) | Catalog of Federal Domestic Assistance Number<br>(b) | Estimated Unobligated Funds |                    | New or Revised Budget |                    |                 |
|---|--|-----------------------------|--------------------|-----------------------|--------------------|-----------------|
|   |  | Federal<br>(c)              | Non-Federal<br>(d) | Federal<br>(e)        | Non-Federal<br>(f) | Total<br>(g)    |
| 1. BTOP/PCC                               | 11.557   | \$                          | \$                 | \$ 5,903,040.00       | \$ 1,551,183.00    | \$ 7,454,223.00 |
| 2.  |  |                             |                    |                       |                    | 0.00            |
| 3.  |  |                             |                    |                       |                    | 0.00            |
| 4.  |  |                             |                    |                       |                    | 0.00            |
| 5. Totals                                 |  | \$ 0.00                     | \$ 0.00            | \$ 5,903,040.00       | \$ 1,551,183.00    | \$ 7,454,223.00 |

SECTION B - BUDGET CATEGORIES

| 6. Object Class Categories             | GRANT PROGRAM, FUNCTION OR ACTIVITY |         |                 |                 | Total<br>(5)    |
|--|-------------------------------------|---------|-----------------|-----------------|-----------------|
|  | (1)                                 | (2)     | (3)             | (4)             |                 |
| a. Personnel                           | \$                                  | \$      | \$ 1,181,204.00 | \$ 972,181.00   | \$ 2,153,385.00 |
| b. Fringe Benefits                     |                                     |         | 212,463.00      | 0.00            | 212,463.00      |
| c. Travel                              |                                     |         | 18,616.00       | 5,554.00        | 24,170.00       |
| d. Equipment                           |                                     |         | 630,489.00      | 0.00            | 630,489.00      |
| e. Supplies                            |                                     |         | 2,775,226.00    | 98,817.00       | 2,874,043.00    |
| f. Contractual                         |                                     |         | 961,787.00      | 382,068.00      | 1,343,855.00    |
| g. Construction                        |                                     |         | 0.00            | 0.00            | 0.00            |
| h. Other                               |                                     |         | 17,000.00       | 92,563.00       | 109,563.00      |
| i. Total Direct Charges (sum of 6a-6h) | 0.00                                | 0.00    | 5,796,785.00    | 1,551,183.00    | \$ 7,347,968.00 |
| j. Indirect Charges                    |                                     |         | 106,255.00      | 0.00            | \$ 106,255.00   |
| k. TOTALS (sum of 6i and 6j)           | \$ 0.00                             | \$ 0.00 | \$ 5,903,040.00 | \$ 1,551,183.00 | \$ 7,454,223.00 |
| 7. Program Income                      | \$ 0.00                             | \$      | \$              | \$              | \$              |

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| <b>SECTION C - NON-FEDERAL RESOURCES</b>   |                                       |                        |                       |                                   |                      |
|--|---------------------------------------|------------------------|-----------------------|-----------------------------------|----------------------|
| (a) Grant Program  | (b) Applicant                         | (c) State              | (d) Other Sources     | (e) TOTALS                        |                      |
| 8. BTOP/PCC  | \$ 1,551,183.00                       | \$                     | \$                    | \$ 1,551,183.00                   |                      |
| 9.   |                                       |                        |                       | 0.00                              |                      |
| 10.  |                                       |                        |                       | 0.00                              |                      |
| 11.  |                                       |                        |                       | 0.00                              |                      |
| <b>12. TOTAL (sum of lines 8-11)</b>   | <b>\$ 1,551,183.00</b>                | <b>\$ 0.00</b>         | <b>\$ 0.00</b>        | <b>\$ 1,551,183.00</b>            |                      |
| <b>SECTION D - FORECASTED CASH NEEDS</b>   |                                       |                        |                       |                                   |                      |
|  | Total for 1st Year                    | 1st Quarter            | 2nd Quarter           | 3rd Quarter                       | 4th Quarter          |
| 13. Federal  | \$ 4,666,565.00                       | \$ 3,219,090.00        | \$ 765,001.00         | \$ 278,469.00                     | \$ 404,005.00        |
| 14. Non-Federal  | \$ 779,985.00                         | \$ 279,783.00          | \$ 161,694.00         | \$ 164,057.00                     | \$ 174,451.00        |
| <b>15. TOTAL (sum of lines 13 and 14)</b>  | <b>\$ 5,446,550.00</b>                | <b>\$ 3,498,873.00</b> | <b>\$ 926,695.00</b>  | <b>\$ 442,526.00</b>              | <b>\$ 578,456.00</b> |
| <b>SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT</b> |                                       |                        |                       |                                   |                      |
| (a) Grant Program  | FUTURE FUNDING PERIODS (YEARS)        |                        |                       |                                   |                      |
|  | (b) First                             | (c) Second             | (d) Third             | (e) Fourth                        |                      |
| 16. BTOP/PCC   | \$ 1,236,475.00                       | \$                     | \$                    | \$                                |                      |
| 17.  |                                       |                        |                       |                                   |                      |
| 18.  |                                       |                        |                       |                                   |                      |
| 19.  |                                       |                        |                       |                                   |                      |
| <b>20. TOTAL (sum of lines 16 - 19)</b>  | <b>\$ 1,236,475.00</b>                | <b>\$ 0.00</b>         | <b>\$ 0.00</b>        | <b>\$ 0.00</b>                    |                      |
| <b>SECTION F - OTHER BUDGET INFORMATION</b>  |                                       |                        |                       |                                   |                      |
| 21. Direct Charges:  | See PCC Budget Form SF 424A           |                        | 22. Indirect Charges: | PCC Budget Form SF 424A Section F |                      |
| 23. Remarks:   | See PCC Budget Form SF 424A Section F |                        |                       |                                   |                      |