|   | 2. Award Or Grant Number<br>51-50-M09070                |   |   |  |  |
|---|---|---|---|--|--|
| Perform   | 4. Report Date (MM/DD/YYYY)<br>01-10-2011               |   |   |  |  |
| 1. Recipient Name<br>Center for Innovative Technolog  | lУ  |   | 6. Designated Entity On Behalf Of:<br>The Commonwealth of Virginia  |  |  |
| 3. Street Address<br>Virginia, 2214 Rock Hill Road, S   | Suite 600,  |   | 8. Final Report?       9. Report Frequency         Yes       Image: Constraint of the second se |  |  |
| 5. City, State, Zip Code<br>Herndon, VA 20170   |   |   | No     O     Annual     Final   |  |  |
| 7. Project / Grant Period<br>Start Date: (MM/DD/YYYY)<br>03-01-2010   | 7a.<br>End Date: (MM/DD/YYYY)<br>02-28-2015             | 7b.<br>Reporting Period End Date:<br>12-31-2010 | 9a. If Other, please describe:<br>N/A   |  |  |
| 10. Broadband Mapping   | 10a. Provider Table                                     |   |   |  |  |
| Number of<br>Providers IdentifiedNumber of<br>Providers Cor00   | Number of Agreemen<br>ntacted Reached for Data Sha<br>0 |   | nber of Number of<br>nplete Data Sets Data Sets Verified<br>0   |  |  |
| 0       0       0       0       0         10b. Are you submitting the required PROVIDER DATA by using the Excel spreadsheet provided by the SBDD grants office? Yes No         10c. Have you encountered challenges with any providers that indicate they may refuse to participate in this project? Yes No         10d. If so, describe the discussions to date with each of these providers and the current status         AT&T has not responded to any of our multiple requests for data, but have not specifically said they will not participate.         10e. If you are collecting data through other means (e.g. data extraction, extrapolation, etc), please describe your progress to date and the relevant activities to be undertaken in the future         N/A         10f. Please describe the verification activities you plan to implement         Two complementary methods of validation will be utilized:         - Telephone (primary sampling unit is the Census Block Group, secondary unit is the household)         - In-Person, Face-to-Face (primary sampling unit is the Census Block, secondary unit is the household)         - In-regrest areas         - Underserved areas         - Underserved areas         - Underserved areas         - Unform (defined as either all served, all unserved or all underserved areas)         Apex will randomly select samples that, when data from each method is combined, will arrive at an anticipated margin of error of 4 (with 95% confidence) statewide         For the in-person, face-to-face survey, Apex will ra |   |   |   |  |  |

| 10h. If yes, please desc   | ribe the status of your activ   | vities              |                               |                    |                    |              |          |        |              |
|--|---|---------------------|-------------------------------|--------------------|--------------------|--------------|----------|--------|--------------|
| Verification process ini   | itiated and underway.   |                     |                               |                    |                    |              |          |        |              |
| 10i. If verification activiti  | es have not been initiated  | please provide      | a projected t                 | time line for begi | nning and comp     | leting sucl  | h activi | ities  |              |
| N/A  |   |                     |                               |                    |                    |              |          |        |              |
| Staffing   |   |                     |                               |                    |                    |              |          |        |              |
| 10j. How many jobs hav   | e been created or retained  | as a result of t    | his project?                  |                    |                    |              |          |        |              |
| 2.24   |   |                     |                               |                    |                    |              |          |        |              |
|  | ntly fully staffed? •Yes<br>how any lack of staffing m                        |                     | project's time                | e line and when t  | he project will be | e fully staf | fed      |        |              |
| N/A  |   |                     |                               |                    |                    |              |          |        |              |
| 10m. When fully staffed,   | , how many full-time equiva   | alent (FTE) jobs    | s do you exp                  | ect to create or r | etain as a result  | of this pro  | oject?   |        |              |
| N/A  |   |                     |                               |                    |                    |              |          |        |              |
| 10n. Staffing Table  |   |                     |                               |                    |                    |              |          |        |              |
|  |   | Job Title           |                               |                    |                    |              | FTI      | E %    | Date of Hire |
| Program Assistant  | Program Assistant 100 05/10/2010  |                     |                               |                    |                    |              |          |        | 05/10/2010   |
| Graduate Research Assistant 25 10/01/2010  |   |                     |                               |                    |                    |              |          |        | 10/01/2010   |
| Student Research 19 10/01/2010   |   |                     |                               |                    |                    |              |          |        |              |
| Two Special Research Faculty     20     10/01/2010   |   |                     |                               |                    |                    |              |          |        | 10/01/2010   |
| Three Administrative   | Staff   |                     |                               |                    |                    |              | 5        | 60     | 10/01/2010   |
| Administrative Faculty   | /   |                     |                               |                    |                    |              | 1        | 0      | 10/01/2010   |
|  |   | Add Row             | /                             | Remove Ro          | w                  |              |          |        |              |
| Sub Contracts  |   |                     |                               |                    |                    |              |          |        |              |
| 10o. Subcontracts Table<br>Name of Subcontractor   | Purpose of Subcontract  | RFP Issued<br>(Y/N) | Contract<br>Executed<br>(Y/N) | Start Date         | End Date           | Federal      | Funds    | Ir     | n-Kind Funds |
| VITA-VGIN  | GIS Mapping   | Y                   | Y                             | 05/17/2010         | 02/28/2012         | 1,021,25     | 5        | 135,00 | 00           |
| Virginia Tech  | Mapping/speed testing/<br>data modeling and<br>analysis                       | Y                   | Y                             | 07/01/2010         | 02/28/2012         | 442,551      |          | 88,700 | )            |
| Broad Axe  | Data collection (usage/<br>connectivity)                                      | Y                   | Y                             | 06/15/2010         | 06/14/2011         | 96,000       |          | 0      |              |
| SNG  | NG Benchmarking and connectivity analysis Y Y 06/01/2010 12/31/2010 177,780 0 |                     |                               |                    |                    |              |          |        |              |
| Bristol Virginia Utilities     Cash match     N     Y     06/01/2010     12/31/2010     0     69,000 |   |                     |                               |                    |                    |              | )        |        |              |
| Commonwealth of<br>Virginia  | Match   | Ν                   | Ν                             | 03/01/2010         | 02/29/2012         | 0            |          | 282,29 | 95           |

|   |                             |                       |                         | Add                          | Row                   | Ren      | nove Row                |
|---|-----------------------------|-----------------------|-------------------------|------------------------------|-----------------------|----------|-------------------------|
| Funding   |                             |                       |                         |                              |                       |          |                         |
| 10p. How much Federal fund  | ing has been expe           | nded as of the end o  | f the last quarter? \$5 | 11,755 100                   | q. How much I         | Remains? | \$7,588,225             |
| 10r. How much matching fund<br>10t. Budget Worksheet  | ds have been expe           | nded as of the end c  | of last quarter? \$2    | 10,039 109                   | s. How much I         | Remains? | \$1,814,956             |
| Mapping Budget Element  | Federal<br>Funds<br>Granted | Proposed<br>In-Kind   | Total<br>Budget         | Federal<br>Funds<br>Expended | Matching F<br>Expende |          | Total Funds<br>Expended |
| Personal Salaries   | \$812,614                   | \$0                   | \$812,614               | \$56,631                     | \$0                   |          | \$56,631                |
| Personnel Fringe Benefits   | \$484,583                   | \$0                   | \$484,583               | \$32,805                     | \$0                   |          | \$32,805                |
| Travel  | \$81,436                    | \$0                   | \$81,436                | \$1,124                      | \$0                   |          | \$1,124                 |
| Equipment   | \$0                         | \$0                   | \$0                     | \$0                          | \$0                   |          | \$0                     |
| Materials / Supplies  | \$5,036                     | \$0                   | \$5,036                 | \$52                         | \$0                   |          | \$52                    |
| Subcontracts Total  | \$5,389,519                 | \$2,024,995           | \$7,414,514             | \$310,444                    | \$210,03              | 9        | \$520,483               |
| Subcontract #1  | \$0                         | \$0                   | \$0                     | \$0                          | \$0                   |          | \$0                     |
| Subcontract #2  | \$0                         | \$0                   | \$0                     | \$0                          | \$0                   |          | \$0                     |
| Subcontract #3  | \$0                         | \$0                   | \$0                     | \$0                          | \$0                   |          | \$0                     |
| Subcontract #4  | \$0                         | \$0                   | \$0                     | \$0                          | \$0                   |          | \$0                     |
| Subcontract #5  | \$0                         | \$0                   | \$0                     | \$0                          | \$0                   |          | \$0                     |
| Construction  | \$0                         | \$0                   | \$0                     | \$0                          | \$0                   |          | \$0                     |
| Other   | \$0                         | \$0                   | \$0                     | \$0                          | \$0                   |          | \$0                     |
| Total Direct Costs  | \$6,773,188                 | \$2,024,995           | \$8,798,183             | \$401,056                    | \$210,03              | 9        | \$210,039               |
| Total Indirect Costs  | \$1,326,791                 | \$0                   | \$1,325,791             | \$110,699                    | \$0                   |          | \$110,699               |
| Total Costs   | \$8,099,979                 | \$2,024,995           | \$10,124,974            | \$511,755                    | \$210,03              | 9        | \$721,793               |
| % Of Total  | 80                          | 20                    | 100                     | 71                           | 29                    |          | 100                     |
| Hardware / Software 10u. Has the project team purchased the software / hardware described in the application? |                             |                       |                         |                              |                       |          |                         |
| ESRI PLTS extension (3) S   | \$27,000, ESRI D            | ata Interoperability  | v extension (1) \$2,27  | '5                           |                       |          |                         |
| 10w. Please note any softwar  | re / hardware that h        | nas yet to be purchas | sed and explain why it  | has not been purc            | hased                 |          |                         |
| 4 core test database serve  | er. Working throug          | gh purchase appro     | ovals.                  |                              |                       |          |                         |
| 10x. Has the project team pu<br>10y. If yes, please list  | rchased or used ar          | ny data sets? (Ye     | es  (• No               |                              |                       |          |                         |
| N/A   |                             |                       |                         |                              |                       |          |                         |
| L   |                             |                       |                         |                              |                       | Perf     | ormance Progress Repo   |

10z. Are there any additional project milestones or information that has not been included? OYes No 10aa. If yes, please list

N/A

10bb. Please describe any challenge or obstacle that you have encountered and detail the mitigation strategies the project team is employing

N/A

10cc. Please provide any other information that you think would be useful to NTIA as it assesses your Broadband Mapping Project

N/A

## 11. Broadband Planning

11a. Please describe progress made against all goals, objectives, and milestones detailed in the approved Project Plan. Be sure to include a description of each major activity / milestone that you plan to complete and your current status

E-commerce assessment-data collection is complete. Through partnerships with VA technology councils, VA Department of Business Assistance, VA chambers of commerce, VA Manufacturers Association, and Citizens Telephone, CIT was able to distribute the assessment throughout the state. SNG has also completed the technical report and transferred the data to VGIN to be turned into a data layer and placed on the Virginia Broadband Availability Map.

The Health IT assessment is complete. CIT was able to forge relationships with VA Secretary of Health and Human Resources, Virginia Department of Health, Virginia Office of Health IT, Department of Medical Assistance services, and the Department of Health Professions to promote awareness of the assessment. The report is complete and the data has been transferred to VGIN to be turned into a data layer and placed on top of the Virginia Broadband Availability Map.

The status of the project is more than 50% complete.

VGIN is currently in the process of converting the data from the assessments into layers that will be placed onto the broadband availibility map.

11b. Please describe any challenge or obstacle that you have encountered and detail the mitigation strategies the project team is employing

N/A

11c. Does the Project Team anticipate any changes to the project plan for Broadband Planning? (Yes • No

11d. If yes, please describe these anticipated changes. Please note that NTIA will need to approve changes to the Project Plan before they can be implemented

N/A

## Funding

| 11i Dianning Workshoot   |      |                        |     |
|--|------|------------------------|-----|
| 11g. How much matching funds have been expended as of the end of last quarter?     | \$0  | 11h. How much Remains? | \$0 |
| 11e. How much Federal funding has been expended as of the end of the last quarter? | °\$0 | 11f. How much Remains? | \$0 |

| 11i. Planning Worksheet   |     |     |     |     |     |     |
|---------------------------|-----|-----|-----|-----|-----|-----|
| Personal Salaries         | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Personnel Fringe Benefits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Travel                    | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Equipment                 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| 11i. Planning Worksheet |     |     | 1   | 1   |     |     |
|-------------------------|-----|-----|-----|-----|-----|-----|
| Materials / Supplies    | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Subcontracts Total      | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Subcontract #1          | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Subcontract #2          | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Subcontract #3          | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Subcontract #4          | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Subcontract #5          | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Construction            | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other                   | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Direct Costs      | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Indirect Costs    | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Costs             | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| % Of Total              | 0   | 0   | 0   | 0   | 0   | 0   |

## **Additional Planning Information**

11j. Are there any additional project milestones or information that has not been included?

N/A

11k. Please describe any challenge or obstacle that you have encountered and detail the mitigation strategies the Project Team is employing

N/A

11I. Please provide any other information that you think would be useful to NTIA as it assesses your Broadband Mapping Project

N/A

| 12. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purpose set forth in the award documents. |  |  |  |  |  |
|--|--|--|--|--|--|
| 12a. Typed or Printed Name and Title of Authorized Certifying Official   | 12c. Telephone<br>(area code, number, and extension) |  |  |  |  |
| Patricia Inman   | 703-689-3044   |  |  |  |  |
| Contracts and Grants Manager   | 12d. Email Address                                   |  |  |  |  |
|  | pinman@cit.org                                       |  |  |  |  |
| 12b. Signature of Authorized Certifying Official   | 12e. Date Report Submitted<br>(Month, Day, Year)     |  |  |  |  |
| Submitted Electronically   | 02-28-2011   |  |  |  |  |