August 12, 2010

Lynn Chadwick
SBDD Program Officer
National Telecommunications and Information Administration
US Dept. of Commerce
1401 Constitution Ave., NW, Ste. 4897
Washington, D.C. 20230

Dear Lynn,

As a follow up to our phone call of August 11, 2010 I want to confirm that we are submitting an amended Form SF424A (attached to this message) for our SBDD Supplementary Grant application. The form reflects that we are removing \$500,000 from our grant request specifically from the personnel and fringe benefits budgets.

In thinking through this, the project team determined that our partners (e.g. state agencies, community organizations and broadband providers) should and will play a more proactive role in the planning and execution of the programs that we proposed. Hence we determined that some of the personnel and contractual expenses were redundant and that we can achieve the same result by trimming the personnel budget. This will result in the elimination of at least 1 proposed full-time position which is yet to be determined.

I look forward to your feedback and stand by ready to answer any questions, comments or concerns that you have.

Sincerely,

Stuart Freiman

**Broadband Program Manager** 

Stuart Freiman

**Rhode Island Economic Development Corporation** 

## **BUDGET INFORMATION - Non-Construction Programs**

|  |  |                             | SECT               | ON.                | A - BUDGET SUM | MAF                   | RY           |                    |  |    |              |
|--|--|-----------------------------|--------------------|--------------------|----------------|-----------------------|--------------|--------------------|--|----|--------------|
| Grant Program Function                 | Catalog of Federal Domestic Assistance | Estimated Unabligated Funds |                    |                    |                | New or Revised Budget |              |                    |  |    |              |
| or Activity Number (a) (b)             |  | Federal<br>(c)              |                    | Non-Federal<br>(d) |                | Federal<br>(e)        |              | Non-Federal<br>(f) |  |    | Total<br>(g) |
| 1.SBDD                                 | 11.558                                 | \$                          |                    | \$                 |                | \$                    |              | \$                 | 750,532.00                             | \$ | 3,752,659.00 |
| 2.                                     |  |                             | 7 11 313 7 1 1 1 1 |                    |                |                       |              |                    |  |    | 0.00         |
| 3.                                     |  |                             |                    |                    |                |                       |              |                    |  |    | 0.00         |
| 4.                                     |  |                             |                    |                    |                |                       |              |                    |  |    | 0.00         |
| 5. Totals                              |  | \$                          | 0.00               | \$                 | 0.00           | \$                    | 3,002,127.00 | \$                 | 750,532.00                             | \$ | 3,752,659.00 |
|  |  | ,                           | SECTIO             |                    | - BUDGET CATE  |                       |              | ٠.                 |  |    |              |
| 6. Object Class Categories             |  |                             |                    |                    |                | UNCTION OR ACTIVITY   |              |                    |  |    | Total        |
|  |  | (1)<br>\$                   | Federal            | (2)<br>\$          | Non-Federal    | (3)<br> \$            |              | \$                 | ······································ | \$ | (5)          |
| a. Personnel                           |  | <u> </u>                    | 721,162.00         | <u> </u>           |                | ļ <u> </u>            |              |                    |  | Ψ  | 721,162.00   |
| b. Fringe Benefi                       | ts                                     |                             | 292,465.00         |                    |                |                       |              |                    | ······································ |    | 292,465.00   |
| c. Travel                              |  |                             | 24,000.00          |                    |                |                       |              |                    | · · · · · · · · · · · · · · · · · · ·  |    | 24,000.00    |
| d. Equipment                           |  |                             | 5,000.00           |                    |                |                       |              |                    |  |    | 5,000.00     |
| e. Supplies                            |  |                             | 7,500.00           |                    |                |                       |              |                    |  |    | 7,500.00     |
| f. Contractual                         |  |                             | 1,922,000.00       |                    |                |                       |              |                    |  |    | 1,922,000.00 |
| g. Construction                        |  |                             | 0.00               |                    |                |                       |              |                    |  |    | 0.00         |
| h. Other                               |  |                             | 30,000.00          |                    |                |                       |              |                    |  |    | 30,000.00    |
| i. Total Direct Charges (sum of 6a-6h) |  |                             | 3,002,127.00       |                    | 0.00           |                       | 0.00         |                    | 0.00                                   |    | 3,002,127.00 |
| j. Indirect Charg                      | es                                     |                             |                    |                    | 750,532.00     |                       |              |                    |  |    | 750,532.00   |
| k. TOTALS (sum of 6i and 6j)           |  | \$                          | 3,002,127.00       | \$                 | 750,532.00     | \$                    | 0.00         | \$                 | 0.00                                   | \$ | 3,752,659.00 |
|  |  |                             |                    |                    |                | 7                     |              |                    |  | т  |              |
| 7. Program Income                      |  | \$                          |                    | \$                 |                | \$                    |              | \$                 | ·                                      | \$ | 0.00         |

|                                    | SECTION            |                                | -FEDERAL RE               | sou        |                   |        |            |            |             |
|------------------------------------|--------------------|--------------------------------|---------------------------|------------|-------------------|--------|------------|------------|-------------|
| (a) Grant Program                  | (b)                | Applicant (c) State            |                           | (c) State  | (d) Other Sources |        |            | (e) TOTALS |             |
| 8, SBDD                            |                    |                                | 750,532.00                | \$         |                   | \$     |            | \$         | 750,532.00  |
| 9.                                 |                    |                                |                           |            |                   |        |            |            | 0.00        |
| 10.                                |                    |                                | -                         |            |                   |        |            |            | 0.00        |
| 11.                                |                    |                                |                           |            |                   |        |            |            | 0.00        |
| 12. TOTAL (sum of lines 8-11)      |                    |                                | 750,532.00                | \$         | 0.00              | \$     | 0.00       | \$         | 750,532.00  |
|                                    | SECTION            | D - FOR                        | ECASTED CAS               | SH N       | IEEDS             |        |            |            |             |
|                                    | Total for 1st Year | 1                              | st Quarter                |            | 2nd Quarter       | 3      | rd Quarter |            | 4th Quarter |
| 13. Federal                        | \$ 0.00            | \$                             |                           | \$         |                   | \$     |            | \$         |             |
| 14. Non-Federai                    | 0.00               |                                |                           |            |                   |        |            |            |             |
| 15. TOTAL (sum of lines 13 and 14) | \$ 0.00            | \$                             | 0.00                      | \$         | 0.00              | \$     | 0.00       | \$         | 0.00        |
| SECTION E - BU                     | DGET ESTIMATES OF  | FEDERA                         | L FUNDS NEE               | DEC        | FOR BALANCE       | OF THE | PROJECT    |            |             |
| (a) Grant Program                  |                    | FUTURE FUNDING PERIODS (Years) |                           |            |                   |        |            |            |             |
|                                    |                    | T                              | (b) First                 | <u> </u>   | (c) Second        |        | (d) Third  | -          | (e) Fourth  |
| 16.SBDD                            |                    | \$                             |                           | \$         |                   | \$     |            | \$         |             |
| 17.                                |                    |                                |                           |            |                   |        |            |            |             |
| 18.                                |                    |                                |                           |            | •                 |        |            |            |             |
| 19.                                |                    |                                |                           |            |                   |        |            |            |             |
| 20. TOTAL (sum of lines 16-19)     |                    |                                | 0.00                      | \$         | 0.00              | \$     | 0.00       | \$         | 0.00        |
|                                    | SECTION F          | - OTHE                         | R BUDGET INF              | ORI        | MATION            |        |            |            |             |
| 21. Direct Charges:<br>\$3,002,127 |                    |                                | 22. Indirect<br>\$750,533 | t Cha<br>2 | arges:            |        |            |            |             |
| 23. Remarks:                       |                    |                                |                           |            |                   |        |            |            |             |