AWARD NUMBER: 41-43-B10593 DATE: 01/28/2011

QUARTERLY PERFORMANCE PROGRESS REPORT FOR SUSTAINABLE BROADBAND ADOPTION						
General Information						
2. Award Identification Number			3. DUNS Number			
41-43-B10593			052226800			
venue, PORTLAND	, OR S	97201-3218				
	6. Ist	Is this the last Report of the Award Period?				
12-31-2010			◯ Yes ● No			
d belief that this rep	ort is	correct and complete	for performance of activities for the			
al	7c. Telephone (area code, number and extension)					
Stephen Reder			(503) 725-3999			
	7d. Email Address					
	reders@pdx.edu					
7b. Signature of Certifying Official			7e. Date Report Submitted (MM/DD/YYYY):			
	01-28-2011					
	2. Award Identifica 41-43-B10593 /enue, PORTLAND	2. Award Identification N 41-43-B10593 /enue, PORTLAND, OR 9 6. Is the second s	2. Award Identification Number 41-43-B10593 //enue, PORTLAND, OR 97201-3218 6. Is this the last Report of t			

RECIPIENT NAME: PORTLAND STATE UNIVERSITY

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Project Indicators (This Quarter)

1. Please describe significant project accomplishments completed during this quarter (600 words or less).

Project accomplishments include: hired project coordinator; Negotiated and signed sub recipient agreements; held first National Leadership Team meeting in Portland, OR with representatives from all 6 implementation partner groups and both content development groups; held first meeting of the Learning Plan Design Team in St. Paul, MN; gathered input & outlined content of Learning Plans for both new-to-broadband users and the tutor we will train to assist them; commenced production of new Learner Web content; sub recipients detailed and submitted service implementation plans; customized and implemented internal social networking site for project communications.

2. Please provide the percent complete for the following key milestones in your project. Write "0" in the Percent Complete column and "N/A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline report, please insert them at the bottom of the table. Figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less).

	Milestone	Percent Complete	Narrative (describe reasons for any variance from baseline plan or any other relevant information)			
2.a.	Overall Project	5	Sub recipient invoice processing not completed in Q2.			
2.b.	Equipment / Supply Purchases	-	Progress reported in Question 4 below			
2.c.	Awareness Campaigns	-	Progress reported in Question 4 below			
2.d.	Outreach Activities	-	Progress reported in Question 4 below			
2.e.	Training Programs	-	Progress reported in Question 4 below			
2.f.	Other (please specify):	-	Progress reported in Question 4 below			

3. Please describe any challenges or issues faced during this past quarter in achieving planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).

Internal institutional procedure and sub recipient contracts took longer to establish than expected. Sub recipients took longer to prepare invoices than planned. Sub recipients are now set up to invoice on schedule.

4a. In the chart below, please provide the requested information on your BTOP grant-funded SBA activities. Please also provide a short description of the activity (600 words or less). Figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please ensure that the numbers of new household subscribers and business or community anchor institution (CAI) subscribers reflected in the "Total" row represent the unduplicated number of new subscribers that can be attributed to your SBA project as a whole.

Name of the SBA Activity	Location of SBA Activity	Description of Activity <mark>(600 words or less)</mark>	Size of Target Audience	Actual Number of Participants	New Subscribers: Households	New Subscribers: Businesses and/or CAIs
NA	Oregon	Our SBA service delivery will begin April 2011. We spent the quarter developing training material and outreach activities in preparation of service launch.	0	0	0	0
Training, lab access	California	See above.	0	0	0	0
Training, lab access	Louisiana	See above.	0	0	0	0
Training, lab access	Minnesota	See above.	0	0	0	0
Training, lab access	New York	See above.	0	0	0	0
Training, lab access	Texas	See above.	0	0	0	0
	Total:		0	0	0	0

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	lescribe your method for determining the nur programs (600 words or less).	nber of house	holds, businesses, and/or (CAIs) subscribing to broadband as a result				
Once members of the target audience have begun our digital literacy and broadband consumer education training we will send them periodic e-mail surveys to determine how many household have become broadband subscribers. Part of the digital literacy training will focus on how to respond to the e-mail surveys.							
	4c. Please provide a narrative explanation if the total number of new subscribers is different from the targets provided in your baseline plan (600 words or less).						
NA							
4d. Please p BTOP funds.		mber of busin	nesses and CAIs receiving discounted broadband service as result of				
Households	s: 0	Bu	sinesses and CAIs : 0				
Project Indic	ators (Next Quarter)	1					
 implementation procedure in our six partner locations, 2nd Learning Plan Design Team Meeting in St. Paul, MN (2/3-2/4); 2nd National Leadership Team meeting in Portland, OR (3/9-3/10); translation of Learner Web interface & content into Spanish 2. Please provide the percent complete anticipated for the following key milestones in your project as of the end of the next quarter. Write "0" in the second column if your project does not include this activity. If you provided additional milestones in your baseline report, please insert them at the bottom of the table. Figures should be reported cumulatively from award inception to the end of the next reporting quarter. Please provide a narrative description if the planned percent complete is different from the target provided in your baseline plan (300 words or less). 							
	Milestone	Percent Complete	Narrative (describe reasons for any variance from baseline plan or any other relevant information)				
2.a.	Overall Project	21	We intend to proceed as outlined in the baseline plan.				
2.b.	Equipment Purchases	-	Milestone Data Not Required				
2.c.	Awareness Campaigns	-	Milestone Data Not Required				
2.d.	Outreach Activities	-	Milestone Data Not Required				
2.e.	Training Programs	-	Milestone Data Not Required				
2.f.	Other (please specify):	- Milestone Data Not Required					
milestones li (600 words o	isted above. In particular, please identify any		t quarter that may impact planned progress against the project les where technical assistance from the BTOP program may be useful				

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Sustainable Broadband Adoption Budget Execution Details

Activity Based Expenditures (Sustainable Broadband Adoption)

1. Please provide details below on your total budget, cumulative actual expenditures (for the period ending the current quarter), and cumulative anticipated expenditures (for the period ending next quarter) for each line item, including detailed disbursements of both matching funds and federal funds from project inception through end of this quarter (actual) or next quarter (anticipated). Actual and anticipated figures should be reported cumulatively from award inception to the end of the applicable reporting quarter.

Budget for Entire Project					from Project	•	Anticipated Actuals from Project Inception through End of Next Reporting Period		
Cost Classification	Total Cost (plan)	Matching Funds (plan)	Federal Funds (plan)	Total Cost	Matching Funds	Federal Funds	Total Costs	Matching Funds	Federal Funds
a. Personnel	\$586,016	\$193,188	\$392,828	\$23,219	\$2,994	\$19,225	\$94,089	\$45,168	\$48,922
b. Fringe Benefits	\$243,868	\$64,077	\$179,791	\$3,458	\$200	\$3,258	\$29,016	\$7,980	\$21,036
c. Travel	\$11,197	\$0	\$11,197	\$5,115	\$0	\$5,115	\$4,149	\$0	\$4,149
d. Equipment	\$23,446	\$3,095	\$20,351	\$0	\$0	\$0	\$17,000	\$0	\$17,000
e. Supplies	\$4,400	\$0	\$4,400	\$53	\$0	\$53	\$1,842	\$0	\$1,842
f. Contractual	\$4,369,486	\$2,085,873	\$2,283,613	\$26,566	\$20,007	\$6,559	\$618,996	\$253,105	\$365,891
g. Construction	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
h. Other	\$82,148	\$30,000	\$52,148	\$10,276	\$3,300	\$6,976	\$6,600	\$3,000	\$3,600
i. Total Direct Charges (sum of a through h)	\$5,320,561	\$2,376,233	\$2,944,328	\$68,687	\$26,501	\$41,186	\$771,692	\$309,253	\$462,440
j. Indirect Charges	\$492,166	\$118,463	\$373,703	\$18,839	\$1,908	\$16,931	\$115,614	\$24,182	\$91,432
k. TOTALS (sum of i and j)	\$5,812,727	\$2,494,696	\$3,318,031	\$87,526	\$28,409	\$58,117	\$887,306	\$333,435	\$553,872

2. Program Income: Please provide the program income you listed in your application budget and actuals to date through the end of the reporting period.

a. Application Budget Program Income: \$0

b. Program Income to Date: \$0