AWARD NUMBER: NT10BIX5570157 DATE: 02/08/2013

| QUARTERLY PERFORMANCE PROGRESS REPORT FOR BROADBAND INFRASTRUCTURE PROJECTS                       |                       |   |  |  |  |  |
|---|-----------------------|---|--|--|--|--|
| General Information   |                       |   |  |  |  |  |
| 1. Federal Agency and Organizational Element to Which Report is Submitted                         |                       |   | 3. DUNS Number                                 |  |  |  |
| Department of Commerce, National<br>Telecommunications and Information<br>Administration          | NT10BIX557015         | 57                                      | 830149840                                      |  |  |  |
| 4. Recipient Organization   | 1                     |   | 1  |  |  |  |
| Adams County Communications Center, Inc. 732  | 21 Birch Street, Co   | ommerce City, CO 800                    | 22-1446  |  |  |  |
| 5. Current Reporting Period End Date (MM/DD/YYY   | YY)                   | 6. Is this the last Repo                | rt of the Award Period?                        |  |  |  |
| 12-31-2012  |                       | ◯ Yes 		 ● No                           |  |  |  |  |
| 7. Certification: I certify to the best of my knowledg purposes set forth in the award documents. | ge and belief that th | is report is correct and                | complete for performance of activities for the |  |  |  |
| 7a. Typed or Printed Name and Title of Certifying O   | official              | 7c. Telepho                             | ne (area code, number and extension)           |  |  |  |
| Scott Newman  |                       | x                                       |  |  |  |  |
|   |                       | 7d. Email Address                       |  |  |  |  |
|   |                       | snewman@adcom911.org                    |  |  |  |  |
| 7b. Signature of Certifying Official  |                       | 7e. Date Report Submitted (MM/DD/YYYY): |  |  |  |  |
| Submitted Electronically  |                       | 02-08-2013                              | 3  |  |  |  |
|   |                       |   |  |  |  |  |

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Project Indicators (This Quarter)

## 1. Please describe significant project accomplishments completed during this quarter (600 words or less).

During the fourth quarter of 2012 ADCOM911 maintained its focus on site development and backhaul network development. ADCOM911 installed a broadband microwave from the Brighton City Hall to the Hilltop site. Once configured, this link will replace an outdated microwave, and will carry voice traffic for the LMR system. It will also serve as a redundant path that can be used should the fiber network in the northern area be cut. We continued the remodel at one of our primary network aggregation sites, the Cherokee site. This site is key to our Broadband, LMR, and LTE networks, and the remodel will fortify it for years of ongoing use. The construction at the Fire Station 54 site continued, and a foundation was poured to use for the base of the monopole that will be installed there. At the ADCOM site our contractor installed the gas line used to provide service to our broadband Microwave licenses from 40 Mhz to 80 Mhz bandwidth, effectively doubling the data throughput in each microwave. Additionally, the high speed microwave installed in Q3 between the ADCOM and Cherokee sites was placed into production service. This link replaced an older 45 Mbps microwave with the new 500 Mbps microwave capability. Both the ADCOM and Cherokee sites are major aggregation hubs in the overall network, and this link will serve as the primary path between them for the short term. Once the fiber network is extended to the Cherokee site, the microwave will then act as a backup path in case of a fiber cut in the southern area.

2. Please provide the percent complete for the following key milestones in your project. Write "0" in the Percent Complete column and "N/ A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline plan, please insert them at the bottom of the table. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less).

|     | Milestone   | Percent<br>Complete | Narrative (describe reasons for any variance from baseline plan or<br>subsequent written updates provided to your program officer)  |
|-----|---|---------------------|---|
| 2a. | Overall Project   | 65                  | Since the partial suspension is still in effect, ADCOM 911 has had to<br>proceed cautiously with our funding. During the fourth quarter, we only<br>focused on developing the links in the Broadband Network that could be<br>used whether the LTE project moves forward or not. This took some<br>time to assess which links should be prioritized, so as not to waste time<br>or funding on sites prematurely. Because of this our project continued to<br>see progress, but at a slower pace than previous quarters. |
| 2b. | Environmental Assessment                                    | 100                 | No Variance   |
| 2c. | Network Design  | 100                 | No Variance   |
| 2d. | Rights of Way   | 100                 | No Variance   |
| 2e. | Construction Permits and Other Approvals                    | 100                 | No Variance   |
| 2f. | Site Preparation  | 60                  | Site improvement work at Cherokee continued and is about 3/4 of the way complete now. A microwave backhaul link was installed at two additional sites. One microwave link installed during Q3 2012 was configured and placed into production mode. The foundation was poured to support a monopole at another site.   |
| 2g. | Equipment Procurement                                       | 80                  | All LTE equipment ordered under the original contract has now been received. All LTE equipment was ordered and purchased prior to the suspension notice. The remainder of equipment to be purchased will be determined once we know if we can proceed with the LTE project, or repurpose the funds to general broadband deployment.   |
| 2h. | Network Build (all components - owned,<br>leased, IRU, etc) | 50                  | One new microwave link between two sites was installed and is ready<br>for configuration to place into production use. Another microwave<br>installed in Q3 2012 was configured and is now actively providing data<br>services between two major aggregation sites.   |
| 2i. | Equipment Deployment  | 40                  | A new microwave was installed at two sites. Network switches were installed at two other sites where the microwaves were installed during Q3 2012.  |
| 2j. | Network Testing   | 30                  | For the new microwave links that were installed, initial testing of the microwave paths and equipment was completed. Further testing will be completed when those sites have network devices connected.   |
| 2k. | Other (please specify):                                     | 0                   | N/A   |

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3. To the extent not covered above, please describe any challenges or issues faced during this past quarter in achieving planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).

We are at a difficult juncture in our overall project, forcing us to a near standstill. We have enough money remaining in the grant to either finish our original LTE project, or repurpose the funds to expand additional Broadband connectivity throughout the County. If we repurpose the funds for Broadband expansion and are later notified we can proceed with LTE, we won't have the funds needed to finish the LTE project. Because of this, we are waiting to hear the status of our LTE deployment, and we are only working on those aspects of the Broadband network that could be used whether LTE moves forward or not. As of December 31st, 2012, we still have not received any indication from the NTIA if our original LTE grant project will move forward. The NTIA has indicated that we must be granted use of the LTE spectrum before they will permit us to move forward, but only FirstNet can grant us permission to use the spectrum. We met with representatives of the FirstNet Board in December 2012, and are hopeful we will have some indication in Q1 2013. NTIA also proposed new conditions which both ADCOM 911 and our Vendors must conform to. During the meeting with the FirstNet Board members, it was indicated that these conditions may be changed by FirstNet to better satisfy their goal of a Nationwide Public Safety Broadband Network. Therefore, we are also waiting for further direction from the FirstNet Board to determine if these conditions will be modified or stand as proposed by NTIA.

4. Please report the following information regarding network build progress. Write "0" in the Total column and "N/A" in the Narrative column if your project does not include this activity. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the total is different from the target provided in your baseline plan (600 words or less).

| Indicator  | Total | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)   |
|--|-------|---|
| New network miles deployed                           | 40    | A new microwave link was installed between the City of Brighton<br>and the Hilltop Radio Site - approximately 8 miles.  |
| New network miles leased                             | 0     | N/A   |
| Existing network miles upgraded                      | 90    | This differs from the baseline report because the original<br>intention was to use BTOP funds to install fiber cabling between<br>locations. However, it was later determined to use existing<br>cabling and use BTOP funds to purchase the network<br>equipment instead.   |
| Existing network miles leased                        | 0     | N/A   |
| Number of miles of new fiber (aerial or underground) | 5     | This is less than the projected deployment from our baseline<br>report. This is due to ongoing uncertainty with the overall status<br>of the LTE project. We will proceed with caution toward the<br>project and funding until we ascertain if we will move forward<br>with LTE, or Broadband connectivity alone.   |
| Number of new wireless links                         | 2     | This is less than the projected deployment from our baseline<br>report. This is due to ongoing uncertainty with the overall status<br>of the LTE project. We will proceed with caution toward the<br>project and funding until we ascertain if we will move forward<br>with LTE, or Broadband connectivity alone. However, 1 new<br>micrwowave link to two sites was installed.   |
| Number of new towers                                 | 1     | The project plan has been modified since the baseline report<br>was first submitted, and we will be utilizing many existing towers<br>instead of building as many new towers as first projected. This<br>is still less than the projected deployment from our baseline<br>report. This is due to ongoing uncertainty with the overall status<br>of the LTE project. We will proceed with caution toward the<br>project and funding until we ascertain if we will move forward<br>with LTE, or Broadband connectivity alone. |
| Number of new and/or upgraded interconnection points | 5     | This is less than the projected deployment from our baseline<br>report. This is due to ongoing uncertainty with the overall status<br>of the LTE project. We will proceed with caution toward the<br>project and funding until we ascertain if we will move forward<br>with LTE, or Broadband connectivity alone. While the<br>microwave was installed connecting the Brighton City Hall to the<br>Hilltop Site, only the Brighton side has a network switch<br>connected and configured. No additional network equipment   |

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|  | Indicator   | Total                          | Narrative (describe your reasons for any variance from the baseli<br>plan or any other relevant information) |   |   |  |  |  |
|--|---|--------------------------------|--|---|---|--|--|--|
|  | was deployed for the new fiber until the larger fiber connectio<br>is complete.           |                                |  |   |   |  |  |  |
|  | lease include information relating subcontractor is negotiating or en                     |                                | ts that y  | ou are negotiating or   | have entered into, or that your sub   |  |  |  |
| 5a. If applicable, please<br>as a result of your proje                     |   | n with regard                  | to agree   | ments with broadbar   | nd wholesalers and/or last mile providers   |  |  |  |
|  | Indicators  |                                |  |   |   |  |  |  |
| Number of signed agree   | ments with broadband wholesale  | rs or last mile                | provide  | ers   | 0   |  |  |  |
| Number of agreements<br>providers  | currently being negotiated with be  | oadband who                    | lesalers   | or last mile  | 0   |  |  |  |
| Average term of signed   | agreements (in quarters)  |                                |  |   | 0   |  |  |  |
| 5b. Please list the name<br>N/A  | es of the wholesale and last mile p   | providers with                 | whom y   | vou have signed agre  | eements <mark>(100 words or less)</mark> . Providers:   |  |  |  |
|  |   |                                |  |   | achment to this report, please provide<br>0 words or less). Wholesale services  |  |  |  |
| third party, indicate if th  |   | ctor, and/or s                 |  |   | he name and contact information for this<br>vith specificity the portion of your  |  |  |  |
| project does not pass o<br>cumulatively from awar                          | r serve a particular subscriber typ   | e. Unless oth<br>recent report | nerwise i<br>ing quai  | ndicated in the instr   | N/A" in the Narrative column if your<br>uctions, figures should be reported<br>a narrative description if the total is  |  |  |  |
| Subscriber Type  | Access Type   | т                              | otal   | •   | e your reasons for any variance from the<br>n or any other relevant information)  |  |  |  |
| Broadband<br>Wholesalers or Last<br>Mile Providers                         | Providers with signed agreement receiving new access                                      | s                              | 0  | N/A   |   |  |  |  |
|  | Providers with signed agreement receiving improved access                                 | S                              | 0  | N/A   |   |  |  |  |
|  | Providers with signed agreement receiving access to dark fiber                            | S                              | 0  | N/A   |   |  |  |  |
|  | Please identify the speed tiers th<br>available and the number of<br>subscribers for each | at are                         | 0  | N/A   |   |  |  |  |
| Community Anchor<br>Institutions (including<br>Government<br>institutions) | Total subscribers served  |                                | 6  | of them are actively u<br>ready to begin use of<br>link with their existing<br>installed, but do not h<br>for the site owner to p | ly have equipment installed and configured. 3<br>ising the connection today. The fourth is<br>the new link when they have integrated the<br>network. Two remaining sites have fiber<br>have equipment installed yet. Both are waiting<br>prepare the room to house equipment. |  |  |  |
|  | Subscribers receiving new acces   | s                              | 2  | previously had no acc   | rnment Center and City of Brighton<br>cess. Fiber is now run to their facility, though<br>lled or configured, as noted above.   |  |  |  |

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|   | Access Type  | Total  | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)   |  |  |
|---|--|--|---|--|--|
|   | Subscribers receiving improved acces   | s 4  | City of Commerce City formerly used an outdated microwave link<br>They are now actively using the new fiber optic network.<br>Southwest Adams County Fire currently uses an internet based<br>VPN, limited to 1 Mbps. Once they have integrated the link to their<br>own network, they will begin using improved access as noted<br>above.  |  |  |
|   | Please identify the speed tiers that are<br>available and the number or<br>subscribers for each  | 4  | Each fiber link is operating at 1 Gbps, with connection to an<br>Aggregation Point. The connections between Aggregation Points<br>are operating at 10 Gbps. Since most individual links will carry<br>more than one subscriber, each subscriber is provided 100 Mbps<br>back to the aggregation points. Currently 2 subscribers are using<br>100 Mbps, and one subscriber is using 10 Gbps. The fourth will b<br>using 100 Mbps when activated. |  |  |
| Residential /<br>Households   | Entities passed  | 0  | N/A   |  |  |
|   | Total subscribers served   | 0  | N/A   |  |  |
|   | Subscribers receiving new access   | 0  | N/A   |  |  |
|   | Subscribers receiving improved acces   | <b>s</b> 0   | N/A   |  |  |
|   | Please identify the speed tiers that are<br>available and the number of<br>subscribers for each  | 0  | N/A   |  |  |
| Businesses  | Entities passed  | 0  | N/A   |  |  |
|   | Total subscribers served   | 0  | N/A   |  |  |
|   | Subscribers receiving new access   | 0  | N/A   |  |  |
|   | Subscribers receiving improved acces   | <b>s</b> 0   | N/A   |  |  |
|   | Please identify the speed tiers that are<br>available and the number of<br>subscribers for each  | 0  | Ν/Α   |  |  |
| 7. Please describe any<br>√A  | y special offerings you may provide <mark>(600</mark>  | words or less)                                     |   |  |  |
|   | k management practices changed over th   | e last quarter?                                    | P ○ Yes ④ No  |  |  |
| b. If so, please descr  | ibe the changes (300 words or less).   |  |   |  |  |
| N/A   |  |  |   |  |  |
| V/A<br>D. Community Anchor<br>Jsing the table below,<br>connected to your netw<br>cumulatively). Also in<br>short narrative descrip | please provide a list by service area of the<br>work as a result of BTOP funds. Figures<br>dicate whether your organization is current<br>bition with examples of how institutions a   | should be repo<br>ently providing<br>re using BTOP | anchor institutions (including Government institutions)<br>orted for the most recent reporting quarter only (NOT<br>broadband service to the anchor institution. Finally, provide a<br>-funded infrastructure (300 words or less).  |  |  |
| U/A<br>Community Anchor<br>Ising the table below,<br>connected to your net<br>cumulatively). Also in                                | please provide a list by service area of the work as a result of BTOP funds. Figures dicate whether your organization is current of the with examples of how institutions a service Area (town or county) Area (town or coun | should be repo<br>ently providing<br>re using BTOP | orted for the most recent reporting quarter only (NOT broadband service to the anchor institution. Finally, provide a   |  |  |

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1. Please describe significant project accomplishments planned for completion during the next quarter (600 words or less).

ADCOM911 plans to continue deployment of the microwave and fiber optic networks that were part of the original plan and provide additional use besides the LTE system. For example, sites that will connect CAIs to the server applications housed at ADCOM911, sites that can be used for LMR and NextGen 911 backhaul, etc. ADCOM911 is hopeful FirstNet will grant use of the spectrum and resolve questions pertaining to the proposed conditions. If so, our project can proceed according to the original plan. If not, ADCOM911 will potentially re-scope the project to deploy additional broadband access which was not part of the original project plan.

2. Please provide the percent complete for the following key milestones in your project. Write "0" in the Planned Percent Complete column and "N/A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline plan, please insert them at the bottom of the table. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the next reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less).

|     | Milestone  | Planned<br>Percent<br>Complete | Narrative (describe reasons for any variance from baseline plan or any other relevant information)  |
|-----|--|--------------------------------|---|
| 2a. | Overall Project  | 70                             | At least 4 more sites should have network equipment deployed to use with the microwave links already installed. This will allow each to serve as an interconnection point back to the overall fiber transport network. The new fiber connection being installed to Jefferson County should be completed to the Denver network. Once the links are tested along each, we should have fiber connectivity from ADCOM911 to the City of Denver, and then to Jefferson County. |
| 2b. | Environmental Assessment                                     | 100                            | No Variance, unless the project plan is re-scoped.  |
| 2c. | Network Design   | 100                            | No Variance, unless the project plan is re-scoped.  |
| 2d. | Rights of Way  | 100                            | No Variance, unless the project plan is re-scoped.  |
| 2e. | Construction Permits and Other Approvals                     | 100                            | No Variance, unless the project plan is re-scoped.  |
| 2f. | Site Preparation   | 65                             | We anticipate the construction of the monopole at Fire Station 54 will be completed, and remodel work at the Cherokee site should be completed.   |
| 2g. | Equipment Procurement  | 81                             | Some additional network equipment may need to be purchased to activate some of the fiber links being installed. Otherwise, no additional equipment will be purchased until we know if LTE will proceed or we need to re-purpose the grant.  |
| 2h. | Network Build (all components - owned,<br>leased, IRU, etc.) | 70                             | At least 4 more sites should become active with the deployment of network equipment. If the final work related to the Jefferson County link is completed, a substantial portion of the fiber network will be completed.   |
| 2i. | Equipment Deployment   | 45                             | The network equipment required to activate the 4 additional microwave sites should be deployed.   |
| 2j. | Network Testing  | 50                             | If the Jefferson County link is completed, a substantial portion of the fiber<br>network will be completed and can be tested. The additional microwave links will<br>also be tested before being activated.   |
| 2k. | Other (please specify):                                      | 0                              | N/A   |

3. Please describe any challenges or issues anticipated during the next quarter that may impact planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).

ADCOM911 is hopeful the FirstNet Board will grant use of the spectrum, and resolve the outstanding questions regarding the conditions. If so, ADCOM 911 will need to redirect some amount of funds and staff time to the restart of the contract and project. However, the overall project would then be able to proceed according to the original plan, though project timelines will shift outside the original scope. If not, ADCOM911 will need to re-scope the project to deploy additional broadband access which was not part of the original project plan. If this occurs, the project plan will need to be revised, along with the budget. Additional EA work will need to be performed, potentially new agreements established, and existing agreements may need to be revised in anticipation of delayed deployment. Additional delays will occur until a decision regarding LTE deployment is reached.

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## Infrastructure Budget Execution Details

## Activity Based Expenditures (Infrastructure)

1. Please provide details below on your total budget, cumulative actual expenditures (for the period ending the current quarter), and cumulative anticipated expenditures (for the period ending next quarter) for each line item, including detailed disbursements of both matching funds and federal funds from project inception through end of this quarter (actual) or next quarter (anticipated). Actual and anticipated figures should be reported cumulatively from award inception to the end of the applicable reporting quarter.

| В   |                      | Actuals from Project Inception<br>through End of Current Reporting<br>Period |                            |                  | Anticipated Actuals from Project<br>Inception through End of Next<br>Reporting Period |                  |                |                   |                  |
|---|----------------------|--|----------------------------|------------------|---|------------------|----------------|-------------------|------------------|
| Cost<br>Classification  | Total Cost<br>(plan) | Matching<br>Funds<br>(plan)  | Federal<br>Funds<br>(plan) | Total<br>Cost    | Matching<br>Funds   | Federal<br>Funds | Total<br>Costs | Matching<br>Funds | Federal<br>Funds |
| a. Administrative<br>and legal<br>expenses                    | \$303,000            | \$150,000  | \$153,000                  | \$224,101        | \$69,202  | \$154,899        | \$232,000      | \$73,000          | \$159,000        |
| b. Land,<br>structures,<br>right-of-ways,<br>appraisals, etc. | \$1,121,040          | \$1,076,040  | \$45,000                   | \$813,881        | \$775,005   | \$38,876         | \$898,270      | \$858,270         | \$40,000         |
| c. Relocation<br>expenses and<br>payments                     | \$0                  | \$0  | \$0                        | \$0              | \$0   | \$0              | \$0            | \$0               | \$0              |
| d. Architectural<br>and<br>engineering<br>fees                | \$10,500             | \$0  | \$10,500                   | \$9,700          | \$0   | \$9,700          | \$9,700        | \$0               | \$9,700          |
| e. Other<br>architectural<br>and<br>engineering<br>fees       | \$5,944,251          | \$1,253,750  | \$4,690,501                | \$5,630,946      | \$1,262,687   | \$4,368,259      | \$5,657,000    | \$1,267,000       | \$4,390,000      |
| f. Project<br>inspection fees                                 | \$0                  | \$0  | \$0                        | \$100            | \$0   | \$100            | \$100          | \$0               | \$100            |
| g. Site work  | \$503,500            | \$0  | \$503,500                  | \$182,912        | \$38,037  | \$144,875        | \$187,037      | \$38,037          | \$149,000        |
| h. Demolition and removal                                     | \$0                  | \$0  | \$0                        | \$0              | \$0   | \$0              | \$0            | \$0               | \$0              |
| i. Construction   | \$2,451,391          | \$1,101,550  | \$1,349,841                | \$148,774        | \$113,273   | \$35,501         | \$180,000      | \$125,000         | \$55,000         |
| j. Equipment  | \$6,345,080          | \$960,000  | \$5,385,080                | \$3,442,645      | \$570,801   | \$2,871,844      | \$3,447,645    | \$570,801         | \$2,876,844      |
| k. Miscellaneous  | \$0                  | \$0  | \$0                        | \$4,382          | \$0   | \$4,382          | \$5,395        | \$0               | \$5,395          |
| I. SUBTOTAL<br>(add a through<br>k)                           | \$16,678,762         | \$4,541,340  | \$12,137,422               | \$10,457,441     | \$2,829,005   | \$7,628,436      | \$10,617,147   | \$2,932,108       | \$7,685,039      |
| m. Contingencies  |                      |  |                            |                  |   |                  |                |                   |                  |
| n. TOTALS<br>(sum of I and<br>m)                              | \$16,678,762         | \$4,541,340  | \$12,137,422               | \$10,457,441     | \$2,829,005   | \$7,628,436      | \$10,617,147   | \$2,932,108       | \$7,685,039      |
| 2. Program Incom<br>reporting period.                         | e: Please prov       | vide the progr   | am income yc               | ou listed in you | ur application  | budget and a     | ctuals to date | through the e     | nd of the        |
| a. Application Bud  | get Program I        | ncome: \$0   |                            | b. Prog          | gram Income t   | o Date: \$0      |                |                   |                  |