RECIPIENT NAME:Utopia

AWARD NUMBER: NT10BIX5570127

DATE: 07/02/2014

OMB CONTROL NUMBER: 0660-0037 EXPIRATION DATE: 6/30/2015

ANNUAL PERFORMANCE PROGRESS REPORT FOR BROADBAND INFRASTRUCTURE PROJECTS				
ation Number	3. DUNS Number			
27	023764206			
6. Is this the last	6. Is this the last Annual Report of the Award Period?			
port is correct and	complete for performance of activities for the			
7c. Telephone (are	ea code, number and extension)			
X				
7d. Email Address	S			
jpantier@utopiar	net.org			
7e. Date Report Submitted (MM/DD/YYYY):				
07-02-2014				
	6. Is this the last port is correct and 7c. Telephone (and X 7d. Email Address jpantier@utopian 7e. Date Report S			

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## **OVERALL PROJECT PERFORMANCE INDICATORS**

1. Please provide the following average cost figures for your project. Please review the instructions to determine how to calculate these figures. Write "0" in the second column and "N/A" in the third column if your project does not yet have this information. Depending on whether your project contains Middle Mile and/or Last Mile components, some metrics may not apply. Please provide a narrative description if the total is different from the target provided in your baseline plan (600 words or less).

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Remove Facility

Cost Indicator	Average Cost / Speed	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)		
Average cost per new mile (Middle Mile)	\$61,851	This is consistent with the baseline plan		
Average cost per household passed (Last Mile)	0	N/A		
Average cost per subscriber (Last Mile)	0	N/A		
Maximum broadband speed advertised (Middle Mile)	10 Gbps	This is consistent with the baseline plan		
Maximum broadband speed advertised (Last Mile)	0	N/A		
Average broadband speed provided (Middle Mile)	10 Mbps	This is lower than anticipated in the baseline plan. Cost is the most prohibiting factor for most CAI's		
Average broadband speed provided (Last Mile)	0	N/A		

2. Please provide each facility name and type, the county where the facility is located, and census tract information for any facilities funded by your project during this annual reporting period. Report only facilities for which construction has been completed.

Facility Identifier / Name	Facility Type	County	Census Tracts
See attachment	See attachment	See attachment	See attachment

Add Facility

3. Please identify (1) the total number of interconnection, peering, and/or transit agreements entered into during this annual reporting period; (2) the total number of agreements of each type that you are currently negotiating; and (3) whether you have denied any request for interconnection and if so, why. If you have not entered into any agreements, please write "N/A."

Interconnection Agreements	(600 words or	less)
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N/A

Peering and Transit Agreements (600 words or less)

N/A

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## CAPACITY, UTILIZATION, AND CAPABILITY INDICATORS

4. Community Anchor Institutions: In the chart below, please provide information on the types of community anchor institutions capable of receiving service (i.e., anchor institutions connected to your network plus those passed by your network) as a result of BTOP funds.

Type of Community Anchor Institution	Total Number Within Service Area	Type of Community Anchor Institution	Total Number Within Service Area
Schools (K-12)	103	Public Housing	13
Libraries	5	Other Institutions of Higher Education	20
Medical and Healthcare Providers	76	Other Community Support Organizations	9
Public Safety Entities	102	Other Government Facilities	139
Community Colleges	3	Total Community Anchor Institutions	470

5. Please indicate the average increase in broadband speed provided to the community anchor institution customers as a result of your project, including a description of how this increase was calculated (600 words or less).

Average increase in broadband speed estimated from existing T1 services (1.544Mbps) to an average connection speed of symmetrical 10 Mbps provided with fiber. This is 6.5 times faster. This was calculated by dividing 10 by 1.544.

6. What retail services are being provided by this project? Please describe below. (600 words or less). As an attachment to this report, please provide pricing plans (in \$ per month) associated with each retail service. Retail services description:

UTOPIA does not provide retail services. UTOPIA is a government agency and operates an open access network wholesaling end to end transport services to various retail service providers. As a government agency, UTOPIA can also provide wholesale services directly to other government entities. Please see service offering attachment for details.

7a. What network management policies (e.g., bandwidth limitations, traffic prioritization) are in place for the services provided by your project? 7b. Have you ever limited or blocked consumers from accessing any lawful content, service, service provider, or application, or prevented any consumers from attaching any legal device to the network? If so, please explain why (300 words or less)? All network devices are managed by UTOPIA on a separate VLAN that is not customer or edge accessible. UTOPIA uses 802.1p prioritization tagging at customer sites to identify the priority of customer traffic based on the type of circuit that is ordered, giving priority to traffic in the following order from highest to lowest: Management, Public Safety/Security, Business Gold/TLS, Voip, IPTV, Business Data, Residential Data. Traffic queues are implemented on aggregation and core devices to enforce traffic priorities. All aggregation links and devices are actively monitored and upgraded when link capacity reaches 60% utilization at 95% percentile statistical useage. We have cooperated with FBI lawful interception requests. We also notify customers of copyright infringement complaints but do not actively block or disconnect customers from accessing unlawful content.

8. If applicable, please provide the total number and the percentage of subscribers who have dropped the broadband service provided through this project (total number of households and/or businesses and the "churn rate") and the subscribers' reasons for discontinuing their service (600 words or less).

No subscribers have dropped the broadband service provided through this project.

9. Please provide the following information regarding the number of fiber strand-miles:

Total Number of	Total Number of Active Fiber	Total Number of Leased Fiber	Total Number of Dark Fiber	Total Number of Strand-miles Being Built		eing Built
Strand-miles	Strand-miles Used by Recipient	Strand-miles	Strand-miles	Active	Leased	Dark
26,265	26,265	0	0	0	0	0

10. If you wholesale dark fiber, please list your wholesale customers and the number of fiber miles you currently are leasing to those customers:

N/A

11. Please provide the following information regarding the facility collocation capacity:

Total Facility (total square feet for all facilities)	Number of Square Feet Used by Recipient	Number of Square Feet Leased	Number of Square Feet Available

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7,320	7,320	0	0		
12. If you do not own collocation space, please describe how and where other network providers and/or customers interconnect with your network (600 words or less).  We are extending our existing network using BTOP funds and do not have collocation space allocated in our BTOP project. However, our existing network does contain collocation space where we interconnect with providers and customers and in some cases we interconnect with the providers in their collocation facilities.					
been made to socially and econom	's adoption of an alternative small b	s (SDB) concerns as defined by see	ontracts or sub grants that have ction 8(a) of the Small Business Act, FOP. Please also provide the names		
In UTOPIA's case, we are focuse working closely with local governr	ctices/lessons learned that can be sed on providing network connectivity ment entities to form public safety development of various uses of the	ty to many different public safety a partnerships. These partnerships	agencies. We have benefited by		
	template titled "Annual PPR CCI Ad onnected and plan to connect to you		ed list of Community Anchor		
16. Using the Excel spreadsheet to new or improved broadband service	emplate titled "Annual PPR CCI Add te as a result of BTOP grant funds.	lendum", please provide a list of co	mmunity pairs that are receiving		
17. Please provide up-to-date netw	vork route maps in a single file, in a	Google Earth compatible format (e	g., KMZ file).		