

RECIPIENT NAME: CVIN, LLC
AWARD NUMBER: NT10BIX5570126
DATE: 02/14/2014

OMB CONTROL NUMBER: 0660-0037
EXPIRATION DATE: 6/30/2015

ANNUAL PERFORMANCE PROGRESS REPORT FOR BROADBAND INFRASTRUCTURE PROJECTS

General Information

1. Federal Agency and Organizational Element to Which Report is Submitted Department of Commerce, National Telecommunications and Information Administration	2. Award Identification Number NT10BIX5570126	3. DUNS Number 010738198
4. Recipient Organization CVIN, LLC 1346 N Floyd Ave, Fresno, CA 93723-9519		
5. Current Reporting Period End Date (MM/DD/YYYY) 12-31-2013	6. Is this the last Annual Report of the Award Period? <input type="radio"/> Yes <input checked="" type="radio"/> No	
7. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purposes set forth in the award documents.		
7a. Typed or Printed Name and Title of Certifying Official David Douglas	7c. Telephone (area code, number and extension) X	
	7d. Email Address douglasd@CVIN.com	
7b. Signature of Certifying Official Submitted Electronically	7e. Date Report Submitted (MM/DD/YYYY): 02-14-2014	

OVERALL PROJECT PERFORMANCE INDICATORS

1. Please provide the following average cost figures for your project. Please review the instructions to determine how to calculate these figures. Write "0" in the second column and "N/A" in the third column if your project does not yet have this information. Depending on whether your project contains Middle Mile and/or Last Mile components, some metrics may not apply. Please provide a narrative description if the total is different from the target provided in your baseline plan (600 words or less).

Cost Indicator	Average Cost / Speed	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)
Average cost per new mile (Middle Mile)	\$74,668	Higher than baseline plan due to construction challenges associated with rocky terrain in northern mountainous segments.
Average cost per household passed (Last Mile)	0	It was not feasible nor prudent to deploy proposed 3.65MHz WiMax.
Average cost per subscriber (Last Mile)	0	It was not feasible nor prudent to deploy proposed 3.65MHz WiMax.
Maximum broadband speed advertised (Middle Mile)	10Gbps	No change from baseline plan.
Maximum broadband speed advertised (Last Mile)	0	It was not feasible nor prudent to deploy proposed 3.65MHz WiMax.
Average broadband speed provided (Middle Mile)	1Gbps	Wholesale last mile provider bandwidth ranges from 100Mbps to 10Gbps.
Average broadband speed provided (Last Mile)	0	It was not feasible nor prudent to deploy proposed 3.65MHz WiMax.

2. Please provide each facility name and type, the county where the facility is located, and census tract information for any facilities funded by your project during this annual reporting period. Report only facilities for which construction has been completed.

Facility Identifier / Name	Facility Type	County	Census Tracts
Please see attached APR Template	N/A	N/A	N/A

Add Facility

Remove Facility

3. Please identify (1) the total number of interconnection, peering, and/or transit agreements entered into during this annual reporting period; (2) the total number of agreements of each type that you are currently negotiating; and (3) whether you have denied any request for interconnection and if so, why. If you have not entered into any agreements, please write "N/A."

Interconnection Agreements (600 words or less)

We entered into nine interconnection agreements and did not deny any request for interconnection.

Peering and Transit Agreements (600 words or less)

We have one peering and transit agreement with the Corporation for Educational Network Initiatives in California (CENIC).

CAPACITY, UTILIZATION, AND CAPABILITY INDICATORS

4. Community Anchor Institutions: In the chart below, please provide information on the types of community anchor institutions capable of receiving service (i.e., anchor institutions connected to your network plus those passed by your network) as a result of BTOP funds.

Type of Community Anchor Institution	Total Number Within Service Area	Type of Community Anchor Institution	Total Number Within Service Area
Schools (K-12)	1,311	Public Housing	0
Libraries	158	Other Institutions of Higher Education	104
Medical and Healthcare Providers	1,460	Other Community Support Organizations	0
Public Safety Entities	400	Other Government Facilities	2,852
Community Colleges	8	Total Community Anchor Institutions	6,293

5. Please indicate the average increase in broadband speed provided to the community anchor institution customers as a result of your project, including a description of how this increase was calculated (600 words or less).

Public Safety Entities generally increase from current 100Mbps speeds to 1Gbps speeds.
 Libraries generally increase from current 10Mbps speeds to 1Gbps speeds.
 Community Colleges generally increase from current 1Gbps speeds to 1Gbps speeds with diverse routing.
 County Offices of Education generally increase from current 1Gbps speeds to 1Gbps speeds with diverse routing.
 California State Universities generally increase from current 1Gbps speeds to 10Gbps speeds with diverse routing.

6. What retail services are being provided by this project? Please describe below. (600 words or less). As an attachment to this report, please provide pricing plans (in \$ per month) associated with each retail service. Retail services description:

It was not feasible nor prudent to deploy proposed 3.65MHz WiMax last mile.

7a. What network management policies (e.g., bandwidth limitations, traffic prioritization) are in place for the services provided by your project? 7b. Have you ever limited or blocked consumers from accessing any lawful content, service, service provider, or application, or prevented any consumers from attaching any legal device to the network? If so, please explain why (300 words or less)?

We have not implemented any policies that limit bandwidth beyond the service provided nor applied any traffic prioritization. We also will not filter, limit nor block consumers from accessing any lawful content, service, service provider, or application, or prevent any consumer from attaching any legal device to the network.

8. If applicable, please provide the total number and the percentage of subscribers who have dropped the broadband service provided through this project (total number of households and/or businesses and the "churn rate") and the subscribers' reasons for discontinuing their service (600 words or less).

It was not feasible nor prudent to deploy proposed 3.65MHz WiMax last mile.

9. Please provide the following information regarding the number of fiber strand-miles:

Total Number of Strand-miles	Total Number of Active Fiber Strand-miles Used by Recipient	Total Number of Leased Fiber Strand-miles	Total Number of Dark Fiber Strand-miles	Total Number of Strand-miles Being Built		
				Active	Leased	Dark
62,174	2,782	46	33,760	1,728	554	23,304

10. If you wholesale dark fiber, please list your wholesale customers and the number of fiber miles you currently are leasing to those customers:

We have one wholesale dark fiber customer, Kings County Office of Education, who is leasing 46 miles.

11. Please provide the following information regarding the facility collocation capacity:

Total Facility (total square feet for all facilities)	Number of Square Feet Used by Recipient	Number of Square Feet Leased	Number of Square Feet Available
1,080	278	34	768

12. If you do not own collocation space, please describe how and where other network providers and/or customers interconnect with your network (600 words or less).

Collocation space and fiber interconnection is available for other providers at several "hub" locations across the project. Fiber interconnection is also available at all of the equipment cabinet locations.

13. To the extent that you have made any subcontracts or sub grants, please provide the number of subcontracts or sub grants that have been made to socially and economically disadvantaged small business (SDB) concerns as defined by section 8(a) of the Small Business Act, 15 U.S.C. 647, as modified by NTIA's adoption of an alternative small business size standard for use in BTOP. Please also provide the names of these SDB entities (150 words or less).

N/A

14. Please describe any best practices/lessons learned that can be shared with other similar BTOP projects (900 words or less).

N/A

15. Using the Excel spreadsheet template titled "Annual PPR CCI Addendum", please provide an updated list of Community Anchor Institutions (CAIs) that you have connected and plan to connect to your network.

16. Using the Excel spreadsheet template titled "Annual PPR CCI Addendum", please provide a list of community pairs that are receiving new or improved broadband service as a result of BTOP grant funds.

17. Please provide up-to-date network route maps in a single file, in a Google Earth compatible format (e.g., KMZ file).