QUARTERLY PERFORMANCE PROGRESS REPORT FOR BROADBAND INFRASTRUCTURE PROJECTS						
General Information						
1. Federal Agency and Organizational Element to Which Report is Submitted	2. Award Identification Number		3. DUNS Number			
Department of Commerce, National Telecommunications and Information Administration	NT10BIX557009	18	831438424			
4. Recipient Organization	1					
California Broadband Cooperative, Inc. 1101 Nin	nitz Ave, Vallejo, C	CA 94592-1014				
5. Current Reporting Period End Date (MM/DD/YYY	Y)	6. Is this the last Re	eport of the Award Period?			
09-30-2012		⊖ Yes ● No				
7. Certification: I certify to the best of my knowledg purposes set forth in the award documents.	e and belief that th	is report is correct a	nd complete for performance of activities for the			
7a. Typed or Printed Name and Title of Certifying O	fficial	7c. Telep	phone (area code, number and extension)			
Robert Volker		x				
		7d. Email Address				
		Rvolker@digital395.com				
7b. Signature of Certifying Official		7e. Date Report Submitted (MM/DD/YYYY):				
Submitted Electronically		11-28-2	11-28-2012			

RECIPIENT NAME: California Broadband Cooperative, Inc.

AWARD NUMBER: NT10BIX5570098 DATE: 11/28/2012

Project Indicators (This Quarter)

1. Please describe significant project accomplishments completed during this quarter (600 words or less). Legal and Regulatory Re-negotiated CalTrans District 8 Master Services Agreement Signed conduit attachment agreement with Nevada Energy Negotiated Rights of Way for the City of Ridgecrest Signed interconnection agreements with Level 3 Communications Network Planning and Engineering Submitted Underground Service Alert application Engineering completed for all Community Anchor Institutions Completed engineering for all distribution areas Environmental Assessment Programmatic Agreement Segment Groups 0 to 4 approved Master Cultural Resources Report Approved by NTIA and Signatories Rights of Way Progressive CalTrans permits acquired concurrent with Programmatic Agreement Cultural Segment approvals Obtained Douglas County Right of Way Agreement Obtained Carson City Right of Way Agreement Obtained Rights of Way from Seven Tribal Lands Obtained Rights of Way from Naval Air Weapons Station, China Lake Permits • All permits received other than ongoing encroachment/building permits from Department of Transportation in Nevada and California Humboldt Toyiabe National Forest, Inyo National Forest, Bureau of Land Management of Bishop, CalTrans District 8 and 9, San Bernardino Flood Control, City of Barstow, Mono County pre-construction meetings completed · Submitted permit applications for all nodes; obtained permits for seven nodes Tribal Monitoring Tribal Monitoring Plan finalized and implemented Eight Tribal Monitors hired as Contractors from the Washoe and Bridgeport Tribes Began Tribal monitoring of Construction Operations in Mono County Initiated over 400 allotment owners for Rights of Way through Washoe Allotment properties Procurement Received all project backbone cable, 368 miles of conduit and 469 vaults Receive 50% of node electronics from vendor. Construction Notice to Proceed issued to (3) sub-contractors for underground construction (Zayo, RBC and Westech) Notice to Proceed issued to RADCO for Node Construction Notice to Proceed issued to AECOM for construction monitoring 44 trench-miles (9%) of the backbone 484 miles of conduit placed American Recovery and Reinvestment Act signs are placed along route in approved Programmatic Agreement Segments Zayo began placing and splicing fiber cable in segment N101, completing 10 miles Node construction began in Reno, Carson, Coleville, and Bridgeport 2. Please provide the percent complete for the following key milestones in your project. Write "0" in the Percent Complete column and "N/ A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline plan, please insert them at the bottom of the table. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less). Percent Narrative (describe reasons for any variance from baseline plan or Milestone Complete subsequent written updates provided to your program officer) (53% Variance) Section 106 approval and execution of the 37 2a. Overall Project Programmatic Agreement schedule delayed initiation of construction.

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	Milestone	Percent Complete	Narrative (describe reasons for any variance from baseline plan or subsequent written updates provided to your program officer)
2b.	Environmental Assessment	97	(3% Variance) Programmatic Group Segment approvals needed from Groups 5, 6, 7, 8, 9, and 10.
2c.	Network Design	92	(5% Variance) Working drawings for distribution to be finalized, as well as Community Anchor Institutions and Points of Interconnection designs.
2d.	Rights of Way	99	(1% Variance) Tribal allotments in Nevada are to be finalized and issued by the Bureau of Indian Affairs.
2e.	Construction Permits and Other Approvals	90	(10% Variance) Awaiting encroachment/building permits as Programmatic Agreement approvals commence.
2f.	Site Preparation	50	(50% Variance) Node site preparation for 6 sites awaiting
2g.	Equipment Procurement	92	No Variance
	Network Build (all components - owned, leased, IRU, etc)	20	(73% Variance) Conduit construction and nodes aggressively began in August, when Section 106 permission was obtained. Project is about 120 days late beginning.
2i.	Equipment Deployment	40	(52% Variance) Once node construction is finalized in approved segments, the equipment will be deployed.
2j.	Network Testing	0	(41% Variance) Insufficient cable and equipment placed for testing.
2k.	Other (please specify):	0	NA

3. To the extent not covered above, please describe any challenges or issues faced during this past quarter in achieving planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).

The Programmatic Agreement continues to slowly drive the obtainment of encroachment permits and the underground construction schedule with winter weather and deep snow approaching rapidly. Once Group Segment 5 is released, underground construction will drive the schedule and fiber will be placed continuously.

4. Please report the following information regarding network build progress. Write "0" in the Total column and "N/A" in the Narrative column if your project does not include this activity. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the total is different from the target provided in your baseline plan (600 words or less).

Indicator	Total	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)
New network miles deployed	10	(Variance of 368 miles) Programmatic Agreement approvals are impacting the construction schedule.
New network miles leased	0	N/A
Existing network miles upgraded	0	N/A
Existing network miles leased	0	No variance
Number of miles of new fiber (aerial or underground)	10	(Variance of 368) Programmatic Agreement approvals are impacting the construction schedule. The fiber installed is in existing conduit.
Number of new wireless links	0	N/A
Number of new towers	0	(Variance of 15) Programmatic Agreement approvals are impacting the construction schedule. We will be removing all new towers as the result of feedback from interested parties during the 30 day comment period of the Environmental Assessment Process (NEPA and CEQA)
Number of new and/or upgraded interconnection points	0	(Variance of 18) Programmatic Agreement approvals are impacting the construction schedule.

For questions 5 and 6 please include information relating to agreements that you are negotiating or have entered into, or that your sub recipient, contractor or subcontractor is negotiating or entered into.

RECIPIENT NAME: California Broadband Cooperative, Inc.

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as a result of your project.

DATE:

OMB CONTROL NUMBER: 0660-0037 EXPIRATION DATE: 12/31/2013

NUMBER: N110BIX5570098		
1/28/2012		

Indicators

4 Number of signed agreements with broadband wholesalers or last mile providers Number of agreements currently being negotiated with broadband wholesalers or last mile 12 providers 80 Average term of signed agreements (in quarters) 5b. Please list the names of the wholesale and last mile providers with whom you have signed agreements (100 words or less). Providers: ZAYO Group, LLC. - Purchased wholesale middle mile dark fiber between Reno and Barstow. Level 3 - Signed interconnection agreement for collocation and peering for Barstow and Reno. AT&T Nevada – Signed interconnection agreement for NV. Verizon California – Signed interconnection agreement for CA. 5c. What wholesale services are being provided by this project? Please describe below. As an attachment to this report, please provide pricing plans (in \$ per month) associated with each wholesale service provided by your product (100 words or less). Wholesale services description: Presently wholesale services are not being provided. 5d. If you have designated a third party to operate all or a portion of your network, please provide the name and contact information for this third party, indicate if this entity is a sub recipient, contractor, and/or subcontractor, and describe with specificity the portion of your network this this third party operates (600 words or less). Inyo Networks is presently selected as contractor who will operate entire network its upon completion. Michael Ort - Chief Executive Officer 1101 Nimitz Avenue Vallejo, CA 94592-1014 Phone (510) 599-4062 6. Please provide the data according to the type of subscriber. Write "0" in the Total column and "N/A" in the Narrative column if your project does not pass or serve a particular subscriber type. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the total is different from the target provided in your baseline plan (300 words or less). Narrative (describe your reasons for any variance from the Subscriber Type Access Type Total baseline plan or any other relevant information) Broadband Providers with signed agreements Wholesalers or Last 0 Variance of 1; construction just started. receiving new access **Mile Providers** Providers with signed agreements 0 Variance of 2; construction just started. receiving improved access Providers with signed agreements 0 Variance of 1; construction just started. receiving access to dark fiber Please identify the speed tiers that are available and the number of 0 Construction just started subscribers for each **Community Anchor** Institutions (including Total subscribers served Λ Variance of 128; construction just started. Government institutions) Subscribers receiving new access 0 Variance of 28; construction just started. 0 Subscribers receiving improved access Variance of 100; construction just started. Please identify the speed tiers that are available and the number or 0 Construction just started subscribers for each Residential / NA Entities passed 0 Households

5a. If applicable, please provide the following information with regard to agreements with broadband wholesalers and/or last mile providers

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Subscriber Type		Access Type	Tota	al	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)
	Total subscril	pers served	0	N	A
	Subscribers r	eceiving new acce	ess 0	N	4
	Subscribers r	Subscribers receiving improved access			A
		y the speed tiers t the number of or each	hat are 0	N	Ą
Businesses	Entities passe	Entities passed			Ą
	Total subscril	Total subscribers served			ł
	Subscribers r	eceiving new acce	ess 0	N	ł
	Subscribers r	eceiving improved	l access 0	N	ł
	Please identif available and subscribers for	hat are 0	N	A	
3a. Have your networl 3b. If so, please descr			· · ·	rter?) Yes (No
b. If so, please descr √A . Community Anchor Jsing the table below, connected to your net	ribe the changes Institutions: please provide work as a result	a list by service an of BTOP funds. F	rea of the commu	nity anc	nor institutions (including Government institutions) d for the most recent reporting quarter only (NOT
b. If so, please descr √A . Community Anchor Jsing the table below, connected to your net sumulatively). Also in	ribe the changes Institutions: please provide work as a result dicate whether	a list by service an of BTOP funds. F your organization	rea of the commu figures should be is currently provi	nity anc reported	nor institutions (including Government institutions) d for the most recent reporting quarter only (NOT
b. If so, please descr J/A . Community Anchor Ising the table below, onnected to your net umulatively). Also in	ribe the changes Institutions: please provide work as a result dicate whether	a list by service an of BTOP funds. F your organization	rea of the commu figures should be is currently provi	nity anc reported ding bro TOP-fun Narrat	nor institutions (including Government institutions) d for the most recent reporting quarter only (NOT adband service to the anchor institution. Finally, provide ded infrastructure (300 words or less).
b. If so, please descr J/A . Community Anchor Jsing the table below, connected to your net umulatively). Also in thort narrative descrip	r Institutions: please provide work as a result dicate whether otion with exam	a list by service an of BTOP funds. F your organization bles of how institu Type of Anchor Institution (as defined in your	rea of the commu Figures should be is currently provi tions are using B Are you also the broadband service provider for this institution?	nity anc reported ding bro TOP-fun Narrat	nor institutions (including Government institutions) d for the most recent reporting quarter only (NOT adband service to the anchor institution. Finally, provide ded infrastructure (300 words or less). ive description of how anchor institutions are using BTOP

• Underground conduit placement will continue in five contractor bid segments.

• All but two node sites will be completed (the remaining are held up due to Section 106 schedule).

Distribution RFPs will be awarded.

- All Anchor access agreements will be approved.
- 160 miles of fiber will be deployed and will connect 10 community anchor institutions.

• Two network spans (between nodes) will be connected and tested.

• We anticipate signing one new broadband wholesaler/last mile provider agreement with Suddenlink consisting of 10G wave and dark fiber. This will produce \$30,000 in monthly reoccurring and \$500,000 in IRU's

2. Please provide the percent complete for the following key milestones in your project. Write "0" in the Planned Percent Complete column

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and "N/A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline plan, please insert them at the bottom of the table. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the next reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less).

	Milestone	Planned Percent Complete	Narrative (describe reasons for any variance from baseline plan or any other relevant information)
2a.	Overall Project	63	(32% Variance)Delays due to the Programmatic Agreement
2b.	Environmental Assessment	98	(2% Variance) Programmatic Agreement Segment Groups 9 and 10 will not be approved until the first quarter of 2013.
2c.	Network Design	95	No Variance
2d.	Rights of Way	100	No Variance
2e.	Construction Permits and Other Approvals	95	(5% Variance)Programmatic Agreement Segment Groups 9 and 10 and associated Encroachment Permits will not be approved until the first quarter of 2013. Bureau of Indian Affairs will rule on Nevada Allotments.
2f.	Site Preparation	80	(20% Variance) All node sites will be prepared, except for three nodes in areas not approved under Programmatic Agreement.
2g.	Equipment Procurement	97	No Variance
2h.	Network Build (all components - owned, leased, IRU, etc.)	30	(67% Variance) 40% of the backbone construction will be completed, 5% of anchors connected, and 5% of distribution conduit and cable will be deployed.
2i.	Equipment Deployment	60	(38% Variance) Electronic equipment will be deployed and tested to seven of 11 nodes, including end-nodes (Reno and Barstow)
2j.	Network Testing	30	(40% Variance) Testing for 2 node spans will be completed in Mono County.
2k.	Other (please specify):	0	NA

3. Please describe any challenges or issues anticipated during the next quarter that may impact planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).

The principle challenge for the fourth quarter will be finalizing studies for the Programmatic Agreements, finalizing tribal agreements, and obtaining permission for Route changes from the NTIA. Snowfall will impede construction and cable placement in high altitudes in the Northern route in Mono and Douglas Counties. NTIA is aware of the Programmatic Agreement and Tribal issues and working with CBC on approvals.

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Infrastructure Budget Execution Details

Activity Based Expenditures (Infrastructure)

1. Please provide details below on your total budget, cumulative actual expenditures (for the period ending the current quarter), and cumulative anticipated expenditures (for the period ending next quarter) for each line item, including detailed disbursements of both matching funds and federal funds from project inception through end of this quarter (actual) or next quarter (anticipated). Actual and anticipated figures should be reported cumulatively from award inception to the end of the applicable reporting quarter.

В	Actuals from Project Inception through End of Current Reporting Period			Anticipated Actuals from Project Inception through End of Next Reporting Period					
Cost Classification	Total Cost (plan)	Matching Funds (plan)	Federal Funds (plan)	Total Cost	Matching Funds	Federal Funds	Total Costs	Matching Funds	Federal Funds
a. Administrative and legal expenses	\$15,109,345	\$3,021,870	\$12,087,475	\$7,364,717	\$352,204	\$7,012,513	\$10,174,341	\$1,045,914	\$9,128,427
b. Land, structures, right-of-ways, appraisals, etc.	\$2,285,826	\$457,166	\$1,828,660	\$1,101,620	\$508,809	\$592,811	\$1,970,597	\$600,000	\$1,370,597
c. Relocation expenses and payments	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
d. Architectural and engineering fees	\$3,006,194	\$601,239	\$2,404,955	\$3,344,057	\$33,358	\$3,310,699	\$3,578,718	\$268,019	\$3,310,699
e. Other architectural and engineering fees	\$2,906,663	\$581,333	\$2,325,330	\$4,419,970	\$377,282	\$4,042,688	\$5,557,749	\$671,204	\$4,886,545
f. Project inspection fees	\$164,635	\$32,927	\$131,708	\$65,130	\$65,130	\$0	\$348,481	\$66,000	\$282,481
g. Site work	\$314,813	\$62,963	\$251,850	\$28,850	\$0	\$28,850	\$734,540	\$75,510	\$659,030
h. Demolition and removal	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
i. Construction	\$69,013,409	\$13,802,688	\$55,210,721	\$17,539,985	\$100,241	\$17,439,744	\$34,228,438	\$3,518,660	\$30,709,778
j. Equipment	\$8,573,312	\$1,714,663	\$6,858,649	\$3,182,393	\$32,196	\$3,150,197	\$6,371,092	\$654,944	\$5,716,148
k. Miscellaneous	\$61,800	\$12,360	\$49,440	\$3,753	\$0	\$3,753	\$95,953	\$9,864	\$86,089
I. SUBTOTAL (add a through k)	\$101,435,997	\$20,287,209	\$81,148,788	\$37,050,475	\$1,469,220	\$35,581,255	\$63,059,909	\$6,910,115	\$56,149,794
m. Contingencies									
n. TOTALS (sum of I and m)	\$101,435,997	\$20,287,209	\$81,148,788	\$37,050,475	\$1,469,220	\$35,581,255	\$63,059,909	\$6,910,115	\$56,149,794
2. Program Incom reporting period.	e: Please prov	vide the progr	am income yo	ou listed in you	ur application	budget and a	ctuals to date	through the e	nd of the
a. Application Bud	get Program I	ncome: \$0		b. Prod	gram Income	o Date: \$0			