DATE: 08/14/2013

OMB CONTROL NUMBER: 0660-0037 EXPIRATION DATE: 6/30/2015

| 5/112. 00/11/2010 | | | | | |
|--|----------------------|--------------------|----------|--|--|
| QUARTERLY PERFORMANCE PROG | RESS REPORT | FOR BROAD | DBANI | D INFRASTRUCTURE PROJECTS | |
| General Information | | | | | |
| Federal Agency and Organizational Element to Which Report is Submitted | 2. Award Identific | ation Number | | 3. DUNS Number | |
| Department of Commerce, National Telecommunications and Information Administration | NT10BIX557009 | 7 | | 023716181 | |
| 4. Recipient Organization | I | | I | | |
| Department of Information Technology 715 Alta | √ista, Santa Fe, N | M 87505-4108 | | | |
| 5. Current Reporting Period End Date (MM/DD/YYY | Y) | 6. Is this the las | t Repor | t of the Award Period? | |
| 06-30-2013 | | | | ○ Yes ● No | |
| 7. Certification: I certify to the best of my knowledge purposes set forth in the award documents. | e and belief that th | is report is corre | ct and c | complete for performance of activities for the | |
| 7a. Typed or Printed Name and Title of Certifying Of | fficial | 7c. T | elephon | ne (area code, number and extension) | |
| Irene Sanchez | | X | | | |
| | | 7d. E | mail Ad | Idress | |
| | | Irene | e.Sanch | nez@state.nm.us | |
| 7b. Signature of Certifying Official | | 7e. D | ate Rep | port Submitted (MM/DD/YYYY): | |
| Submitted Electronically | | 08-1 | 4-2013 | | |
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Project Indicators (This Quarter)

1. Please describe significant project accomplishments completed during this quarter (600 words or less).

DMW:

Finished major construction at 25 sites.

Continued major construction activities at 2 of the 29 sites. Two sites are still pending start.

Continued installation of antennas, waveguides, radios, and routers.

Brought up 30 links for "burn in" and testing totaling over 900 miles.

Received additional equipment (antennas, waveguides, radios, and routers) for the new approved sites.

LTE:

Continued the process of negotiating the Spectrum Lease Agreement with FirstNet.

Completed a 700MHz Spectrum Analysis along the international border between New Mexico and Mexico.

2. Please provide the percent complete for the following key milestones in your project. Write "0" in the Percent Complete column and "N/A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline plan, please insert them at the bottom of the table. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less).

| Milestone | Percent Complete | Narrative (describe reasons for any variance from baseline plan or subsequent written updates provided to your program officer) |
|------------------------------|---------------------|---|
| 2a. Overall Project | 78 | Additional equipment for the new approved sites was ordered. All previously ordered equipment has been accepted and paid for. Construction has been started and is ongoing at 26 sites. The numbers following are based on the last approved budget. Percentage breakdowns: Middle Mile Percentage Completed is based on: Middle Mile \$34,693,497 Cash Match \$5,399,999 In-Kind Match \$11,600,004 Total \$51,693,500 Expended \$43,486,149 Percentage W4.1% 700MHz LTE Percentage Completed is based on: LTE \$4,006,500 Cash Match \$0.00 Total \$4,006,500 Expended \$0.00 Percentage 0% |
| | | Admin & Legal Percentage Completed is based on: Total \$2,708,999 Expended \$1,464,819 Percentage 54% Admin funds have been expended for general project support to include legal support for LTE Spectrum Lease Agreement negotiations. Overall Percentage Completed is based on: Overall \$38,699,997 Cash Match \$5,399,999 In-Kind Match \$11,600,004 Total \$55,700,000 Expended \$43,486,149 Percentage 78.1% |
| 2b. Environmental Assessment | 100 | No variance |

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| | Milestone | Percent Complete | Narrative (describe reasons for any variance from baseline plan or subsequent written updates provided to your program officer) | | | | | | |
|-----|--|---------------------|---|--|--|--|--|--|--|
| 2c. | Network Design | 100 | No variance | | | | | | |
| 2d. | Rights of Way | 0 | NA | | | | | | |
| 2e. | Construction Permits and Other Approvals | 90 | Permits for two USFS sites are still pending (insurance requirements). | | | | | | |
| 2f. | Site Preparation | 90 | Site prep has been completed at all but the two USFS sites. | | | | | | |
| 2g. | Equipment Procurement | 85 | Area Budget Amt. Amt. Spent % Spent DMW \$17,293,715.62 \$16,914,463.69 97.8 LTE \$ 2,443,000.00 \$ 0.00 0.0 Overall \$19,736,715.62 \$16,914,463.69 85.7 | | | | | | |
| 2h. | Network Build (all components - owned, leased, IRU, etc) | 51 | Over 900 DMW miles have been turned up for "burn in" and testing. | | | | | | |
| 2i. | Equipment Deployment | 78 | The following equipment has been installed: Shelters - 21 of 24 Towers - 21 of 25 Batteries - 21 of 36 Radio & network equipment has been deployed for installation. | | | | | | |
| 2j. | Network Testing | 0 | Network equipment has been installed at a number of sites and been turned up for initial testing. Final testing will be completed in the third quarter of CY2013. | | | | | | |
| 2k. | Other (please specify): | 97 | Assumes management, administrative, and legal effort is linear across the 36 month grant period. | | | | | | |

^{3.} To the extent not covered above, please describe any challenges or issues faced during this past quarter in achieving planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).

The New Mexico Department of Information Technology (DoIT) continues to work with United States Forest Service (USFS) on special insurance that is being required with the new leases. Fires and rain has stopped some activity at a number of sites in the Northern portion of the state.

4. Please report the following information regarding network build progress. Write "0" in the Total column and "N/A" in the Narrative column if your project does not include this activity. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the total is different from the target provided in your baseline plan (600 words or less).

| Indicator | Total | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information) |
|--|-------|---|
| New network miles deployed | 0 | NA |
| New network miles leased | 0 | NA |
| Existing network miles upgraded | 900 | 30 links have been turned up for "burn in" and testing. |
| Existing network miles leased | 0 | NA |
| Number of miles of new fiber (aerial or underground) | 0 | NA |
| Number of new wireless links | 0 | DoIT is working with FirstNet on a Spectrum Lease Agreement. |
| Number of new towers | 23 | 22 have been completed and 1 is near completion The final towers will be delayed until fourth quarter CY2013. |
| Number of new and/or upgraded interconnection points | 0 | Construction has commenced at 27 sites. The interconnect points will be upgraded as part of the construction which is expected to be competed fourth quarter of CY2013. |

For questions 5 and 6 please include information relating to agreements that you are negotiating or have entered into, or that your sub recipient, contractor or subcontractor is negotiating or entered into.

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| _ | |
|------|---|
| 5a. | If applicable, please provide the following information with regard to agreements with broadband wholesalers and/or last mile providers |
| | |
| as . | a result of your project. |

| Indicators | |
|---|---|
| Number of signed agreements with broadband wholesalers or last mile providers | 0 |
| Number of agreements currently being negotiated with broadband wholesalers or last mile providers | 0 |
| Average term of signed agreements (in quarters) | 0 |

5b. Please list the names of the wholesale and last mile providers with whom you have signed agreements (100 words or less). Providers: NA

5c. What wholesale services are being provided by this project? Please describe below. As an attachment to this report, please provide pricing plans (in \$ per month) associated with each wholesale service provided by your product (100 words or less). Wholesale services description:

NA

5d. If you have designated a third party to operate all or a portion of your network, please provide the name and contact information for this third party, indicate if this entity is a sub recipient, contractor, and/or subcontractor, and describe with specificity the portion of your network this third party operates (600 words or less). NA

6. Please provide the data according to the type of subscriber. Write "0" in the Total column and "N/A" in the Narrative column if your project does not pass or serve a particular subscriber type. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the total is different from the target provided in your baseline plan (300 words or less).

| Subscriber Type | Access Type | Total | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information) |
|--|---|-------|--|
| Broadband Wholesalers or Last Mile Providers | Providers with signed agreements receiving new access | 0 | NA |
| | Providers with signed agreements receiving improved access | 0 | NA |
| | Providers with signed agreements receiving access to dark fiber | 0 | NA |
| | Please identify the speed tiers that are available and the number of subscribers for each | 0 | NA |
| Community Anchor Institutions (including Government institutions) | Total subscribers served | 0 | Based on a previous quarters identification of Community Anchor Institutions (CAI's), all CAI's are related to the LTE portion of the project. DoIT, in conjunction with NTIA, re-evaluated and revised the CAIs identified. The current list of remaining CAIs are all related to the 700 MHz LTE part of the project which has been suspended. |
| | Subscribers receiving new access | 0 | Based on a previous quarters identification of Community Anchor Institutions (CAI's), all CAI's are related to the LTE portion of the project. DoIT, in conjunction with NTIA, re-evaluated and revised the CAIs identified. The current list of remaining CAIs are all related to the 700 MHz LTE part of the project which has been suspended. |
| | Subscribers receiving improved access | 0 | Based on a previous quarters identification of Community Anchor Institutions (CAI's), all CAI's are related to the LTE portion of the project. DoIT, in conjunction with NTIA, re-evaluated and revised the CAIs identified. The current list of remaining CAIs are all related to the 700 MHz LTE part of the project which has been suspended. |

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| Subscriber Type Access Type | | Total | I | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information) | | | |
|---|--|---|----------------------------------|---|-----------------|--|--|
| | | y the speed tiers t the number or or each | hat are | 0 | | No speed tiers are currently available. | |
| Residential / Households | Entities nassed | | 0 | | NA | | |
| | Total subscril | pers served | | 0 | | NA | |
| | Subscribers receiving new access | | 0 | | NA | | |
| | Subscribers r | eceiving improved | d access | 0 | | NA | |
| | | y the speed tiers t the number of or each | hat are | 0 | | NA | |
| Businesses | Entities passe | ed | | 0 | | NA | |
| | Total subscril | pers served | | 0 | | NA | |
| | Subscribers r | eceiving new acce | ess | 0 | | NA | |
| | Subscribers r | eceiving improved | d access | 0 | | NA | |
| | | y the speed tiers t the number of or each | hat are | 0 | | NA | |
| 8a. Have your network r | | | | e last quar | ter? | | |
| NA | | | | | | | |
| connected to your netwo | lease provide ork as a result cate whether y | of BTOP funds. If your organization | Figures s is currei | should be ntly provid | repor ling b | nchor institutions (including Government institutions) ted for the most recent reporting quarter only (NOT broadband service to the anchor institution. Finally, provide a unded infrastructure (300 words or less). | |
| Institution Name | Service Area (town or county) | Type of Anchor Institution (as defined in your baseline) | broa service for instit | a also the dband provider this aution? | Narı | rative description of how anchor institutions are using BTOP- funded infrastructure | |
| NA | NA | NA | 1 | NA | | NA | |
| Project Indicators (Next | Quarter) | | | | | | |
| Please describe significant project accomplishments planned for completion during the next quarter (600 words or less). DMW Complete all major construction at 27 of the 29 sites. Receive final permits/approvals for the remaining 2 sites and start construction activities. Bring up 60 of the 70 links for "burn in" and testing. | | | | | | | |
| LTE Finalize negotiation with FirstNet and sign the Spectrum Lease Agreement. | | | | | | | |

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Start developing MOUs with stakeholders in support of the 700MHz LTE border project.

Develop a MOU with Texas for Core sharing.

Develop the 700MHz RFP.

2. Please provide the percent complete for the following key milestones in your project. Write "0" in the Planned Percent Complete column and "N/A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline plan, please insert them at the bottom of the table. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the next reporting quarter. Please provide a narrative description if the percent complete is different from the

| | Milestone | Planned Percent Complete | Narrative (describe reasons for any variance from baseline plan or any other relevant information) |
|-------------|--|--------------------------------|--|
| 2a. | . Overall Project | 81 | The DMW portion will be almost complete. The LTE project Spectrum Lease Agreement will be signed, in the early stages of negotiating MOA's/Leases with Texas and other Stakeholders (Federal Agencies, Counties, Etc.) and starting developing the 700MHz RFP. Percentage breakdowns: Middle Mile Percentage Completed is based on: Middle Mile Percentage St, 693,497 Cash Match St, 399,999 In-Kind Match Total St, 693,500 Expended St44,954,149 Percentage Completed is based on: LTE St, 006,500 Cash Match St, 000 Total St, 006,500 Expended St, 000 Percentage O% Admin & Legal Percentage Completed is based on: Total St, 708,999 Expended St, 544,900 Percentage Total St, 708,999 Expended St, 544,900 Percentage St, 700,000 Expended St, 544,149 Percentage St, 700,000 Expended St44,954,149 Percentage St, 700,000 |
| 2b. | . Environmental Assessment | 100 | No variance |
| 2c. | . Network Design | 100 | No variance |
| 2d | . Rights of Way | 0 | NA |
| 2e. | . Construction Permits and Other Approvals | 84 | All DMW permits & approvals should be finalized. Final count of permits/ approvals for LTE will be for installation at 8 to 13 sites (16%) depending on final design. |
| 2f. | . Site Preparation | 96 | Depending on date of lease/permits, site preparation may still be on-going |
| 2 g. | . Equipment Procurement | 88 | Area Budget Amt. Amt. Spent % Spent DMW \$17,293,715.62 \$17,293,715.62 100 LTE \$2,443,000.00 \$ 0.00 0.0 Overall \$19,736,715.62 \$16,914,463.69 88 |

RECIPIENT NAME:Department of Information Technology

AWARD NUMBER: NT10BIX5570097

OMB CONTROL NUMBER: 0660-0037 DATE: 08/14/2013 EXPIRATION DATE: 6/30/2015

| | Milestone | Planned Percent Complete | Narrative (describe reasons for any variance from baseline plan or any other relevant information) | | | |
|------|---|--------------------------------|--|--|--|--|
| 1 7n | Network Build (all components - owned, leased, IRU, etc.) | 90 | All but two DMW links should be up and operational. | | | |
| 2i. | Equipment Deployment | 90 | All DMW equipment operational except at two sites being constructed. | | | |
| 2j. | j. Network Testing 90 | | DoIT will still be conducting limited network testing as part of the installation. Final network testing will be completed prior to putting a link into production. | | | |
| 2k. | Other (please specify): | 100 | Assumes management, administrative, and legal effort is linear across 38 month grant period ending 09/30/2013. If the extension to 2015 is granted this number will be recalculated to cover the new time frame. | | | |

3. Please describe any challenges or issues anticipated during the next quarter that may impact planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful

New Mexico is still experiencing a significant drought period with little snowfall last winter and low expectation of rain this summer. While major construction will be completed, we still need access into the National Forest for implementation activities. Depending on the weather conditions and dryness, closure of USFS/BLM areas can cause delays.

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Infrastructure Budget Execution Details

Activity Based Expenditures (Infrastructure)

1. Please provide details below on your total budget, cumulative actual expenditures (for the period ending the current quarter), and cumulative anticipated expenditures (for the period ending next quarter) for each line item, including detailed disbursements of both matching funds and federal funds from project inception through end of this quarter (actual) or next quarter (anticipated). Actual and anticipated figures should be reported cumulatively from award inception to the end of the applicable reporting quarter.

| В | | from Project nd of Current Period | | Anticipated Actuals from Project Inception through End of Next Reporting Period | | | | | |
|---|----------------------|---|----------------------------|---|---------------------|---------------------|---------------------|---------------------|---------------------|
| Cost Classification | Total Cost (plan) | Matching Funds (plan) | Federal Funds (plan) | Total Cost | Matching Funds | Federal Funds | Total Costs | Matching Funds | Federal Funds |
| a. Administrative and legal expenses | \$2,708,999 | \$0 | \$2,708,999 | \$1,464,819 | \$0 | \$1,464,819 | \$1,502,819 | \$0 | \$1,502,819 |
| b. Land, structures, right-of-ways, appraisals, etc. | \$2,384,958 | \$2,245,188 | \$139,770 | \$2,376,245 | \$2,245,188 | \$131,057 | \$2,376,245 | \$2,245,188 | \$131,057 |
| c. Relocation expenses and payments | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| d. Architectural and engineering fees | \$9,050,223 | \$65,693 | \$8,984,531 | \$4,019,255 | \$0 | \$4,019,255 | \$4,785,255 | \$0 | \$4,785,255 |
| e. Other architectural and engineering fees | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| f. Project inspection fees | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| g. Site work | \$2,157,993 | \$0 | \$2,157,993 | \$1,451,503 | \$0 | \$1,451,503 | \$1,501,503 | \$0 | \$1,501,503 |
| h. Demolition and removal | \$1,500,000 | \$0 | \$1,500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| i. Construction | \$6,501,107 | \$0 | \$6,501,107 | \$5,408,302 | \$0 | \$5,408,302 | \$5,661,302 | \$0 | \$5,661,302 |
| j. Equipment | \$19,736,716 | \$3,089,118 | \$16,647,597 | \$17,166,021 | \$3,089,118 | \$14,076,903 | \$17,527,021 | \$3,089,118 | \$14,437,903 |
| k. Miscellaneous | \$11,660,004 | \$11,600,004 | \$60,000 | \$11,600,004 | \$11,600,004 | \$0 | \$11,600,004 | \$11,600,004 | \$0 |
| I. SUBTOTAL (add a through k) m. Contingencies | \$55,700,000 \$0 | \$17,000,003 \$0 | \$38,699,997 \$0 | \$43,486,149 \$0 | \$16,934,310 \$0 | \$26,551,839 \$0 | \$44,954,149 \$0 | \$16,934,310 \$0 | \$28,019,839 \$0 |
| n. TOTALS (sum of I and m) | \$55,700,000 | \$17,000,003 | \$38,699,997 | \$43,486,149 | \$16,934,310 | \$26,551,839 | \$44,954,149 | \$16,934,310 | \$28,019,839 |

^{2.} Program Income: Please provide the program income you listed in your application budget and actuals to date through the end of the reporting period.

a. Application Budget Program Income: \$0 b. Program Income to Date: \$0