AWARD NUMBER: NT10BIX5570060

DATE: 11/13/2012

OMB CONTROL NUMBER: 0660-0037 EXPIRATION DATE: 12/31/2013

| Department of Commerce, National Telecommunications and Information Administration  NT10BIX5570060  NT10BIX5570060  964250450  4. Recipient Organization  Pine Telephone Company, Inc. 2nd at North Park Dr, Broken Bow, OK 74728-0548  5. Current Reporting Period End Date (MM/DD/YYYY)  09-30-2012  (Yes No  7. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purposes set forth in the award documents.  7a. Typed or Printed Name and Title of Certifying Official  Cooper Brown  Chief Technology Officer  Technology Officer  7b. Telephone (area code, number and extension)  5803061020  7d. Email Address  pinetel@pine-net.com                             | OLIA DTEDLI V DEDEGDINA NOE DDOG  | DEGO DEDOD           | T FOD D      | 2040041      | D INIED ACTURING DDC 15070                     |  |  |
|--|---|----------------------|--------------|--------------|--|--|--|
| 1. Federal Agency and Organizational Element to Which Report is Submitted  2. Award Identification Number  3. DUNS Number  3. DUNS Number  964250450  4. Recipient Organization  Pine Telephone Company, Inc. 2nd at North Park Dr, Broken Bow, OK 74728-0548  5. Current Reporting Period End Date (MM/DD/YYYY)  09-30-2012  6. Is this the last Report of the Award Period?  Yes No  7. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purposes set forth in the award documents.  7a. Typed or Printed Name and Title of Certifying Official  Cooper Brown  Chief Technology Officer  7b. Signature of Certifying Official  7c. Date Report Submitted (MM/DD/YYYY): |   | SRESS REPOR          | I FOR BI     | ROADBAN      | D INFRASTRUCTURE PROJECTS                      |  |  |
| Department of Commerce, National Telecommunications and Information Administration  NT10BIX5570060  NT10BIX5570060  NT10BIX5570060  964250450  4. Recipient Organization  Pine Telephone Company, Inc. 2nd at North Park Dr, Broken Bow, OK 74728-0548  5. Current Reporting Period End Date (MM/DD/YYYY)  09-30-2012  7. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purposes set forth in the award documents.  7a. Typed or Printed Name and Title of Certifying Official  Cooper Brown  Chief Technology Officer  7b. Signature of Certifying Official  7c. Date Report Submitted (MM/DD/YYYY):   |   |                      |              |              |  |  |  |
| Telecommunications and Information Administration  4. Recipient Organization  Pine Telephone Company, Inc. 2nd at North Park Dr, Broken Bow, OK 74728-0548  5. Current Reporting Period End Date (MM/DD/YYYY)  09-30-2012  7. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purposes set forth in the award documents.  7a. Typed or Printed Name and Title of Certifying Official  Cooper Brown  7b. Signature of Certifying Official  7c. Date Report Submitted (MM/DD/YYYY):   | Federal Agency and Organizational Element to Which Report is Submitted                            | 2. Award Identific   | ation Num    | ber          | 3. DUNS Number                                 |  |  |
| Pine Telephone Company, Inc. 2nd at North Park Dr, Broken Bow, OK 74728-0548  5. Current Reporting Period End Date (MM/DD/YYYY)  09-30-2012  7. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purposes set forth in the award documents.  7a. Typed or Printed Name and Title of Certifying Official  Cooper Brown  7b. Signature of Certifying Official  7c. Telephone (area code, number and extension)  7d. Email Address  pinetel@pine-net.com  7e. Date Report Submitted (MM/DD/YYYY):   | Telecommunications and Information  | NT10BIX557006        | 60           |              | 964250450                                      |  |  |
| 5. Current Reporting Period End Date (MM/DD/YYYY)  09-30-2012  O Yes No  7. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purposes set forth in the award documents.  7a. Typed or Printed Name and Title of Certifying Official  Cooper Brown  Chief Technology Officer  7b. Signature of Certifying Official  7c. Telephone (area code, number and extension)  7d. Email Address  pinetel@pine-net.com  7e. Date Report Submitted (MM/DD/YYYY):   | 4. Recipient Organization   | 1                    |              |              |  |  |  |
| 9-30-2012  | Pine Telephone Company, Inc. 2nd at North Par   | k Dr, Broken Bow     | , OK 74728   | 8-0548       |  |  |  |
| 7. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purposes set forth in the award documents.  7a. Typed or Printed Name and Title of Certifying Official  Cooper Brown  7b. Signature of Certifying Official  7c. Telephone (area code, number and extension)  7d. Email Address  pinetel@pine-net.com  7e. Date Report Submitted (MM/DD/YYYY):  | 5. Current Reporting Period End Date (MM/DD/YYY   | Υ)                   | 6. Is this t | he last Repo | rt of the Award Period?                        |  |  |
| purposes set forth in the award documents.  7a. Typed or Printed Name and Title of Certifying Official  Cooper Brown  5803061020  7d. Email Address  Chief Technology Officer  7b. Signature of Certifying Official  7c. Telephone (area code, number and extension)  7d. Email Address  pinetel@pine-net.com  7e. Date Report Submitted (MM/DD/YYYY):   | 09-30-2012  |                      |              |              | ○ Yes ● No                                     |  |  |
| Cooper Brown  5803061020  7d. Email Address  Chief Technology Officer  pinetel@pine-net.com  7b. Signature of Certifying Official  7e. Date Report Submitted (MM/DD/YYYY):   | 7. Certification: I certify to the best of my knowledg purposes set forth in the award documents. | e and belief that th | is report is | correct and  | complete for performance of activities for the |  |  |
| 7d. Email Address  Chief Technology Officer  pinetel@pine-net.com  7b. Signature of Certifying Official  7e. Date Report Submitted (MM/DD/YYYY):   | 7a. Typed or Printed Name and Title of Certifying O   | fficial              |              | 7c. Telephoi | ne (area code, number and extension)           |  |  |
| Chief Technology Officer  pinetel@pine-net.com  7b. Signature of Certifying Official  7e. Date Report Submitted (MM/DD/YYYY):  | Cooper Brown  |                      |              | 5803061020   |  |  |  |
| 7b. Signature of Certifying Official  7e. Date Report Submitted (MM/DD/YYYY):  |   |                      |              | 7d. Email Ad | ddress   |  |  |
|  | Chief Technology Officer  |                      |              | pinetel@pii  | ne-net.com                                     |  |  |
| Submitted Electronically 11-13-2012  | 7b. Signature of Certifying Official  |                      |              | 7e. Date Rep | port Submitted (MM/DD/YYYY):                   |  |  |
|  | Submitted Electronically  |                      |              | 11-13-2012   |  |  |  |
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DATE: 11/13/2012

OMB CONTROL NUMBER: 0660-0037 EXPIRATION DATE: 12/31/2013

#### **Project Indicators (This Quarter)**

1. Please describe significant project accomplishments completed during this quarter (600 words or less).

Pine Telephone Company (PTC) has completed base construction on 29 of the 29 new towers and has erected 29 of the 29 new towers. Prefabricated buildings have been set at 29 sites and fences have been installed on all 29 sites. PTC has installed broadband access equipment on 32 of 32 towers and is live to customers on 32 of 32 sites with testing going on at 2 sites. PTC continues to install generators for backup power and increasing microwave links for Ring protection of the network. PTC is offering service to residential customers and Community Anchor Institutions (CAI).

2. Please provide the percent complete for the following key milestones in your project. Write "0" in the Percent Complete column and "N/A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline plan, please insert them at the bottom of the table. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less).

|     | Milestone  | Percent<br>Complete | Narrative (describe reasons for any variance from baseline plan or<br>subsequent written updates provided to your program officer) |  |  |  |  |  |
|-----|--|---------------------|--|--|--|--|--|--|
| 2a. | Overall Project  | 73                  | Monies were expended and drawn down during this quarter.   |  |  |  |  |  |
| 2b. | Environmental Assessment                                 | 100                 | Completed and submitted  |  |  |  |  |  |
| 2c. | Network Design   | 100                 | -  |  |  |  |  |  |
| 2d. | Rights of Way  | 0                   | N/A  |  |  |  |  |  |
| 2e. | Construction Permits and Other Approvals                 | 100                 | -  |  |  |  |  |  |
| 2f. | Site Preparation   | 100                 | -  |  |  |  |  |  |
| 2g. | Equipment Procurement                                    | 80                  | PTC has 95% of the equipment contracted, but the equipment cost is currently running under budget.                                 |  |  |  |  |  |
| /n  | Network Build (all components - owned, leased, IRU, etc) | 95                  | Continuing progress  |  |  |  |  |  |
| 2i. | Equipment Deployment                                     | 95                  | Continuing progress  |  |  |  |  |  |
| 2j. | Network Testing  | 90                  | Pine currently has 32 sites live to customers  |  |  |  |  |  |
| 2k. | Other (please specify): 0                                | 0                   | N/A  |  |  |  |  |  |

3. To the extent not covered above, please describe any challenges or issues faced during this past quarter in achieving planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).

Fall weather (early frost, rain, wind & storms) in Oklahoma may cause delays.

4. Please report the following information regarding network build progress. Write "0" in the Total column and "N/A" in the Narrative column if your project does not include this activity. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the total is different from the target provided in your baseline plan (600 words or less).

| Indicator  | Total | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information) |
|--|-------|---|
| New network miles deployed                           | 257   | -   |
| New network miles leased                             | 0     | N/A   |
| Existing network miles upgraded                      | 0     | N/A   |
| Existing network miles leased                        | 0     | N/A   |
| Number of miles of new fiber (aerial or underground) | 0     | N/A   |
| Number of new wireless links                         | 31    | -   |

RECIPIENT NAME: Pine Telephone Company, Inc.

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| Indicator  | Total | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information) |
|--|-------|---|
| Number of new towers                                 | 29    | -   |
| Number of new and/or upgraded interconnection points | 3     | N/A   |

For questions 5 and 6 please include information relating to agreements that you are negotiating or have entered into, or that your sub recipient, contractor or subcontractor is negotiating or entered into.

5a. If applicable, please provide the following information with regard to agreements with broadband wholesalers and/or last mile providers as a result of your project.

| Indicators  |   |
|---|---|
| Number of signed agreements with broadband wholesalers or last mile providers                     | 0 |
| Number of agreements currently being negotiated with broadband wholesalers or last mile providers | 0 |
| Average term of signed agreements (in quarters)   | 0 |

5b. Please list the names of the wholesale and last mile providers with whom you have signed agreements (100 words or less). Providers: N/A

5c. What wholesale services are being provided by this project? Please describe below. As an attachment to this report, please provide pricing plans (in \$ per month) associated with each wholesale service provided by your product (100 words or less). Wholesale services description:

N/A

5d. If you have designated a third party to operate all or a portion of your network, please provide the name and contact information for this third party, indicate if this entity is a sub recipient, contractor, and/or subcontractor, and describe with specificity the portion of your network this third party operates (600 words or less). N/A

6. Please provide the data according to the type of subscriber. Write "0" in the Total column and "N/A" in the Narrative column if your project does not pass or serve a particular subscriber type. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the total is different from the target provided in your baseline plan (300 words or less).

| Subscriber Type   | Access Type   | Total | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)          |  |  |  |
|---|---|-------|--|--|--|--|
| Broadband Wholesalers or Last Mile Providers  Wholesalers or Last Providers with signed agreements receiving new access |   | 0     | N/A  |  |  |  |
|   | Providers with signed agreements receiving improved access                                | 0     | N/A  |  |  |  |
| Providers with signed agreements receiving access to dark fiber   |   | 0     | N/A  |  |  |  |
|   | Please identify the speed tiers that are available and the number of subscribers for each | 0     | N/A  |  |  |  |
| Community Anchor<br>nstitutions (including<br>Government<br>institutions)   | Total subscribers served  | 7     | PTC currently offers only a single tier. The tier is 1MBPs down and 512KBPs up and all subscribers are on this tier. |  |  |  |
|   | Subscribers receiving new access  | 6     | PTC currently offers only a single tier. The tier is 1MBPs down and 512KBPs up and all subscribers are on this tier. |  |  |  |

RECIPIENT NAME: Pine Telephone Company, Inc.

AWARD NUMBER: NT10BIX5570060

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| Subscriber Type                  | Access Type   | Total           | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)                                  |  |  |  |  |
|----------------------------------|---|-----------------|--|--|--|--|--|
|                                  | Subscribers receiving improved access   | 1               | _  |  |  |  |  |
|                                  | Please identify the speed tiers that are available and the number or subscribers for each | 1               | PTC currently offers only a single tier. The tier is 1MBPs down and 512KBPs up and all subscribers are on this tier.                         |  |  |  |  |
| Residential /<br>Households      | Entities passed   | 6,155           | -  |  |  |  |  |
|                                  | Total subscribers served  | 303             | -  |  |  |  |  |
|                                  | Subscribers receiving new access  | 270             | -  |  |  |  |  |
|                                  | Subscribers receiving improved access   | 33              | -  |  |  |  |  |
|                                  | Please identify the speed tiers that are available and the number of subscribers for each | 1               | PTC currently offers only a single tier. The tier is 1MBPs down and 512KBPs up and all subscribers are on this tier. 303 subscribers served. |  |  |  |  |
| Businesses                       | Entities passed   | 57              | -  |  |  |  |  |
|                                  | Total subscribers served  | 0               | PTC plans to start marketing in Q4 2012.   |  |  |  |  |
|                                  | Subscribers receiving new access  | 0               | PTC plans to start marketing in Q4 2012.   |  |  |  |  |
|                                  | Subscribers receiving improved access   | 0               | PTC plans to start marketing in Q4 2012.   |  |  |  |  |
|                                  | Please identify the speed tiers that are available and the number of subscribers for each | 0               | PTC currently offers only a single tier. The tier is 1MBPs down and 512KBPs up and all subscribers are on this tier.                         |  |  |  |  |
| 7. Please describe any s<br>N/A  | special offerings you may provide <mark>(600 w</mark>                                     | vords or less). |  |  |  |  |  |
| 8a. Have your network i          | management practices changed over the   | last quarter?   | ○ Yes ● No   |  |  |  |  |
| 8b. If so, please describ<br>N/A | e the changes (300 words or less).  |                 |  |  |  |  |  |
| 9. Community Anchor I            |   | e community a   | achor institutions (including Government institutions)   |  |  |  |  |

connected to your network as a result of BTOP funds. Figures should be reported for the most recent reporting quarter only (NOT cumulatively). Also indicate whether your organization is currently providing broadband service to the anchor institution. Finally, provide a short narrative description with examples of how institutions are using BTOP-funded infrastructure (300 words or less).

| Institution Name | Service<br>Area (town<br>or county) | Type of Anchor<br>Institution (as<br>defined in your<br>baseline) | Are you also the<br>broadband<br>service provider<br>for this<br>institution?<br>(Yes / No) | Narrative description of how anchor institutions are using BTOP-funded infrastructure |
|------------------|-------------------------------------|---|---|---|
| -                | -                                   | -   | -   | -   |

#### Project Indicators (Next Quarter)

## 1. Please describe significant project accomplishments planned for completion during the next quarter (600 words or less).

Pine Telephone Company (PTC) is now live on 32 of 32 sites. Pine plans to continue working on adding back-up power and will add new 2 links and deploy 17 miles for site redundancy. Pine will also add two (2) more high speed tiers to their customers and also add four (4) new Community Anchor Institutions (CAIs). Finally, Pine has submitted a request to add more towers with the remaining funds and once approved, PTC will commence construction. Pine does not plan to sign any broadband wholesaler/last mile provider agreements next quarter.

RECIPIENT NAME:Pine Telephone Company, Inc.

AWARD NUMBER: NT10BIX5570060

OMB CONTROL NUMBER: 0660-0037 DATE: 11/13/2012 EXPIRATION DATE: 12/31/2013

2. Please provide the percent complete for the following key milestones in your project. Write "0" in the Planned Percent Complete column and "N/A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline plan, please insert them at the bottom of the table. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the next reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less).

|     | Milestone   | Planned<br>Percent<br>Complete | Narrative (describe reasons for any variance from baseline plan or any other relevant information)   |
|-----|---|--------------------------------|--|
| 2a. | Overall Project   | 80                             | Pine Telephone Company (PTC) expects to be complete, but is running under budget and is seeking permission to add new sites within the proposed funded service areas (PFSAs) to improve service. |
| 2b. | Environmental Assessment                                  | 100                            | Completed and submitted  |
| 2c. | Network Design  | 100                            | Complete   |
| 2d. | Rights of Way   | 0                              | N/A  |
| 2e. | Construction Permits and Other Approvals                  | 100                            | Completed and approved   |
| 2f. | Site Preparation  | 100                            | Complete   |
| 2g. | Equipment Procurement                                     | 90                             | -  |
| 2h. | Network Build (all components - owned, leased, IRU, etc.) | 95                             | -  |
| 2i. | Equipment Deployment                                      | 95                             | -  |
| 2j. | Network Testing   | 90                             | -  |
| 2k. | Other (please specify):                                   | 0                              | N/A  |

<sup>3.</sup> Please describe any challenges or issues anticipated during the next quarter that may impact planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).

Oklahoma Fall weather is unpredictable. Frost, rain and high winds / storms may cause delays.

OMB CONTROL NUMBER: 0660-0037 DATE: 11/13/2012 EXPIRATION DATE: 12/31/2013

# Infrastructure Budget Execution Details

## **Activity Based Expenditures (Infrastructure)**

1. Please provide details below on your total budget, cumulative actual expenditures (for the period ending the current quarter), and cumulative anticipated expenditures (for the period ending next quarter) for each line item, including detailed disbursements of both matching funds and federal funds from project inception through end of this quarter (actual) or next quarter (anticipated). Actual and anticipated figures should be reported cumulatively from award inception to the end of the applicable reporting quarter.

| В   |                      | from Project<br>nd of Current<br>Period |                            | Anticipated Actuals from Project<br>Inception through End of Next<br>Reporting Period |                   |                  |                |                   |                  |
|---|----------------------|---|----------------------------|---|-------------------|------------------|----------------|-------------------|------------------|
| Cost<br>Classification  | Total Cost<br>(plan) | Matching<br>Funds<br>(plan)             | Federal<br>Funds<br>(plan) | Total<br>Cost   | Matching<br>Funds | Federal<br>Funds | Total<br>Costs | Matching<br>Funds | Federal<br>Funds |
| a. Administrative<br>and legal<br>expenses                    | \$160,000            | \$32,000                                | \$128,000                  | \$160,000   | \$32,000          | \$128,000        | \$160,000      | \$32,000          | \$128,000        |
| b. Land,<br>structures,<br>right-of-ways,<br>appraisals, etc. | \$2,693,651          | \$538,730                               | \$2,154,921                | \$1,972,449   | \$394,490         | \$1,577,959      | \$2,020,238    | \$404,048         | \$1,616,190      |
| c. Relocation<br>expenses and<br>payments                     | \$0                  | \$0                                     | \$0                        | \$0   | \$0               | \$0              | \$0            | \$0               | \$0              |
| d. Architectural<br>and<br>engineering<br>fees                | \$320,000            | \$64,000                                | \$256,000                  | \$30,402  | \$6,081           | \$24,321         | \$240,000      | \$48,000          | \$192,000        |
| e. Other<br>architectural<br>and<br>engineering<br>fees       | \$87,000             | \$17,400                                | \$69,600                   | \$0   | \$0               | \$0              | \$65,250       | \$13,050          | \$52,200         |
| f. Project inspection fees                                    | \$0                  | \$0                                     | \$0                        | \$0   | \$0               | \$0              | \$0            | \$0               | \$0              |
| g. Site work  | \$43,500             | \$8,700                                 | \$34,800                   | \$0   | \$0               | \$0              | \$32,625       | \$6,525           | \$26,100         |
| h. Demolition and removal                                     | \$0                  | \$0                                     | \$0                        | \$0   | \$0               | \$0              | \$0            | \$0               | \$0              |
| i. Construction   | \$2,495,000          | \$499,000                               | \$1,996,000                | \$2,048,761   | \$409,752         | \$1,639,009      | \$2,195,600    | \$439,120         | \$1,756,480      |
| j. Equipment  | \$6,040,947          | \$1,208,190                             | \$4,832,757                | \$4,402,878   | \$880,576         | \$3,522,302      | \$4,711,939    | \$942,388         | \$3,769,551      |
| k. Miscellaneous  | \$0                  | \$0                                     | \$0                        | \$0   | \$0               | \$0              | \$0            | \$0               | \$0              |
| I. SUBTOTAL<br>(add a through<br>k)<br>m. Contingencies       | \$11,840,098         | \$2,368,020                             | \$9,472,078                | \$8,614,490   | \$1,722,899       | \$6,891,591      | \$9,425,652    | \$1,885,131       | \$7,540,521      |
| n. TOTALS<br>(sum of I and<br>m)                              | \$11,840,098         | \$2,368,020                             | \$9,472,078                | \$8,614,490   | \$1,722,899       | \$6,891,591      | \$9,425,652    | \$1,885,131       | \$7,540,521      |

<sup>2.</sup> Program Income: Please provide the program income you listed in your application budget and actuals to date through the end of the reporting period.

a. Application Budget Program Income: \$0 b. Program Income to Date: \$25,807