

RECIPIENT NAME:City of Williamstown

AWARD NUMBER: NT10BIX5570058

DATE: 11/11/2011

OMB CONTROL NUMBER: 0660-0037  
EXPIRATION DATE: 12/31/2013

### QUARTERLY PERFORMANCE PROGRESS REPORT FOR BROADBAND INFRASTRUCTURE PROJECTS

#### General Information

<b>1. Federal Agency and Organizational Element to Which Report is Submitted</b>  Department of Commerce, National Telecommunications and Information Administration	<b>2. Award Identification Number</b>  NT10BIX5570058	<b>3. DUNS Number</b>  156339889
<b>4. Recipient Organization</b>  City of Williamstown 400 N. Main Street, Williamstown, KY 41097-0126		
<b>5. Current Reporting Period End Date (MM/DD/YYYY)</b>  09-30-2011	<b>6. Is this the last Report of the Award Period?</b>  <input type="radio"/> Yes <input checked="" type="radio"/> No	
<b>7. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purposes set forth in the award documents.</b>		
<b>7a. Typed or Printed Name and Title of Certifying Official</b>  Chuck Hudson	<b>7c. Telephone (area code, number and extension)</b>  X	
	<b>7d. Email Address</b>  chudson@wtownky.org	
<b>7b. Signature of Certifying Official</b>  Submitted Electronically	<b>7e. Date Report Submitted (MM/DD/YYYY):</b>  11-11-2011	

**Project Indicators (This Quarter)**

**1. Please describe significant project accomplishments completed during this quarter (600 words or less).**

During the quarter contractor finished the last 1500 feet of construction and completed all the testing, at the end of quarter we was reviewing their final invoice and will process payment within the first couple weeks of October. We began taking service orders and have installed service to 61 customers.

**2. Please provide the percent complete for the following key milestones in your project. Write "0" in the Percent Complete column and "N/A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline plan, please insert them at the bottom of the table. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less).**

	Milestone	Percent Complete	Narrative (describe reasons for any variance from baseline plan or subsequent written updates provided to your program officer)
2a.	Overall Project	76	Have not received/processed all invoices by end of reporting period.
2b.	Environmental Assessment	0	N/A
2c.	Network Design	100	No variation from baseline
2d.	Rights of Way	100	No variation from baseline
2e.	Construction Permits and Other Approvals	100	No variation from baseline
2f.	Site Preparation	0	N/A
2g.	Equipment Procurement	99	Have not received/processed all invoices by end of reporting period.
2h.	Network Build (all components - owned, leased, IRU, etc)	100	No variation from baseline
2i.	Equipment Deployment	100	No variation from baseline
2j.	Network Testing	100	No variation from baseline
2k.	Other (please specify):	100	Ahead of baseline, all equipment for customer registration/installs are purchased and paid for. We are still installing customers.

**3. To the extent not covered above, please describe any challenges or issues faced during this past quarter in achieving planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).**

The only real challenge we're facing both in this quarter and going forward is getting subscribers due to the economy being slow and people not taking on many new bills. Hopefully with additional notices of availability and advertising it will pick up.

**4. Please report the following information regarding network build progress. Write "0" in the Total column and "N/A" in the Narrative column if your project does not include this activity. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the total is different from the target provided in your baseline plan (600 words or less).**

Indicator	Total	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)
New network miles deployed	25	No variation from baseline
New network miles leased	0	N/A
Existing network miles upgraded	0	N/A
Existing network miles leased	0	N/A
Number of miles of new fiber (aerial or underground)	25	No variation from baseline
Number of new wireless links	0	N/A
Number of new towers	0	N/A

Indicator	Total	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)
Number of new and/or upgraded interconnection points	1	No variation from baseline

For questions 5 and 6 please include information relating to agreements that you are negotiating or have entered into, or that your sub recipient, contractor or subcontractor is negotiating or entered into.

5a. If applicable, please provide the following information with regard to agreements with broadband wholesalers and/or last mile providers as a result of your project.

Indicators	
Number of signed agreements with broadband wholesalers or last mile providers	0
Number of agreements currently being negotiated with broadband wholesalers or last mile providers	0
Average term of signed agreements (in quarters)	0

5b. Please list the names of the wholesale and last mile providers with whom you have signed agreements (100 words or less). Providers: N/A

5c. What wholesale services are being provided by this project? Please describe below. As an attachment to this report, please provide pricing plans (in \$ per month) associated with each wholesale service provided by your product (100 words or less). Wholesale services description:

At this time we have no plans of offering wholesale services. We will address if there is a request however we do not anticipate any from the area served.

5d. If you have designated a third party to operate all or a portion of your network, please provide the name and contact information for this third party, indicate if this entity is a sub recipient, contractor, and/or subcontractor, and describe with specificity the portion of your network this third party operates (600 words or less).

N/A - We "grant recipient" will operate all the network.

6. Please provide the data according to the type of subscriber. Write "0" in the Total column and "N/A" in the Narrative column if your project does not pass or serve a particular subscriber type. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the total is different from the target provided in your baseline plan (300 words or less).

Subscriber Type	Access Type	Total	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)
Broadband Wholesalers or Last Mile Providers	Providers with signed agreements receiving new access	0	N/A
	Providers with signed agreements receiving improved access	0	N/A
	Providers with signed agreements receiving access to dark fiber	0	N/A
	Please identify the speed tiers that are available and the number of subscribers for each	0	N/A
Community Anchor Institutions (including Government institutions)	Total subscribers served	3	No variation from baseline
	Subscribers receiving new access	3	No variation from baseline

Subscriber Type	Access Type	Total	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)
	Subscribers receiving improved access	0	No variation from baseline
	Please identify the speed tiers that are available and the number or subscribers for each	3	All three are receiving 10 Mbps
Residential / Households	Entities passed	682	No variation from baseline
	Total subscribers served	61	Ahead of Baseline
	Subscribers receiving new access	61	Ahead of Baseline
	Subscribers receiving improved access	0	N/A
	Please identify the speed tiers that are available and the number of subscribers for each	61	All 61 are receiving 10 Mbps
Businesses	Entities passed	36	Ahead of Baseline, All businesses have fiber plant at property
	Total subscribers served	0	Have not marketed to the businesses as of this quarter, will be marketing to them early Q4.
	Subscribers receiving new access	0	Have not marketed to the businesses as of this quarter, will be marketing to them early Q4.
	Subscribers receiving improved access	0	N/A
	Please identify the speed tiers that are available and the number of subscribers for each	0	Have not marketed to the businesses as of this quarter, will be marketing to them early Q4. 10 Mbps is available.

**7. Please describe any special offerings you may provide (600 words or less).**

N/A None at present time.

**8a. Have your network management practices changed over the last quarter?**  Yes  No

**8b. If so, please describe the changes (300 words or less).**

N/A

**9. Community Anchor Institutions:**

Using the table below, please provide a list by service area of the community anchor institutions (including Government institutions) connected to your network as a result of BTOP funds. Figures should be reported for the most recent reporting quarter only (NOT cumulatively). Also indicate whether your organization is currently providing broadband service to the anchor institution. Finally, provide a short narrative description with examples of how institutions are using BTOP-funded infrastructure (300 words or less).

Institution Name	Service Area (town or county)	Type of Anchor Institution (as defined in your baseline)	Are you also the broadband service provider for this institution? (Yes / No)	Narrative description of how anchor institutions are using BTOP-funded infrastructure
Corinth Volunteer Fire Department	Corinth	Fire Department	Yes	Internet access and communications thru e-mail.
City of Corinth	Corinth	Municipal operations	Yes	City Building/Mayors office for Internet access and communications thru e-mail.
Corinth Water District	Corinth	Water office/ operations	Yes	Internet access and communications thru e-mail.

**Project Indicators (Next Quarter)**

**1. Please describe significant project accomplishments planned for completion during the next quarter (600 words or less).**

We plan on continued marketing/promoting of the service to both residential and businesses to increase subscriber numbers.

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**2. Please provide the percent complete for the following key milestones in your project. Write "0" in the Planned Percent Complete column and "N/A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline plan, please insert them at the bottom of the table. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the next reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less).**

	Milestone	Planned Percent Complete	Narrative (describe reasons for any variance from baseline plan or any other relevant information)
2a.	Overall Project	100	No variance from baseline.
2b.	Environmental Assessment	0	N/A
2c.	Network Design	100	No variance from baseline.
2d.	Rights of Way	100	No variance from baseline.
2e.	Construction Permits and Other Approvals	100	No variance from baseline.
2f.	Site Preparation	0	N/A
2g.	Equipment Procurement	100	No variance from baseline.
2h.	Network Build (all components - owned, leased, IRU, etc.)	100	No variance from baseline.
2i.	Equipment Deployment	100	No variance from baseline.
2j.	Network Testing	100	No variance from baseline.
2k.	Other (please specify):	100	Ahead of baseline, all equipment for customer registration/installs are purchased and paid for. We are still installing customers.

**3. Please describe any challenges or issues anticipated during the next quarter that may impact planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).**

The only challenge we anticipate is getting subscribers, we feel the economy is affecting the customers as to their signing up at this time, unfortunately at this time we feel all we can do is continue to market/promote the service.

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**Infrastructure Budget Execution Details**

**Activity Based Expenditures (Infrastructure)**

1. Please provide details below on your total budget, cumulative actual expenditures (for the period ending the current quarter), and cumulative anticipated expenditures (for the period ending next quarter) for each line item, including detailed disbursements of both matching funds and federal funds from project inception through end of this quarter (actual) or next quarter (anticipated). Actual and anticipated figures should be reported cumulatively from award inception to the end of the applicable reporting quarter.

Budget for Entire Project				Actuals from Project Inception through End of Current Reporting Period			Anticipated Actuals from Project Inception through End of Next Reporting Period		
Cost Classification	Total Cost (plan)	Matching Funds (plan)	Federal Funds (plan)	Total Cost	Matching Funds	Federal Funds	Total Costs	Matching Funds	Federal Funds
a. Administrative and legal expenses	\$5,000	\$1,000	\$4,000	\$5,000	\$1,000	\$4,000	\$5,000	\$1,000	\$4,000
b. Land, structures, right-of-ways, appraisals, etc.	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
c. Relocation expenses and payments	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
d. Architectural and engineering fees	\$12,500	\$2,500	\$10,000	\$12,500	\$2,500	\$10,000	\$12,500	\$2,500	\$10,000
e. Other architectural and engineering fees	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
f. Project inspection fees	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
g. Site work	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
h. Demolition and removal	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
i. Construction	\$182,975	\$36,595	\$146,380	\$138,647	\$27,729	\$110,919	\$182,975	\$36,595	\$146,380
j. Equipment	\$468,660	\$93,732	\$374,928	\$355,280	\$71,056	\$284,224	\$468,660	\$93,732	\$374,928
k. Miscellaneous	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
<b>l. SUBTOTAL (add a through k)</b>	\$669,135	\$133,827	\$535,308	\$511,427	\$102,285	\$409,143	\$669,135	\$133,827	\$535,308
m. Contingencies									
<b>n. TOTALS (sum of l and m)</b>	\$669,135	\$133,827	\$535,308	\$511,427	\$102,285	\$409,143	\$669,135	\$133,827	\$535,308

2. Program Income: Please provide the program income you listed in your application budget and actuals to date through the end of the reporting period.

a. Application Budget Program Income: \$0	b. Program Income to Date: \$7,666
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