| FORM CD-451 (REV 10-98) IF DAO 203-26 U. S. DEPARTMENT OF COMMERCE  |                            |                 | [X]GRANT [ ]COOPERATIVE AGREEMENT |                    |             |                          |
|---|----------------------------|-----------------|-----------------------------------|--------------------|-------------|--------------------------|
|   |                            |                 |                                   |                    |             |                          |
| AMENDMENT TO<br>FINANCIAL ASSISTANCE AWARD  |                            |                 | AWARD NUMBER                      |                    |             |                          |
|   |                            |                 | NT10BIX5570023                    |                    |             |                          |
| RECIPIENT NAME North Florida Broadband Authority  |                            |                 | AMENDMENT NUMBER 2                |                    |             |                          |
| STREET ADDRESS<br>1500 Mahan Drive Suite 250  |                            |                 | 02/01/2010                        |                    |             |                          |
| CITY, STATE, ZIP CODE<br>Tallahassee FL 32308-5177  |                            |                 | EXTEND WORK COMPLETION TO N/A     |                    |             |                          |
| CFDA NO. AND PROJECT TITLE 11.557 Recovery Act - Ubiquitous Middle Mile   |                            |                 |                                   |                    |             |                          |
| COSTS ARE REVISED AS FOLLOWS  | PREVIOUS<br>ESTIMATED COST | ADD             |                                   | DEDUCT             |             | TOTAL<br>ESTIMATED COST  |
| FEDERAL SHARE OF COST   | \$30,142,676.00            | \$0.00          |                                   | \$0.00             |             | \$30,142,676.00          |
| RECIPIENT SHARE OF COST   | \$9,227,000.00             | \$0.00          |                                   | \$0.00             |             | \$9,227,000.00           |
| TOTAL ESTIMATED COST  | \$39,369,676.00 \$0.00     |                 |                                   | \$0.00             |             | \$39,369,676.00          |
| or Reimbursement.   | o menude a Special Award   | condition requi | ing suomis                        | sion of the Standa | ard I offin | 270, Request for Advance |
| This Amendment approved by the Grants Officer is issued in triplicate and constitute an obligation of Federal funding. By signing the three documents, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. Upon acceptance by the Recipient, two signed Amendment documents shall be returned to the Grants Officer and the third document shall be retained by the Recipient. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally terminate this Amendment. |                            |                 |                                   |                    |             |                          |
| [X] Special Award Conditions (Attachment B)   |                            |                 |                                   |                    |             |                          |
| [ ] Line Item Budget (Attachment A)   |                            |                 |                                   |                    |             |                          |
| [ ] Other(s)  |                            |                 |                                   |                    |             |                          |
| SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER Janet Russell  |                            |                 | TITLE Grants Office               | eer                |             | DATE<br>07/20/2011       |
| TYPE NAME AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL Patrick Lien   |                            |                 | TITLE System Man                  | nager              |             | DATE 09/01/2011          |