

**AMENDMENT TO
FINANCIAL ASSISTANCE AWARD**

AWARD NUMBER
35-50-M09036

CFDA NO. AND NAME

11.558 - State Broadband Data and Development Grant Program

PROJECT TITLE

American Recovery and Reinvestment Act-SBDD-State of New Mexico, Department of Information Technology

RECIPIENT NAME

State of New Mexico, Department of Information Technology

AMENDMENT NUMBER

10

STREET ADDRESS

715 Alta Vista

EFFECTIVE DATE

AUG 22 2015

CITY, STATE ZIP

Santa Fe, NM 87505

**EXTEND PERIOD OF PERFORMANCE TO
(IF APPLICABLE)**

COSTS ARE REVISED AS FOLLOWS:	PREVIOUS ESTIMATED COST	ADD	DEDUCT	TOTAL ESTIMATED COST
FEDERAL SHARE OF COST	\$4,762,287.00	\$0.00	\$221,332.44	\$4,540,954.56
RECIPIENT SHARE OF COST	\$1,332,544.00	\$0.00	\$0.00	\$1,332,544.00
TOTAL ESTIMATED COST	\$6,094,831.00	\$0.00	\$221,332.44	\$5,873,498.56

REASON(S) FOR AMENDMENT

This grant is hereby amended to 1) incorporate the final budget as submitted with the Award Action Request dated August 3, 2015, and 2) de-obligate the remaining Federal funds in the amount of \$221,332.44 to close the ASAP account.

ALL TERMS AND CONDITIONS REMAIN IN EFFECT.

This Amendment Document (Form CD-451) signed by the Grants Officer constitutes an Amendment of the above-referenced Award, which may include an obligation of Federal funding. By signing this Form CD-451, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally withdraw this Amendment offer and de-obligate any associated funds.

SPECIAL AWARD CONDITIONS

LINE ITEM BUDGET

OTHER(S)

SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER

Husai Rahman



DATE

8/19/2015

TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL

Gar Clarke, New Mexico Broadband Program Manager



DATE

21 August 2015

Award Number: 35-50-M09036, Amendment Number 10

Federal Program Officer: Evelyn Tatum

Requisition Number: 0M09036

Employer Identification Number: 85-6000565

Dun & Bradstreet No: 023716181

Recipient ID: 3523178

Requestor ID: 3523178

Treasury Account Symbol (TAS): 0554

Award ACCS Information

Bureau Code	FGFY	Project-Task	Org Code	Obj Class	Obligation Amount
61	2010	4805011-300	06-10-0000-00-00-00-00	41-19-00-00	\$-221,332.44

Award Contact Information

Contact Name	Contact Type	Email	Phone
Mr. George Clarke	Administrative	george.clarke@state.nm.us	(505) 827-1663

NIST Grants Officer:

Husai Rahman
100 Bureau Drive, MS 1650
Gaithersburg, MD 20899-1650
(301) 975-4355

NIST Grants Specialist:

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BUDGET INFORMATION - Non-Construction Programs

OMB Approval No. 0348-0044

SECTION A - BUDGET SUMMARY						
Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1. SBI	11.558	\$ 0.00	\$ 0.00	\$ 4,540,954.56	\$ 1,332,544.00	\$ 5,873,498.56
2.		0.00	0.00	0.00	0.00	0.00
3.		0.00	0.00	0.00	0.00	0.00
4.		0.00	0.00	0.00	0.00	0.00
5. Totals		\$ 0.00	\$ 0.00	\$ 4,540,954.56	\$ 1,332,544.00	\$ 5,873,498.56
SECTION B - BUDGET CATEGORIES						
6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY					Total (5)
	(1)	(2)	(3)	(4)	(5)	
a. Personnel	\$ 0.00	\$ 0.00	\$ 489,190.41	\$ 80,683.00	\$ 569,873.41	
b. Fringe Benefits	0.00	0.00	169,258.98	9,144.00	178,402.98	
c. Travel	0.00	0.00	29,521.62	0.00	29,521.62	
d. Equipment	0.00	0.00	0.00	0.00	0.00	
e. Supplies	0.00	0.00	286,282.69	0.00	286,282.69	
f. Contractual	0.00	0.00	3,523,580.19	1,242,717.00	4,766,297.19	
g. Construction	0.00	0.00	0.00	0.00	0.00	
h. Other	0.00	0.00	43,120.67	0.00	43,120.67	
i. Total Direct Charges (sum of 6a-6h)	0.00	0.00	4,540,954.56	1,332,544.00	5,873,498.56	
j. Indirect Charges	0.00	0.00	0.00	0.00	0.00	
k. TOTALS (sum of 6i and 6j)	\$ 0.00	\$ 0.00	\$ 4,540,954.56	\$ 1,332,544.00	\$ 5,873,498.56	
7. Program Income		\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

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SECTION C - NON-FEDERAL RESOURCES					
(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS	
8. 35-50-M09036	\$ 0.00	\$ 1,332,544.00	\$ 0.00	\$ 1,332,544.00	
9.	0.00	0.00	0.00	0.00	
10.	0.00	0.00	0.00	0.00	
11.	0.00	0.00	0.00	0.00	
12. TOTAL (sum of lines 8-11)	\$ 0.00	\$ 1,332,544.00	\$ 0.00	\$ 1,332,544.00	
SECTION D - FORECASTED CASH NEEDS					
	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
14. Non-Federal	0.00	0.00	0.00	0.00	0.00
15. TOTAL (sum of lines 13 and 14)	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT					
(a) Grant Program	FUTURE FUNDING PERIODS (Years)				
	(b) First	(c) Second	(d) Third	(e) Fourth	
16. 35-50-M09036	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	
17.	0.00	0.00	0.00	0.00	
18.	0.00	0.00	0.00	0.00	
19.	0.00	0.00	0.00	0.00	
20. TOTAL (sum of lines 16-19)	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	
SECTION F - OTHER BUDGET INFORMATION					
21. Direct Charges:	\$6,094,830.50	22. Indirect Charges:			
		0			
23. Remarks:					