FORM CD-451 (REV 10-98) LF DAO 203-26	[X] GRANT [] COOPERATIVE AGREEMENT	
U. S. DEPARTMENT OF COMMERCE	ACCOUNTING CODE	
AMENDMENT TO	award number	
FINANCIAL ASSISTANCE AWARD	NT10BIX5570103	
RECIPIENT NAME	AMENDMENT NUMBER	
Nevada Hospital Association	7	
STREET ADDRESS	EFFECTIVE DATE	
5250 Neil Rd., Ste 302	08/08/2013	
CITY, STATE, ZIP CODE Reno NV 89502-6568	EXTEND WORK COMPLETION TO N/A	

CFDA NO. AND PROJECT TITLE 11.557 Recovery Act Nevada Broadband Telemedicine Initiative

COSTS ARE REVISED AS FOLLOWS	PREVIOUS ESTIMATED COST	ADD		TOTAL ESTIMATED COST	
FEDERAL SHARE OF COST	\$19,643,717.00	\$0.00	\$0.00	\$19,643,717.00	
RECIPIENT SHARE OF COST	\$5,327,550.00	\$0.00	\$0.00	\$5,327,550.00	
TOTAL ESTIMATED COST	\$24,971,267.00	(\$-0.00)	\$0.00	\$24,971,267.00	

REASON(S) FOR AMENDMENT

1. The purpose of this amendment is to notify Nevada Hospital Association (NHA) award number NT10BIX5570103 of acceptance of their Corrective Action Plan (CAP) response addressing all points in the inquiry.

2.Effective August 8, 2013, the ASAP Suspension has been lifted in accordance with this amendment, and NHA may resume work on their BTOP project.

3.As stated in Amendment #4 your organization is still considered "high risk" and you will remain under agency review. Any payment requests under this award must be submitted for review and approved before funds will be disbursed to ASAP.

4. The attached letter dated August 8, 2013 is hereby incorporated into this amendment by reference.

This Amendment approved by the Grants Officer is issued in triplicate and constitute an obligation of Federal funding. By signing the three documents, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. Upon acceptance by the Recipient, two signed Amendment documents shall be returned to the Grants Officer and the third document shall be retained by the Recipient. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally terminate this Amendment.

- [] Special Award Conditions (Attachment B)
- [] Line Item Budget (Attachment A)
- [] Other(s)

SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER		DATE
Larry Jenkins	Grants Officer	08/09/2013
TYPE NAME AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL Eva LaBarge on behalf of Bill Welch	TITLE President/CEO	DATE 08/09/2013