

File Copy

|                                                    |                             |                  |                       |
|----------------------------------------------------|-----------------------------|------------------|-----------------------|
| FORM CD-451<br>(REV 10/98)                         | U.S. DEPARTMENT OF COMMERCE | X GRANT          | COOPERATIVE AGREEMENT |
| <b>AMENDMENT TO<br/>FINANCIAL ASSISTANCE AWARD</b> |                             | ACCOUNTING CODE  |                       |
|                                                    |                             | **See Attached** |                       |
|                                                    |                             | AWARD NUMBER     |                       |
|                                                    |                             | 30-41-B10523     |                       |

|                                          |                       |
|------------------------------------------|-----------------------|
| RECIPIENT NAME<br>LIBRARY, MONTANA STATE | AMENDMENT NUMBER<br>5 |
|------------------------------------------|-----------------------|

|                                        |                              |
|----------------------------------------|------------------------------|
| STREET ADDRESS<br>1515 East 6Th Avenue | EFFECTIVE DATE<br>JAN 3 2012 |
|----------------------------------------|------------------------------|

|                                          |                                            |
|------------------------------------------|--------------------------------------------|
| CITY, STATE ZIP<br>Helena, MT 59601-8206 | EXTEND WORK COMPLETION TO<br>June 30, 2013 |
|------------------------------------------|--------------------------------------------|

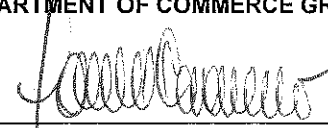
**CFDA NO. AND PROJECT TITLE:**  
11.557 American Recovery and Reinvestment Act - PCC - Enhancing Computing Centers at Montana Public Libraries

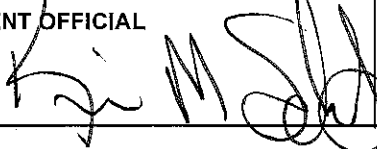
| COSTS ARE REVISED AS FOLLOWS: | PREVIOUS ESTIMATED COST | ADD           | DEDUCT        | TOTAL ESTIMATED COST  |
|-------------------------------|-------------------------|---------------|---------------|-----------------------|
| FEDERAL SHARE OF COST         | \$1,829,473.00          | \$0.00        | \$0.00        | \$1,829,473.00        |
| RECIPIENT SHARE OF COST       | \$867,231.00            | \$0.00        | \$0.00        | \$867,231.00          |
| <b>TOTAL ESTIMATED COST</b>   | <b>\$2,696,704.00</b>   | <b>\$0.00</b> | <b>\$0.00</b> | <b>\$2,696,704.00</b> |

**REASON(S) FOR AMENDMENT**  
This grant is hereby amended to acknowledge receipt and approval for the recipient's request for waiver of the proportional cost-share of the award in accordance with requirements of DoC Financial Assistance Standard Term and Condition No A.0.3 Federal and Non Federal sharing. Recipient must meet cost-share commitment over the life of the award.  
  
ALL PREVIOUS TERMS AND CONDITIONS REMAIN IN EFFECT.

**This Amendment approved by the Grants Officer is issued in triplicate and constitutes an obligation of Federal funding. By signing the three documents, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. Upon acceptance by the Recipient, two signed Amendment documents shall be returned to the Grants Officer and the third document shall be retained by the Recipient. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally terminate this Amendment.**

Special Award Conditions  
  
Line Item Budget  
  
Other:

|                                                                                                                                                              |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER<br><br>Jannet Cancino  | DATE<br>DEC 30 2011 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|

|                                                                                                                                                                                                        |                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL<br>Kris Schmitz, Central Services Manager  | DATE<br>1/11/12 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|

Award Number: 30-41-B10523, Amendment Number 5

Federal Program Officer: Bart Forbes

Requisition Number: 6092

Employer Identification Number: 810302402

Dun & Bradstreet No: 87-83-28541

Recipient ID: 3009763

Requestor ID: 3009763

Treasury Account Symbol (TAS): 0554

**Award ACCS Information**

| Bureau Code | FCFY | Project-Task | Org Code               | Obj Class   | Obligation Amount |
|-------------|------|--------------|------------------------|-------------|-------------------|
| 61          | 2010 | 4803011-300  | 06-10-0000-00-00-00-00 | 41-19-00-00 | \$0.00            |

**Award Contact Information**

| Contact Name     | Contact Type   | Email           | Phone        |
|------------------|----------------|-----------------|--------------|
| Ms. Kris Schmitz | Administrative | kschmitz@mt.gov | 406-444-3117 |

**NIST Grants Officer:**

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