FORM CD-451 (REV 10/98)

U.S. DEPARTMENT OF COMMERCE

X GRANT

COOPERATIVE AGREEMENT

ACCOUNTING CODE

See Attached

AWARD NUMBER

29-50-M09022

RECIPIENT NAME

Missouri Office of Administration

STREET ADDRESS

301 West High Street, HST Room 280 P.O. Box 809

CITY, STATE ZIP

Jefferson City, MO 65102-0809

AMENDMENT NUMBER

MAR 2 9 2010

EXTEND WORK COMPLETION TO

October 30, 2014

CFDA NO. AND PROJECT TITLE:

11.558 American Recovery and Reinvestment Act - SBDD - Missouri Office of Administration

AMENDMENT TO

FINANCIAL ASSISTANCE AWARD

COSTS ARE REVISED AS FOLLOWS:	PREVIOUS ESTIMATED COST	ADD	DEDUCT	TOTAL ESTIMATED COST			
FEDERAL SHARE OF COST	\$1,973,382.00	\$0.00	\$0.00	\$1,973,382.00			
RECIPIENT SHARE OF COST	\$493,346.00	\$0.00	\$0.00	\$493,346.00			
TOTAL ESTIMATED COST	\$2,466,728.00	\$0.00	\$0.00	\$2,466,728.00			

REASON(S) FOR AMENDMENT

This grant is hereby amended to incorporate the revised SF424 A Budget Information; and revised SAC #5 Grants Specialist Contact Information.

ALL PREVIOUS TERMS AND CONDITIONS REMAIN IN EFFECT.

This Amendment approved by the Grants Officer is issued in triplicate and constitutes an obligation of Federal funding. By signing the three documents, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. Upon acceptance by the Recipient, two signed Amendment documents shall be returned to the Grants Officer and the third document shall be retained by the Recipient. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally terminate this Amendment.

- X Special Award Conditions
- X Line Item Budget

Other:

SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER

DATE

Joyce Brigham

TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL

Doug Young, CIO

3/25/10 DATE 4/2/10

Award Number: 29-50-M09022, Amendment Number 3

Federal Program Officer: Anne Neville

Requisition Number: M09022

Employer Identification Number: 446000987

Dun & Bradstreet No: 605735351

Recipient ID: 2941659 Requestor ID: 2941659

Treasury Account Symbol (TAS): 0554

Award ACCS Information

Bureau Code	FCFY	Project-Task	Org Code	Obj Class	Obligation Amount
61	2010	4805011-300	06-10-0000-00-00-00	41-19-00-00	\$0.00

Award Contact Information

Contact Name	Contact Type	Email Control	Phone
Connie Qutami	Administrative	Connie.Qutami@oa.mo.gov	573-526-4545

NIST Grants Officer:

Joyce Brigham 100 Bureau Drive, MS 1650 Gaithersburg, MD 20899-1650 (301) 975 - 6329

NIST Grants Specialist:

Jannet Cancino 100 Bureau Drive, MS 1650 Gaithersburg, MD 20899-1650 (301) 975 - 6544

AMERICAN RECOVERY AND REINVESTMENT ACT STATE BROADBAND DATA AND DEVELOPMENT GRANT PROGRAM SPECIAL AWARD CONDITIONS

5. The Grant Specialist's name, address, telephone and fax number and email address:

Jannet Cancino
National Institute of Standards and Technology
Grants and Agreements Management Division
Bldg. 411, Room B-100
100 Bureau Drive, Mail Stop 1650
Gaithersburg, Maryland 20899-1650

Phone: (301) 975-6544; Fax: (301) 840-5976

E-mail: jannet.cancino@nist.gov

BUDGET INFORMATION - Non-Construction Programs

OMB Approval No. 0348-0044

		er a e e e e e e e e e e e e e e e e e e	SEC	TION	A - BUDGET SUN	MAF	Y	>		ONBA	pprovai No. 0348-004
Grant Program Catalog of Federal Domestic Assistance					New or Revised Budge				et	i manana dan 1971 menjambahan penerangan kenasa dari kenasa	
or Activity (a)	Number (b)		Federal (c)		Non-Federal (d)		Federal (e)		Non-Federal (f)		Total
1. State Broadband Dat	11.558	\$	1,973,382.00	\$	493,346.00	\$		\$	(1)	\$	(g) 2,466,728.00
2.											0.00
3.											0.00
5. Totals		\$	4.070.000.00	\$		\$		\$			0.00
o. Totals			1,973,382.00	1	493,346.00	1.	0.00	٥	0.00	\$	2,466,728.00
6. Object Class Categorie	A Me a control of the		SECTION		BUDGET CATE				Silvers	1	page
	5	(1)		(2)	RANT PROGRAM, P	(3)	ON OR ACTIVITY				Total
a. Personnel		\$		\$		\$		\$		\$	0.00
b. Fringe Benefits											0.00
c. Travel											0.00
d. Equipment					32,600.00						32,600.00
e. Supplies											0.00
f. Contractual			1,973,382.00		460,746.00						2,434,128.00
g. Construction		***************************************				antitutivitation in the second					0.00
h. Other				-							0.00
i. Total Direct Char	ges (sum of 6a-6h)		1,973,382.00		493,346.00		0.00		0.00		2,466,728.00
j. Indirect Charges											0.00
k. TOTALS (sum o	f 6i and 6j)	\$	1,973,382.00	\$	493,346.00	\$	0.00	\$	0.00	\$	2,466,728.00
7. Program Income							AND SECTION OF THE SE	41700	in company of the second	-97 : 1 44	to acommon agent
. r rogram mcome		\$		\$	or Local Reprod	\$		\$		\$	0.00

	All the second of the	SECTION	C - N	ION-FEDERAL RE	SO	URCES	V (100		- 1, and 1, 1-4	er en
(a) Grant Program				(b) Applicant		(c) State		(d) Other Sources	T	(e) TOTALS
8. 11.558			\$		\$	493,346.00	\$		\$	493,346.00
9.			\$	0.00	\$					0.00
10.						493,346.00			\$	0.00
11.										
12. TOTAL (sum of lines 8-11)							\$	0.00		493,346.00
	(SPECIFICATION)	SECTION	D - F	ORECASTED CA	SH	NEEDS	J. C. C.			and the second s
10.5.1.1.	7	otal for 1st Year		1st Quarter		2nd Quarter	T	3rd Quarter	T	4th Quarter
13. Federal	\$	1,348,303.00	\$	337,076.00	\$	337,076.00	\$	337,076.00	\$	337,075.00
14. Non-Federal		345,243.00		86,311.00		86,311.00		86,311.00		86,310.00
15. TOTAL (sum of lines 13 and 14)	\$	1,693,546.00	\$	423,387.00	\$	423,387.00	\$	423,387.00	\$	423,385.00
SECTION E -	BUDGET	ESTIMATES OF	FEDE	RAL FUNDS NEE	DE	D FOR BALANCE	OF	THE PROJECT	Acres 1	
(a) Grant Program	1			FUTURE FUNDING PERIODS (Years)						
			-	(b) First		(c) Second		(d) Third		(e) Fourth
16.11.558	NOTE 1 SECTION AND THE PROPERTY CONTRIBUTION OF THE PROPERTY CONTRIBUTION		\$	625,079.00	\$		\$		\$	
17.										
18.										
19.										
20. TOTAL (sum of lines 16-19)			\$	625,079.00	\$	0.00	\$	0.00	\$	0.00
		SECTION F	- ОТ	HER BUDGET INF	OR	MATION	Sales Property of the Control of the		To protect the second	Market Commence of State 1981
21. Direct Charges:				22. Indirect	Cha	arges:			* 3*	
23. Remarks:									***************************************	