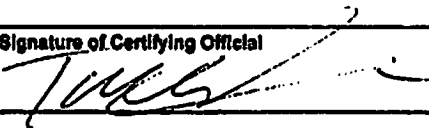


RECIPIENT NAME:
AWARD NUMBER:
DATE:

OMB CONTROL NUMBER: 0660-0037
EXPIRATION DATE: 12-31-2010

QUARTERLY PERFORMANCE PROGRESS REPORT FOR BROADBAND INFRASTRUCTURE PROJECTS

General Information	
1. Federal Agency and Organizational Element to Which Report is Submitted DEPARTMENT OF COMMERCE, NATIONAL TELECOMMUNICATIONS & INFORMATION ADMINISTRATION	2. Award Identification Number NT10BIX5570019
	3a. DUNS Number 143482482
	3b. EIN 270076588
4. Recipient Organization (Name and complete address including country, congressional district, and zip code) MID-ATLANTIC BROADBAND COOPERATIVE 1100 CONFROY DRIVE, BOX 4 SOUTH BOSTON, VA 245926888 USA 05	
5. Current Reporting Period End Date (MM/DD/YYYY) 06/30/2010	6. Is this the last Report of the Award Period? <input type="radio"/> Yes <input checked="" type="radio"/> No
7. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purposes set forth in the award documents.	
7a. Typed or Printed Name and Title of Certifying Official Tad Deriso, President & CEO	7c. Telephone (area code, number and extension) 804.786.7692
	7d. Email Address tad@mbc-va.com
7b. Signature of Certifying Official 	7e. Date Report Submitted (MM/DD/YYYY): 07/28/2010

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Project Indicators (This Quarter)

1. Please describe significant project accomplishments completed during this quarter (150 words or less).
- RFP engineering, construction, and procurement of materials completed; sent to 34 prospective bidders. Pre-bid meeting conducted. Ten returned for evaluation.
 - EF&I contract template complete; attorneys reviewing.
 - RFP for Environmental Assessment completed; sent to prospective bidders. Three proposals received. Selected company and contacted state and federal agencies, including SHPO, asking for comment, agreement, or concurrence. Currently executing a programmatic agreement with SHPO. Furnished draft EA to NTIA for review. Finalizing EA for 7-31-10 submittal.
 - Pre-application letter to Corps of Engineers for permit guidance; forms submitted.
 - Approval received from Department of Conservation and Recreation for construction; must abide by VSWCB approved specifications as submitted by VTIA.
 - Met with State DOT officials for pre-construction notification of counties that will be affected by project.
 - Began searching for property to construct four interconnection hubs. Completed two site selections; identified two other potential sites.

2. Please provide the percent complete for the following key milestones in your project. Write "N/A" in the second column if your project does not include this activity. If you provided additional milestones in your baseline plan, please insert them at the bottom of the table. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (100 words or less).

	Milestone	Percent Complete	Narrative (describe reasons for any variance from baseline plan or subsequent written updates provided to your program officer)
2a.	Overall Project	1.1	Expenditures for equipment (car) and fees. The variance between spent and actual costs is a result of our expense policy – accrual. These expenses are those that were received after the final withdrawal that could not be requested until the start of the new quarter. Acting on an accrual basis, a variance will always be present, whereas a cash basis accounts for expenses only being paid once.
2b.	Environmental Assessment	75	Draft EA sent to NTIA on 6-3-10
2c.	Network Design	0	
2d.	Rights of Way	5	Preliminary contact made with State DOT
2e.	Construction Permits and Other Approvals	5	Preliminary contact made-US ACE. Work began on securing R/W easements for huts.
2f.	Site Preparation	0	
2g.	Equipment Procurement	0	
2h.	Network Build (all components - owned, leased, IRU, etc)	0	
2i.	Equipment Deployment	0	
2j.	Network Testing	0	
2k.	Other (please specify):		N/A

3. To the extent not covered above, please describe any challenges or issues faced during this past quarter in achieving planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (150 words or less).

Major challenge has been getting EA information compiled to submit draft copy. NTIA was helpful in providing direction and review.

4. Please report the following information regarding network build progress. Write "N/A" in the second column if your project does not include this activity. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the total is different from the target provided in your baseline plan (100 words or less).

Indicator	Total	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)
New network miles deployed	0	
New network miles leased		N/A

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Indicator	Total	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)
Existing network miles upgraded		N/A
Existing network miles leased		N/A
Number of miles of new fiber (aerial or underground)	0	
Number of new wireless links		N/A
Number of new towers		N/A
Number of interconnection points	0	

For questions 5 and 6 please include information relating to agreements that you are negotiating or have entered into, or that your subrecipient, contractor or subcontractor is negotiating or entered into.

5a. If applicable, please provide the following information with regard to agreements with broadband wholesalers and/or last mile providers as a result of your project.

Indicators	
Number of signed agreements with broadband wholesalers or last mile providers	0
Number of agreements currently being negotiated with broadband wholesalers or last mile providers	0
Average term of signed agreements	0

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5b. Please list the names of the wholesale and last mile providers with whom you have signed agreements. Providers:
 0

5c. What wholesale services are being provided by this project? Please describe below. As an attachment to this report, please provide pricing plans (in \$ per month) associated with each wholesale service provided by your product. Wholesale services description:

5d. If you have designated a third party to operate all or a portion of your network, please provide the name and contact information for this third party, indicate if this entity is a subrecipient, contractor, and/or subcontractor, and describe with specificity the portion of your network this third party operates (150 words or less).
 N/A

6. Please provide the data according to the type of subscriber. Write "N/A" if your project does not pass or serve a particular subscriber type. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the total is different from the target provided in your baseline plan (100 words or less).

Subscriber Type	Access Type	Total	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)
Broadband Wholesalers or Last Mile Providers	Providers with signed agreements receiving new access		
	Providers with signed agreements receiving improved access		
	Providers with signed agreements receiving access to dark fiber		
	Please identify the speed tiers that are available and the number of subscribers for each		
Community Anchor Institutions (Including Government Institutions)	Total subscribers served		
	Subscribers receiving new access		
	Subscribers receiving improved access		
	Please identify the speed tiers that are available and the number of subscribers for each		
Residential / Households	Entities passed		
	Total subscribers served		
	Subscribers receiving new access		
	Subscribers receiving improved access		
	Please identify the speed tiers that are available and the number of subscribers for each		
Businesses	Entities passed		
	Total subscribers served		
	Subscribers receiving new access		
	Subscribers receiving improved access		
	Please identify the speed tiers that are available and the number of subscribers for each		

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7. Please describe any special offerings you may provide (150 words or less).

N/A

8a. Have your network management practices changed over the last quarter? No Yes

8b. If so, please describe the changes (150 words or less).

9. Community Anchor Institutions:

Using the table below, please provide a list by service area of the community anchor institutions (including Government institutions) connected to your network as a result of BTOP funds. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent calendar year. Also indicate whether your organization is currently providing broadband service to the anchor institution. Finally, provide a short narrative description with examples of how institutions are using BTOP-funded infrastructure (100 words or less).

Institution Name	Service Area (town or county)	Type of Anchor Institution (as defined in your baseline)	Are you also the broadband service provider for this institution? (Yes / No)	Narrative description of how anchor institutions are using BTOP-funded infrastructure
NONE		SCHOOLS	NO	N/A

Project Indicators (Next Quarter)

1. Please describe significant project accomplishments planned for completion during the next quarter (150 words or less).

- COMPLETE EA, SUBMIT AND GAIN APPROVAL FROM NTIA
- COMPLETE ASSESSMENT OF CONTRACTOR BIDS, AWARD BIDS & GAIN EF&I CONTRACT APPROVAL
- CONDUCT PRE-CONSTRUCTION MEETINGS WITH CONTRACTOR(S)
- BEGIN OUTSIDE PLANT ENGINEERING DESIGN PHASE
- GAIN APPROVAL OF RIGHT OF WAY PERMITS
- OBTAIN EASEMENTS FOR SITES, HUTS & PREPARE APPLICATIONS FOR BUILDING PERMITS
- EMPLOY FIRST FIELD INSPECTOR
- EMPLOY AN ARCHITECTURAL HISTORIAN AND AN APPROVED ARCHEOLOGIST TO REVIEW THE EA.
- SHEDULE GROUNDBREAKING CEREMONY
- PURCHASE A LANDBASE SOFTWARE TO RECORD OSP PROPERTY ROUTES AND RECORDS.
- USING MATCHING FUNDS DURING THE CONSTRUCTION PHASE.
- ANTICIPATE USING \$82,000 OF MATCHING FUNDS IN THE THIRD QTR.
- TOTALS IN CATEGORIES OF LAND, RIGHT OF WAYS (B) & ARCHITECTURAL & ENGINEERING (D) RESPECTIVELY WILL REFLECT THESE MATCHING FUNDS IN THE THIRD QTR.

2. Please provide the percent complete for the following key milestones in your project. Write "N/A" in the second column if your project does not include this activity. If you provided additional milestones in your baseline plan, please insert them at the bottom of the table. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (100 words or less).

	Milestone	Planned Percent Complete	Narrative (describe reasons for any variance from baseline plan or any other relevant information)
2a.	Overall Project	10	
2b.	Environmental Assessment	100	
2c.	Network Design	80	
2d.	Rights of Way	90	
2e.	Construction Permits and Other Approvals	50	
2f.	Site Preparation	0	
2g.	Equipment Procurement	0	

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2f.	Site Preparation	0	
2g.	Equipment Procurement	0	
2h.	Network Build (all components - owned, leased, IRU, etc.)	0	
2i.	Equipment Deployment	0	
2j.	Network Testing	0	
2k.	Other (please specify):		N/A
3. Please describe any challenges or issues anticipated during the next quarter that may impact planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (150 words or less). Provisions of Programmatic Agreement in the EA has the potential to delay start of construction, scheduled for 3rd quarter.			

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Infrastructure Budget Execution Details

Activity Based Expenditures (Infrastructure)

1. Please provide details below on your total budget, cumulative actual expenditures (for the period ending the current quarter), and cumulative anticipated expenditures (for the period ending next quarter) for each line item, including detailed disbursements of both matching funds and federal funds from project inception through end of this quarter (actual) or next quarter (anticipated). Actual and anticipated figures should be reported cumulatively from award inception to the end of the applicable reporting quarter.

Cost Classification	Budget for Entire Project			Actuals from Project Inception through End of Current Reporting Period			Anticipated Actuals from Project Inception through End of Next Reporting Period		
	Total Cost (plan)	Matching Funds (plan)	Federal Funds (plan)	Total Cost	Matching Funds	Federal Funds	Total Costs	Matching Funds	Federal Funds
a. Administrative and legal expenses	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
b. Land, structures, right-of-ways, appraisals, etc.	\$400,000	\$80,000	\$320,000	\$0	\$0	\$0	\$110,000	\$80,000	\$30,000
c. Relocation expenses and payments	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
d. Architectural and engineering fees	\$3,191,201	\$638,242	\$2,552,961	\$201,835	\$0	\$201,835	\$1,576,421	\$2,000	\$1,574,421
e. Other architectural and engineering fees	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
f. Project inspection fees	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
g. Site work	\$100,000	\$20,000	\$80,000	\$0	\$0	\$0	\$0	\$0	\$0
h. Demolition and removal	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
i. Construction	\$14,726,611	\$2,945,722	\$11,782,000	\$0	\$0	\$0	\$0	\$0	\$0
j. Equipment	\$67,500	\$13,500	\$54,000	\$21,242	\$0	\$21,242	\$0	\$0	\$0
k. Miscellaneous	\$1,568,000	\$313,600	\$1,254,400	\$0	\$0	\$0	\$0	\$0	\$0
l. SUBTOTAL (add a through k)	\$20,055,311	\$4,011,072	\$16,044,239	\$223,077	\$0	\$223,077	\$1,686,421	\$82,000	\$1,604,421
m. Contingencies	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
TOTALS (sum of l and m)	\$20,055,311	\$4,011,072	\$16,044,239	\$223,077	\$0	\$223,077	\$1,686,421	\$82,000	\$0

2. Program Income: Please provide the program income you listed in your application budget and actuals to date through the end of the reporting period.

a. Application Budget Program Income: \$0	b. Program Income to Date: \$0
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