FORM CD-451 (REV 10/98)

U.S. DEPARTMENT OF COMMERCE

AMENDMENT TO

FINANCIAL ASSISTANCE AWARD

X GRANT

COOPERATIVE AGREEMENT

ACCOUNTING CODE

See Attached

AWARD NUMBER

26-50-M09035

3

RECIPIENT NAME

Connected Nation, Inc. - Michigan

STREET ADDRESS

1020 College Street CITY, STATE ZIP

Bowling Green, KY 42101-2137

EFFECTIVE DATE

SEP 2 8 2010

AMENDMENT NUMBER

EXTEND WORK COMPLETION TO

December 19, 2014

CFDA NO. AND PROJECT TITLE:

11.558 American Recovery and Reinvestment Act - SBDD - Connected Nation, Inc.- Michigan

COSTS ARE REVISED AS FOLLOWS:	PREVIOUS ESTIMATED COST	ADD	DEDUCT	TOTAL ESTIMATED COST
FEDERAL SHARE OF COST	\$1,765,754.00	\$2,989,930.00	\$0.00	\$4,755,684.00
RECIPIENT SHARE OF COST	\$531,623.00	\$751,727.00	\$0.00	\$1,283,350.00
TOTAL ESTIMATED COST	\$2,297,377.00	\$3,741,657.00	\$0.00	\$6,039,034.00

REASON(S) FOR AMENDMENT

This Grant is hereby amended to provide additional Federal funding in the amount of \$2,989,930,00 to complete the project to map broadband availability and engage in broadband planning activities for five (5) years for the state of Michigan, pursuant to the American Recovery and Reinvestment Act of 2009 and the Broadband Data Improvement Act. Awards made pursuant to the State Broadband Data and Development Grant Program are available only to the single eligible entity designated by each State.

ALL PREVIOUS TERMS AND CONDITIONS REMAIN IN EFFECT.

This Amendment approved by the Grants Officer is issued in triplicate and constitutes an obligation of Federal funding. By signing the three documents, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. Upon acceptance by the Recipient, two signed Amendment documents shall be returned to the Grants Officer and the third document shall be retained by the Recipient. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally terminate this Amendment.

- X Special Award Conditions
- X Line Item Budget

Other:

SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER

DATE

Joyce Brigham

Joyce Brigham

TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL

Award Number: 26-50-M09035, Amendment Number 3

Federal Program Officer: Anne Neville

Requisition Number: M09035A

Employer Identification Number: 61-1394934

Dun & Bradstreet No: 086130007

Recipient ID: 2112368 Requestor ID: 2112368

Treasury Account Symbol (TAS): 0554

Award ACCS Information

574. (\$5(5) 1.744) 71		जिल्लाहरूको प्रदेशका इ.स.च्या	Strike Graffer	ું ું ઉંગ્રિફિટિયામું માન	Talijepitoji Annouk
61	2010	4805011-300	06-10-0000-00-00-00	41-19-00-00	\$2,989,930.00

Award Contact Information

Committee of the August States	acceptable of the second	Epeci.	Tareav:
Mr. Brian Mefford	Administrative	bmefford@connectednation.org	(877) 846-7710

NIST Grants Officer:

Joyce Brigham 100 Bureau Drive, MS 1650 Gaithersburg, MD 20899-1650 (301) 975 - 6329

NIST Grants Specialist:

Jacqueline Roberts 100 Bureau Drive, MS 1650 Gaithersburg, MD 20899-1650 (301) 975 - 2005

AMERICAN RECOVERY AND REINVESTMENT ACT STATE BROADBAND DATA AND DEVELOPMENT GRANT PROGRAM SPECIAL AWARD CONDITIONS CONNECTED NATION, INC. - MICHIGAN 26-50-M09035

6. Funding Clause

This amendment provides \$2,989,930.00 in additional Federal funds for the continued funding of this multi-year award for a total of \$4,755,684.00, for the Recipient's implementation of the State Broadband Data and Development Program activities described in the Recipient's application and proposal dated July 1, 2010 and revisions dated August 5 and 13, 2010. The overall award period for this action will extend from December 20, 2009 through December 19, 2014. The Department of Commerce is not liable for any obligations, expenditures, or commitments which involve any amount in excess of the Federal amount presently available.

- 18. The Recipient shall be required to adhere to guidelines issued by NTIA regarding state broadband maps, associated content and websites or other publicly distributed materials, and provide notifications to NTIA before making substantial changes to any of the above materials.
- 19. In the event that program objectives in regard to data collection can no longer be achieved, the recipient may be allowed to modify its project proposal or terminate the project.
- 20. The Recipient has agreed to utilize a methodology that has been reviewed by external subject matter experts for the purpose of calculating households served by broadband within a given geography, and, where appropriate, to use the related questions found in the American Community Survey conducted by the Bureau of the Census.
- 21. Federal fund in excess of \$50,000 will not be released for all projects approved under this Amendment until NTIA has reviewed and approved a revised and detailed project plan, timeline and cost estimates, Awardees must submit these items within 120 days from the date of this Amendment, but may do so earlier. Revised budgets for data collection and related activities must include no more than a ten percent of the total five-year mapping budget costs as a line-item to support the implementation of future, and currently unidentified, leading practices. Federal funds for this line item will not be released until NTIA has reviewed and approved the use of the funds. Notwithstanding the above, federal funds for all contracts expected to be in excess of \$100,000 will not be released until the Scope of Work, cost estimates and contractor qualifications are reviewed and approved by NTIA. Additionally, Awardee must provide to NTIA for review and approval job descriptions for new employees expected to be paid \$100,000 per year or more before Federal funding supporting these positions is released.

- 22. The awarding agency has the right to: 1) obtain, reproduce, publish or otherwise use data first produced under an award; and 2) authorize others to received reproduce, publish or otherwise use such data for federal purposes. (Before authorizing others to use the material, a determination must be made that the use for a federal purpose) except as otherwise specifically provided under an award, authors may copyright any work that is subject to copyright and was developed under an award. When claim is made to copyright, the applicable copyright notice of 17 U.S.C. 401 or 402 and acknowledgment of Federal government, is published, or is deposited for registration as a published work in the U.S. Copyright office. The copyright owner shall grant to the Federal government, and others acting on its behalf, a paid up, nonexclusive, irrevocable, worldwide license for all such works to reproduce, publish, or otherwise use the work of Federal government purposes. See 15 CFR 14.36, 24.34.
- 23. Awardees also receiving Broadband Technology Opportunities Program (BTOP) awards shall not utilize funds BTOP and SBDD funds for the identical activity.

	?	i dian	ired for I cool Deared	> 		
0.00	€	\$	\$ 0.00	\$ 0.00		7. Program Income
3,741,657.00	\$ 0.00	\$ 0.00	\$ 751,727.00	\$ 2,989,930.00	m of 6i and 6j)	k. TOTALS (sum of 6i and 6j)
850,566.00			0.00	850,566.00	jes	j. Indirect Charges
2,891,091.00	0.00	0.00	751,727.00	2,139,364.00	i. Total Direct Charges (sum of 6a-6h)	i. Total Direct C
505,409.00			388,567.00	116,842.00		h. Other
0.00						g. Construction
919,585.00			169,465.00	750,120.00		f. Contractual
6,888.00				6,888.00		e. Supplies
54,281.00				54,281.00		d. Equipment
148,024.00				148,024.00		c. Travel
254,592.00			66,816.00	187,776.00	its	b. Fringe Benefits
1,002,312.00	• • • • • • • • • • • • • • • • • • •	↔	79.00	\$ 875,433.00		a. Personnel
Total (5)		GRANT PROGRAM, FUNCTION OR ACTIVITY Non-Federal (3)	GRANT PROGRAM, FL (2) Non-Federal	(1) Federal	ories	6. Object Class Categories
	SECTION BEBUDGET CATEGORIES.	30RIES	N/B = BUDGET CATEO	SECTIO		
3,741,657.00	\$ 751,727.00 \$	\$ 2,989,930.00	0.00	0.00		5. Totals
0.00						4.
0.00						3.
0.00						2.
3,741,657.00	\$ 751,727.00 \$	\$ 2,989,930.00	•	\$	11,558	1.SBDD
Total (g)	Non-Federal (f)	Federal (e)	Non-Federal (d)	Federal (c)	Number (b)	or Activity (a)
	New or Revised Budget	7	Estimated Unobligated Funds		Catalog of Federal Domestic Assistance	Grant Program Function
			SECTION/A BUDGET SUMMARY			
The state of the s	Ç	truction Programs	BUDGET INFORMATION - Non-Construction F	BUDGET INFORM		

Previous Edition Usable

Authorized for Local Reproduction

Standard Form 424A (Rev. 7-97)
Prescribed by OMB Circular A-102

0.00 \$ 0.00 \$ 0.00		2	22. Indirect Charges: \$850,566		21. Direct Charges: \$2,891,091
0.00 \$ 0.00	X.	2	一般の大学の大学の大学の大学の大学の大学の大学の大学の大学の大学の大学の大学の大学の		化的一种工作的工作工作工作工作工作工作工作工作工作工作工作工作工作工作工作工作工作工作
φ			SECTION F. OTHER BUDGET INFORMATION	SECTION	
Ф	69	\$ 0.00	\$ 0.00		20. TOTAL (sum of lines 16-19)
Ψ					19.
€					18.
49					17.
	49	49	\$		16.
(e) Fourth	(d) Third	(c) Second	(b) First		
rs)	3 PERIODS (Years)	FUTURE FUNDING			(a) Grant Program
NANCE OF THE PROJECT	OF THE PROJEC	DED FOR BALANCE	SECTION E BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BA	GET ESTIMATES OF	SECTION E BUD
0.00 \$ 0.00	\$	\$ 0.00	\$ 0.00	\$ 0.00	15. TOTAL (sum of lines 13 and 14)
				0.00	14. Non-Federal
\$	\$	\$	\$	\$ 0.00	13. Federal
		uarter	1st Quarter	Total for 1st Year	
		SH NI∃EDS	SECTION D. FORECASTED CASH NEEDS	SECTION	
2.00 \$ 751,727.00	\$ 488,072.00	\$ 263,655.00	\$ 0.00		12. TOTAL (sum of lines 8-11)
0.00					11.
0.00					10.
0.00					9.
2.00 \$ 751,727.00	\$ 488,072.00	\$ 263,655.00	\$		8.
Sources (e) TOTALS	(d) Other	(c) State	(b) Applicant (c) St	ram	(a) Grant Program

Broadband Technology Opportunities Program- ARRA Reporting Cover Sheet

The following information is required when you file your report with FederalReporting.gov.

It is important that you include this information exactly as it is indicated below, as this will expedite the review of your materials.

Recipient Name: Connected Nation, Inc. - Michigan

Award Type: G

Award Number: 26-50-M09035

Funding Agency Code: 1335

Awarding Agency Code: 1341

Amount of Award: \$4,755,684

Catalogue of Federal Domestic Assistance (CFDA) Number: 11.558

Program Source (TAS) Code: 13-0554

DUNS Number: 086130007

Congressional District: 2

Activity Code: U03

ASAP ID: 2112368