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FORM CD-451 (REV 10/98)	U.S. DEPARTMENT OF COMMERCE	<input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT
<b>AMENDMENT TO FINANCIAL ASSISTANCE AWARD</b>		<b>ACCOUNTING CODE</b> **See Attached**
		<b>AWARD NUMBER</b> 37-42-B10505

<b>RECIPIENT NAME</b> Mitchell County Historic Courthouse Foundation	<b>AMENDMENT NUMBER</b> 1
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<b>STREET ADDRESS</b> 11 North Mitchell Ave POB 39	<b>EFFECTIVE DATE</b> <b>MAY 20 2010</b>
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<b>CITY, STATE ZIP</b> Bakersville, NC 28705	<b>EXTEND WORK COMPLETION TO</b> January 31, 2013
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**CFDA NO. AND PROJECT TITLE:**  
 11.557 American Recovery and Reinvestment Act - PCC - Mitchell County Virtual Learning and Communications Center

COSTS ARE REVISED AS FOLLOWS:	PREVIOUS ESTIMATED COST	ADD	DEDUCT	TOTAL ESTIMATED COST
FEDERAL SHARE OF COST	\$239,194.00	\$0.00	\$0.00	\$239,194.00
RECIPIENT SHARE OF COST	\$60,060.00	\$0.00	\$0.00	\$60,060.00
<b>TOTAL ESTIMATED COST</b>	<b>\$299,254.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$299,254.00</b>

**REASON(S) FOR AMENDMENT**  
 This grant is hereby amended to waive the proportional cost-share of the award on a quarterly basis in accordance with the requirements of the Department of Commerce Financial Assistance Standard Terms and Conditions No. A.03 Federal and Non-Federal Sharing. The recipient must meet its cost-share commitment over the life of the award. SAC 5 was revised to change the Grant Specialist.

ALL PREVIOUS TERMS AND CONDITIONS REMAIN IN EFFECT.

**This Amendment approved by the Grants Officer is issued in triplicate and constitutes an obligation of Federal funding. By signing the three documents, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. Upon acceptance by the Recipient, two signed Amendment documents shall be returned to the Grants Officer and the third document shall be retained by the Recipient. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally terminate this Amendment.**

Special Award Conditions

Line Item Budget

Other:

<b>SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER</b> Joyce Brigham <i>Joyce F. Brigham</i>	<b>DATE</b> 5/29/10
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<b>TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL</b> <i>[Signature]</i> Dr. Daniel Barron, Chair, Mitchell County Historic Courthouse Foundation	<b>DATE</b> 5/29/2010
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Award Number: 37-42-B10505, Amendment Number 1

Federal Program Officer: William Maguire

Requisition Number: 1119

Employer Identification Number: 77-06-97289

Dun & Bradstreet No: 80-97-84742

Recipient ID:

Requestor ID:

Treasury Account Symbol (TAS): 0554

**Award ACCS Information**

Bureau Code	FCFY	Project-Task	Org Code	Obj Class	Obligation Amount
61	2010	4803011-300	06-10-0000-00-00-00-00	41-19-00-00	\$0.00

**Award Contact Information**

Contact Name	Contact Type	Email	Phone
Dr. Daniel Barron	Administrative	drdanbarron@gmail.com	(828) 284-1914

**NIST Grants Officer:**

Joyce Brigham  
100 Bureau Drive, MS 1650  
Gaithersburg, MD 20899-1650  
(301) 975 - 6329

**NIST Grants Specialist:**

Thomas Murphy  
100 Bureau Drive, MS 1650  
Gaithersburg, MD 20899-1650  
(301) 975 - 8180

**AMERICAN RECOVERY AND REINVESTMENT ACT  
BROADBAND TECHNOLOGY OPPORTUNITIES PROGRAM  
SPECIAL AWARD CONDITIONS**

**5. The Grant Specialist's name, address, telephone and fax number and email address:**

Thomas Murphy  
National Institute of Standards and Technology  
Grants and Agreements Management Division  
Bldg. 411, Room B-100  
100 Bureau Drive, Mail Stop 1650  
Gaithersburg, Maryland 20899-1650  
Phone: (301) 975-8180; Fax: (301) 840-5976  
E-mail: [Thomas.Murphy@NIST.gov](mailto:Thomas.Murphy@NIST.gov)