AMENDMENT TO
FINANCIAL ASSISTANCE AWARD

RECIPIENT NAME
State of Maine, ConnectME Authority

STREET ADDRESS
138 Statehouse Station

CITY, STATE ZIP
Augusta, ME 04333-0138

CFDA NO. AND PROJECT TITLE:
11.558  American Recovery and Reinvestment Act-SBDD-State of Maine, ConnectME Authority

<table>
<thead>
<tr>
<th>COSTS ARE REVISED AS FOLLOWS:</th>
<th>PREVIOUS ESTIMATED COST</th>
<th>ADD</th>
<th>DEDUCT</th>
<th>TOTAL ESTIMATED COST</th>
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<tbody>
<tr>
<td>FEDERAL SHARE OF COST</td>
<td>$1,784,500.00</td>
<td>$3,193,992.00</td>
<td>$0.00</td>
<td>$4,978,492.00</td>
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<td>RECIPIENT SHARE OF COST</td>
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<td>$1,343,835.00</td>
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<td>TOTAL ESTIMATED COST</td>
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<td>$4,077,440.00</td>
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<td>$6,322,327.00</td>
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REASON(S) FOR AMENDMENT
This Grant is hereby amended to provide additional Federal funding in the amount of $3,193,992.00 to complete the project to map broadband availability and engage in broadband planning activities for five (5) years for the state of Maine, pursuant to the American Recovery and Reinvestment Act of 2009 and the Broadband Data Improvement Act. Awards made pursuant to the State Broadband Data and Development Grant Program are available only to the single eligible entity designated by each State. Revise SAC #3 Federal Program Officer contact information.

ALL PREVIOUS TERMS AND CONDITIONS REMAIN IN EFFECT.

This Amendment approved by the Grants Officer is issued in triplicate and constitutes an obligation of Federal funding. By signing the three documents, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. Upon acceptance by the Recipient, two signed Amendment documents shall be returned to the Grants Officer and the third document shall be retained by the Recipient. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally terminate this Amendment.

X  Special Award Conditions
X  Line Item Budget
Other:

SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER
Joyce Brigham

DATE  9/27/10

TYPOED NAME, TYPOED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL
Phillip Lindley, Free Director

DATE  10/5/10
Award Number: 23-50-M09062, Amendment Number 3
Federal Program Officer: Phillip English
Requisition Number: M09062A
Employer Identification Number: 016000001
Dun & Bradstreet No: 831453258
Recipient ID: 2303657
Requestor ID: 2303657
Treasury Account Symbol (TAS): 0554

Award ACCS Information

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<th>Project Code</th>
<th>Task Order Code</th>
<th>OGC Order</th>
<th>Obligation Amount</th>
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<td>4805011-300</td>
<td>06-10-0000-00-00-00-00</td>
<td>41-19-00-00</td>
<td>$3,193,992.00</td>
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Award Contact Information

<table>
<thead>
<tr>
<th>Name</th>
<th>Office</th>
<th>Email</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>Phillip Lindley</td>
<td>Administrative</td>
<td><a href="mailto:phil.lindley@maine.gov">phil.lindley@maine.gov</a></td>
<td>(207) 624-9970</td>
</tr>
</tbody>
</table>

NIST Grants Officer:
Joyce Brigham
100 Bureau Drive, MS 1650
Gaithersburg, MD 20899-1650
(301) 975 - 6329

NIST Grants Specialist:
Jannet Cancino
100 Bureau Drive, MS 1650
Gaithersburg, MD 20899-1650
(301) 975 - 6544
AMERICAN RECOVERY AND REINVESTMENT ACT
STATE BROADBAND DATA AND DEVELOPMENT GRANT PROGRAM
SPECIAL AWARD CONDITIONS
STATE OF MAINE, CONNECTME AUTHORITY
23-50-M09062

3. The Program Officer’s name, address, and telephone number are:

Phillip English
National Telecommunications and Information Administration
US Department of Commerce
1401 Constitution Ave., NW, Ste. 4897
Washington, DC 20230
Phone: (202) 482-52038; Fax: (202) 501 0536
Email: PEnglish@ntia.doc.gov

6. Funding Clause

This amendment provides $3,193,992.00 in additional Federal funds for the continued funding of this multi-year award for a total of $4,978,492.00, for the Recipient’s implementation of the State Broadband Data and Development Program activities described in the Recipient’s application and proposal dated July 1, 2010 and revision dated August 10, 2010. The overall award period for this action will extend from January 1, 2010 through December 31, 2014. The Department of Commerce is not liable for any obligations, expenditures, or commitments which involve any amount in excess of the Federal amount presently available.

18. The Recipient shall be required to adhere to guidelines issued by NTIA regarding state broadband maps, associated content and websites or other publicly distributed materials, and provide notifications to NTIA before making substantial changes to any of the above materials.

19. In the event that program objectives in regard to data collection can no longer be achieved, the recipient may be allowed to modify its project proposal or terminate the project.

20. The Recipient has agreed to utilize a methodology that has been reviewed by external subject matter experts for the purpose of calculating households served by broadband within a given geography, and, where appropriate, to use the related questions found in the American Community Survey conducted by the Bureau of the Census.

21. Federal fund in excess of $50,000 will not be released for all projects approved under this Amendment until NTIA has reviewed and approved a revised and detailed project plan, timeline and cost estimates, Awardes must submit these items within 120 days from the date of this Amendment, but may do so earlier. Revised budgets for data collection and
related activities must include no more than a ten percent of the total five-year mapping budget costs as a line-item to support the implementation of future, and currently unidentified, leading practices. Federal funds for this line item will not be released until NTIA has reviewed and approved the use of the funds. Notwithstanding the above, federal funds for all contracts expected to be in excess of $100,000 will not be released until the Scope of Work, cost estimates and contractor qualifications are reviewed and approved by NTIA. Additionally, Awardee must provide to NTIA for review and approval job descriptions for new employees expected to be paid $100,000 per year or more before Federal funding supporting these positions is released.

22. The awarding agency has the right to: 1) obtain, reproduce, publish or otherwise use data first produced under an award; and 2) authorize others to received reproduce, publish or otherwise use such data for federal purposes. (Before authorizing others to use the material, a determination must be made that the use for a federal purpose) except as otherwise specifically provided under an award, authors may copyright any work that is subject to copyright and was developed under an award. When claim is made to copyright, the applicable copyright notice of 17 U.S.C. 401 or 402 and acknowledgment of Federal government, is published, or is deposited for registration as a published work in the U.S. Copyright office. The copyright owner shall grant to the Federal government, and others acting on its behalf, a paid up, nonexclusive, irrevocable, worldwide license for all such works to reproduce, publish, or otherwise use the work of Federal government purposes. See 15 CFR 14.36, 24.34.

23. Awardees also receiving Broadband Technology Opportunities Program (BTOP) awards shall not utilize funds BTOP and SBDD funds for the identical activity.
<table>
<thead>
<tr>
<th>Authorization for Local Reproduction</th>
<th>Program Income</th>
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<td>3.384.992.00 $</td>
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<tr>
<td>4.077.440.00 $</td>
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\[ \text{\textit{R. Total}} (\text{sum of E and F}) \]

\[ \text{\textit{I. Total Direct Change}} (\text{sum of G and H}) \]

<table>
<thead>
<tr>
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\[ \text{\textit{J. Indirect Change}} \]

\[ \text{\textit{K. Total}} (\text{sum of G6 and G7}) \]

\[ \text{\textit{G. Construction}} \]

\[ \text{\textit{F. Contractual}} \]

\[ \text{\textit{E. Supplies}} \]

\[ \text{\textit{D. Equipment}} \]

\[ \text{\textit{C. Travel}} \]

\[ \text{\textit{B. Fringe Benefits}} \]

\[ \text{\textit{A. Personnel}} \]

\[ \text{\textit{6. Object Class Categories}} \]

\[ \text{\textit{5. Totals}} \]

\[ \text{\textit{4. New or Revised Budget}} \]

\[ \text{\textit{3. Catalog of Federal Financial Assistance Programs}} \]

\[ \text{\textit{2. Estimated Unobligated Balance}} \]

\[ \text{\textit{1. SBDD}} \]

\[ \text{\textit{Total Non-Federal}} \]

\[ \text{\textit{Total Federal}} \]

\[ \text{\textit{Total}} \]
### Section F - Other Budget Information

<table>
<thead>
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<th>Third</th>
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<td>19</td>
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**Future Funding Periods (Years):**
- (a) Grant Program
- (b) Federal
- (c) State
- (d) Other Sources
- (e) Totals

### Section E - Budget Estimates of Federal Funds Needed for Balance of the Project

<table>
<thead>
<tr>
<th>Quarter</th>
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<th>Third</th>
<th>4th Quarter</th>
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### Section D - Forecasted Cash Needs

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### Section C - Non-Federal Resources