

RECIPIENT NAME: Los Angeles Regional Interoperable Communications System Authority

AWARD NUMBER: NT10BIX5570158

DATE: 05/16/2019

OMB CONTROL NUMBER: 0660-0037  
EXPIRATION DATE: 6/30/2015

**QUARTERLY PERFORMANCE PROGRESS REPORT FOR BROADBAND INFRASTRUCTURE PROJECTS**

**General Information**

<b>1. Federal Agency and Organizational Element to Which Report is Submitted</b>  Department of Commerce, National Telecommunications and Information Administration	<b>2. Award Identification Number</b>  NT10BIX5570158	<b>3. DUNS Number</b>  962696089
<b>4. Recipient Organization</b>  Los Angeles Regional Interoperable Communications System Authority 2525 Corporate PL Ste 200, Monterey Park, CA 91754-7672		
<b>5. Current Reporting Period End Date (MM/DD/YYYY)</b>  03-31-2019	<b>6. Is this the last Report of the Award Period?</b>  <input type="radio"/> Yes <input checked="" type="radio"/> No	
<b>7. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purposes set forth in the award documents.</b>		
<b>7a. Typed or Printed Name and Title of Certifying Official</b>  GINA SAMY FISCAL OFFICER I	<b>7c. Telephone (area code, number and extension)</b>  (323) 881-8255	
	<b>7d. Email Address</b>  GINA.SAMY@LA-RICS.ORG	
<b>7b. Signature of Certifying Official</b>  	<b>7e. Date Report Submitted (MM/DD/YYYY):</b>  05/16/2019	

**Project Indicators (This Quarter)**

**1. Please describe significant project accomplishments completed during this quarter (600 words or less).**

**Long Term Evolution (LTE) Round 1**

On June 30, 2018, the network transitioned to AT&T, as the private partner of the First Responder Network Authority, at the close of the business agreement and approval of the asset transfer agreement from the National Telecommunications and Information Administration (NTIA). The Los Angeles Regional Interoperable Communications System (LA-RICS) Public Safety Broadband Network (PSBN) has been operating a spectrum lease agreement with FirstNet since its inception. Since the transition has occurred, LA-RICS is no longer operating the PSBN.

**PSBN Site Transition to AT&T:**

During the 3Q 2018, due to issues within AT&T and user equipment transitioning, AT&T decided to modify their transition plan to cutting over the sites directly to AT&T core vs. using the 10G link they installed to transition sites sooner. AT&T has provided their transport circuit cutover schedule on a weekly basis during the 4Q 2018 to keep LA-RICS updated on changes to the site cutover timing. As of end of 1Q 2019, 22 sites have received new transport, and 5 sites as of 2/27/2019 have been integrated into the AT&T system, however a halt to site integration was called due to integration issues and process optimization efforts. The sites started transition from PSBN to AT&T FirstNet Core during 1Q 2019 and will continue through 2Q 2019.

**Network Monitoring and Operations**

Currently all operations are monitored by Motorola Solutions, Inc. (MSI) and AT&T as of 6/30/2018. LA-RICS continues to work with FirstNet and AT&T on their Local Control capabilities provided by AT&T and our ability to monitor the new FirstNet network. The new Local Control is just being rolled out to the agencies as they sign on for service. Local control has been provided to the agencies during 1Q 2019 however it is only a partial capability that provides the ability to provision users and does not include the other functions yet. LA-RICS is working with AT&T on their roadmap for fully function local control. Time frames have not been established yet for the rest of the functionality yet.

**Network Optimization**

During 1Q 2019, no changes were made to the PSBN by MSI for Optimization.

**Special Events**

There were no special events conducted during 1Q 2019.

**Status of PSBN Agency Onboarding**

LA Sheriff Department - 1,435 routers installed with 1,435 active on the network.

LA County Fire Department - 694 routers installed with 694 active on the network.

Other agencies that continue to be in the Onboarding program include Bell Police Department, Claremont Police Department, Covina Police Department, El Segundo Fire and Police Departments, Health Services/Emergency Medical Service (EMS), Inglewood Police Department, La Verne Fire and Police Departments, Long Beach Police Department, Sierra Madre Fire and Police Departments, Signal Hill Police Department and UCLA Health Department.

PSBN Onboarding is continuing to transition to PSBN sites working with AT&T to migrate the PSBN Core, Routers and VMLs (MSI vehicle modems) into FirstNet Nationwide Public Safety Broadband Network (NPSBN). These activities include planning for the installation of FirstNet AT&T backhaul circuit and Access Point Names (APN). This step is critical for the migration of users to FirstNet. A total of 22 sites have had transport cutover but only 5 have been integrated into the NPSBN with full transition of all sites expected by the end of July 2019. Several device vendor meetings and workshops are underway to help determine the router transition.

LA-RICS continues to work with the Los Angeles County Sheriff's Department and the County of Los Angeles Fire Department on the migration and swap out of legacy devices into LA-RICS FirstNet/AT&T.

**Long Term Evolution (LTE) Round 2**

LA-RICS received formal approval of Objectives 1 and 2 from NTIA on 6/28/2018.

**Objective 1 (26) Site Augmentation:**

Work continued on PSBN Round 2 during 1Q 2019 covering the following items: Final site identification and concurrence with AT&T, Site Access agreement negotiations, creating environmental assessments for the first 15 sites and the second 11 sites. Zoning Drawings (ZDs) have been completed for 7 out of the initial 15 sites, and draft ZDs are being reviewed for the remainder of the initial 15. MSI has been awarded a contract and a Notice To Proceed (NTP) was issued for the design and construction of 9 sites being co-located with LA-RICS LMR sites in the Angeles National Forest.

**Objective 2 Status:**

Ted Pao (LA-RICS) received and forwarded the AT&T/FirstNet letter to NTIA on 2/27/2019. The letter stated that AT&T/FirstNet will provide services to LA-RICS that allow LA-RICS Cell On Light Truck (COLT) assets to broadcast and utilize the COLTS on the FirstNet

System. Procurement process started during 1Q 2019 and revisions of the COLT Specifications, housing and types of procurements that will be required have been identified. AT&T stated that their FirstNet Remote Mobility Zone (FRMZ) service, which allows the building procurement and deployment of a COLT to run on the FirstNet AT&T service, has to come from AT&T. AT&T provided the minimum required elements that have to be purchased by AT&T.

**Objective 3 Application Interop:**

The Application Interoperability request for funding was not approved.

**Outreach Reporting**

Various meetings continued during Q1 2019 with AT&T to further discuss technical and program management concerns, transition logistics as well as assignment and assumption agreement meetings for the migration of the PSBN to the NPSBN. During this reporting period, Executive Director Edson and Jacobs Program Management continued meetings with City Managers and/or Police and Fire Chiefs from the cities of Covina and Los Angeles to discuss the transfer of LTE assets to AT&T and a potential Round 2 PSBN site.

**Board Actions:**

Amendments to extend MSI's Term of the Agreement for 1 year to allow the finalization of scope for the PSBN Round 2 buildout.

**2. Please provide the percent complete for the following key milestones in your project. Write "0" in the Percent Complete column and "N/A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline plan, please insert them at the bottom of the table. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less).**

	Milestone	Percent Complete	Narrative (describe reasons for any variance from baseline plan or subsequent written updates provided to your program officer)
2a.	Overall Project	77	
2b.	Environmental Assessment	80	Environmental assessments underway for 22 of the 26 Round 2 sites.
2c.	Network Design	80	Firm candidates have been identified for 22 of the 26 Round 2 sites.
2d.	Rights of Way	80	Site agreements are being negotiated for all of the Round 2 sites.
2e.	Construction Permits and Other Approvals	80	CDs underway for seven of 26 Round 2 sites.
2f.	Site Preparation	72	
2g.	Equipment Procurement	72	Awaiting FONSI for first 13 Round 2 sites in order to start procurement.
2h.	Network Build (all components - owned, leased, IRU, etc)	72	
2i.	Equipment Deployment	72	
2j.	Network Testing	72	
2k.	Other (please specify):	0	

**3. To the extent not covered above, please describe any challenges or issues faced during this past quarter in achieving planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).**

The LTE Round 1 program has been 100% completed, tested and transitioned to AT&T/FirstNet. Outstanding issue is the final Site Access Agreement (SAA) between AT&T and site owners.

The LTE Round 2 program has the following challenge or issues:

**Objective 1**

- 1.) Locking down the site list with AT&T and AT&T finalizing site access negotiations with property owners.
- 2.) Finalizing site designs for all sites and procurement of construction contracts for all sites (other than those being constructed by MSI).

**Objective 2**

- 1.) Ted Pao (LA-RICS) received and forwarded the AT&T/FirstNet letter to NTIA on 2/27/2019. The letter stated that AT&T/FirstNet will provide services to LA-RICS that allow LA-RICS COLT assets to broadcast and utilize the COLTS on the FirstNet system.

4. Please report the following information regarding network build progress. Write "0" in the Total column and "N/A" in the Narrative column if your project does not include this activity. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the total is different from the target provided in your baseline plan (600 words or less).

Indicator	Total	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)
New network miles deployed	156	Includes all 15 point to point microwave links, including intermediate hops going to the non-LTE sites.
New network miles leased	0	No new network miles leased
Existing network miles upgraded	100	Calculates distance between nodes used on Los Angeles County and City of LA fiber.
Existing network miles leased	494	Existing network miles leased from Time Warner Cable and AT&T to Los Angeles County Fire Command Control Facility.
Number of miles of new fiber (aerial or underground)	0	Essentially less than a mile for site communication.
Number of new wireless links	12	PSBN microwave links.
Number of new towers	30	There are currently 30 Towers installed.
Number of new and/or upgraded interconnection points	0	N/A

For questions 5 and 6 please include information relating to agreements that you are negotiating or have entered into, or that your sub recipient, contractor or subcontractor is negotiating or entered into.

5a. If applicable, please provide the following information with regard to agreements with broadband wholesalers and/or last mile providers as a result of your project.

Indicators	
Number of signed agreements with broadband wholesalers or last mile providers	0
Number of agreements currently being negotiated with broadband wholesalers or last mile providers	0
Average term of signed agreements (in quarters)	0

5b. Please list the names of the wholesale and last mile providers with whom you have signed agreements (100 words or less). Providers:

N/A

5c. What wholesale services are being provided by this project? Please describe below. As an attachment to this report, please provide pricing plans (in \$ per month) associated with each wholesale service provided by your product (100 words or less). Wholesale services description:

N/A

5d. If you have designated a third party to operate all or a portion of your network, please provide the name and contact information for this third party, indicate if this entity is a sub recipient, contractor, and/or subcontractor, and describe with specificity the portion of your network this this third party operates (600 words or less).

N/A

6. Please provide the data according to the type of subscriber. Write "0" in the Total column and "N/A" in the Narrative column if your project does not pass or serve a particular subscriber type. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the total is different from the target provided in your baseline plan (300 words or less).

Subscriber Type	Access Type	Total	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)
-----------------	-------------	-------	---

Subscriber Type	Access Type	Total	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)
<b>Broadband Wholesalers or Last Mile Providers</b>	Providers with signed agreements receiving new access	0	N/A
	Providers with signed agreements receiving improved access	0	N/A
	Providers with signed agreements receiving access to dark fiber	0	N/A
	Please identify the speed tiers that are available and the number of subscribers for each	0	N/A
<b>Community Anchor Institutions (including Government institutions)</b>	Total subscribers served	0	It is estimated that 606 CAIs will be added to the completed Network.
	Subscribers receiving new access	0	Pending system acceptance.
	Subscribers receiving improved access	0	Pending system acceptance.
	Please identify the speed tiers that are available and the number or subscribers for each	0	Pending system acceptance.
<b>Residential / Households</b>	Entities passed	0	N/A
	Total subscribers served	0	N/A
	Subscribers receiving new access	0	N/A
	Subscribers receiving improved access	0	N/A
	Please identify the speed tiers that are available and the number of subscribers for each	0	N/A
<b>Businesses</b>	Entities passed	0	N/A
	Total subscribers served	0	N/A
	Subscribers receiving new access	0	N/A
	Subscribers receiving improved access	0	N/A
	Please identify the speed tiers that are available and the number of subscribers for each	0	N/A

7. Please describe any special offerings you may provide (600 words or less).

N/A

8a. Have your network management practices changed over the last quarter?  Yes  No

8b. If so, please describe the changes (300 words or less).

N/A

**9. Community Anchor Institutions:**

Using the table below, please provide a list by service area of the community anchor institutions (including Government institutions) connected to your network as a result of BTOP funds. Figures should be reported for the most recent reporting quarter only (NOT cumulatively). Also indicate whether your organization is currently providing broadband service to the anchor institution. Finally, provide a short narrative description with examples of how institutions are using BTOP-funded infrastructure (300 words or less).

Institution Name	Service Area (town or county)	Type of Anchor Institution (as defined in your baseline)	Are you also the broadband service provider for this institution? (Yes / No)	Narrative description of how anchor institutions are using BTOP-funded infrastructure
N/A	N/A	N/A	N/A	N/A

**Project Indicators (Next Quarter)**

**1. Please describe significant project accomplishments planned for completion during the next quarter (600 words or less).**

LTE Round 1- Initial 76 Sites Program

Work with AT&T/FirstNet to implement Local Control as Agencies sign on with the FirstNet system and begin device transitions to the FirstNet Network.

PSBN Site Transition to AT&T:

AT&T will continue testing all user functionality and migration processes to ensure end user experience will be acceptable. AT&T will also be escalating their schedule of circuit cuts to start in the 1st quarter to transition the sites directly to the AT&T core. AT&T has 20 sites scheduled for transport cutover and 15 sites scheduled to fully transition to AT&T FirstNet Core during 2Q 2019.

PSBN Round 2

Objective 1 – (26) Site Augmentation: Site selection will be a collaborative effort between the construction, environmental, fiscal, and AT&T’s Radio Frequency (RF) teams. The team has provided a Project Schedule that details the steps and milestones of the program through completion. Efforts to generate Right of Entry (ROE) and Site Access Agreements (SAA) have dominated 1Q 2019 and will carry into 2Q 2019. Twenty-two sites are considered to be firm candidates. LA-RICS is expected to provide the remaining four preliminary Site candidates to NTIA in 2Q 2019. LA-RICS began submitting environmental documentation in December 2018.

Objective 2 – Cell On Light Truck (COLT):

2Q COLT work is continuing to refine the COLT specifications with Fire, Sheriff and AT&T as well as reviewing, modifying and agreeing to Standard Operating Procedures. Modifications to COLT specifications from Fire and Sheriff reviews and AT&T FRMZ minimum required elements that will require a sole source procurement will be refined. LA-RICS procurement will work to finalize the COLT specifications, create and issue bid documents for the procurement of COLTS during the 2Q and 3Q 2019.

Outreach

LA-RICS will no longer be doing the same type of outreach that it customarily performed. Those efforts have been taken over by AT&T as they seek to acquire new customers for FirstNet in the region.

Board Actions:

There are no Board actions to report for next quarter.

**2. Please provide the percent complete for the following key milestones in your project. Write “0” in the Planned Percent Complete column and “N/A” in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline plan, please insert them at the bottom of the table. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the next reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less).**

Milestone	Planned Percent Complete	Narrative (describe reasons for any variance from baseline plan or any other relevant information)
2a. Overall Project	77	
2b. Environmental Assessment	90	FONSI for 13 sites expected April 30.
2c. Network Design	90	Designs for first 13 sites expected to be completed by June 30
2d. Rights of Way	90	Site acquisition for first 13 sites expected to be completed by June 30
2e. Construction Permits and Other Approvals	80	Building permits for first seven sites expected by June 30.

	Milestone	Planned Percent Complete	Narrative (describe reasons for any variance from baseline plan or any other relevant information)
2f.	Site Preparation	72	
2g.	Equipment Procurement	80	Equipment procurement for first seven sites scheduled to begin upon receipt of FONSI.
2h.	Network Build (all components - owned, leased, IRU, etc.)	72	
2i.	Equipment Deployment	72	
2j.	Network Testing	72	
2k.	Other (please specify):	0	

**3. Please describe any challenges or issues anticipated during the next quarter that may impact planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).**

The LTE Round 2 program has the following challenge or issues:

Objective 1

- 1.) Locking down the remaining 4 site locations with AT&T
- 2.) Environmental Assessment process for the balance of the 26 approved sites
- 3.) Right of Entry and Site Access Agreement process

Objective 2

Beginning procurement process for COLT, getting Board approval for Sole Source procurement for AT&T/FirstNet FRMZ service.

### Infrastructure Budget Execution Details

#### Activity Based Expenditures (Infrastructure)

1. Please provide details below on your total budget, cumulative actual expenditures (for the period ending the current quarter), and cumulative anticipated expenditures (for the period ending next quarter) for each line item, including detailed disbursements of both matching funds and federal funds from project inception through end of this quarter (actual) or next quarter (anticipated). Actual and anticipated figures should be reported cumulatively from award inception to the end of the applicable reporting quarter.

Budget for Entire Project				Actuals from Project Inception through End of Current Reporting Period			Anticipated Actuals from Project Inception through End of Next Reporting Period		
Cost Classification	Total Cost (plan)	Matching Funds (plan)	Federal Funds (plan)	Total Cost	Matching Funds	Federal Funds	Total Costs	Matching Funds	Federal Funds
a. Administrative and legal expenses	\$38,582,924	\$15,259,561	\$23,323,363	\$30,635,099	\$11,878,866	\$18,756,233	\$30,845,000	\$11,930,257	\$18,914,743
b. Land, structures, right-of-ways, appraisals, etc.	\$26,074,247	\$13,439,034	\$12,635,213	\$8,604,598	\$7,949,852	\$654,746	\$8,665,663	\$7,986,667	\$678,996
c. Relocation expenses and payments	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
d. Architectural and engineering fees	\$38,448,541	\$1,569,511	\$36,879,030	\$35,211,932	\$1,569,511	\$33,642,421	\$35,377,515	\$1,569,511	\$33,808,004
e. Other architectural and engineering fees	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
f. Project inspection fees	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
g. Site work	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
h. Demolition and removal	\$17,903	\$0	\$17,903	\$0	\$0	\$0	\$0	\$0	\$0
i. Construction	\$33,689,249	\$0	\$33,689,249	\$23,955,495	\$0	\$23,955,495	\$24,082,827	\$0	\$24,082,827
j. Equipment	\$48,872,211	\$5,217,008	\$43,655,203	\$43,531,093	\$4,717,056	\$38,814,037	\$43,757,313	\$4,771,626	\$38,985,687
k. Miscellaneous	\$7,625,039	\$3,185,000	\$4,440,039	\$6,288,136	\$1,502,054	\$4,786,082	\$6,388,971	\$1,552,252	\$4,836,719
<b>l. SUBTOTAL (add a through k)</b>	\$193,310,114	\$38,670,114	\$154,640,000	\$148,226,353	\$27,617,339	\$120,609,014	\$149,117,289	\$27,810,313	\$121,306,976
m. Contingencies									
<b>n. TOTALS (sum of l and m)</b>	\$193,310,114	\$38,670,114	\$154,640,000	\$148,226,353	\$27,617,339	\$120,609,014	\$149,117,289	\$27,810,313	\$121,306,976

2. Program Income: Please provide the program income you listed in your application budget and actuals to date through the end of the reporting period.

a. Application Budget Program Income:	b. Program Income to Date: