

file

FORM CD-451
(REV 10/98)

U.S. DEPARTMENT OF COMMERCE

X GRANT COOPERATIVE AGREEMENT

AMENDMENT TO FINANCIAL ASSISTANCE AWARD

ACCOUNTING CODE

See Attached

AWARD NUMBER

19-50-M09047

RECIPIENT NAME

Connected Nation, Inc. - Iowa

AMENDMENT NUMBER

3

STREET ADDRESS

1020 College Street P.O. Box 3448

EFFECTIVE DATE

SEP 28 2010

CITY, STATE ZIP

Bowling Green, KY 42102-3448

EXTEND WORK COMPLETION TO

December 31, 2014

CFDA NO. AND PROJECT TITLE:

11.558 American Recovery and Reinvestment Act - SBDD - Connected Nation, Inc.- Iowa

| COSTS ARE REVISED AS FOLLOWS: | PREVIOUS ESTIMATED COST | ADD | DEDUCT | TOTAL ESTIMATED COST |
|-------------------------------|-------------------------|----------------|--------|----------------------|
| FEDERAL SHARE OF COST | \$2,254,260.00 | \$3,515,682.00 | \$0.00 | \$5,769,942.00 |
| RECIPIENT SHARE OF COST | \$563,565.00 | \$882,909.00 | \$0.00 | \$1,446,474.00 |
| TOTAL ESTIMATED COST | \$2,817,825.00 | \$4,398,591.00 | \$0.00 | \$7,216,416.00 |

REASON(S) FOR AMENDMENT

This Grant is hereby amended to provide additional Federal funding in the amount of \$3,515,682.00 to complete the project to map broadband availability and engage in broadband planning activities for five (5) years for the state of Iowa, pursuant to the American Recovery and Reinvestment Act of 2009 and the Broadband Data Improvement Act. Awards made pursuant to the State Broadband Data and Development Grant Program are available only to the single eligible entity designated by each State.

ALL PREVIOUS TERMS AND CONDITIONS REMAIN IN EFFECT.

This Amendment approved by the Grants Officer is issued in triplicate and constitutes an obligation of Federal funding. By signing the three documents, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. Upon acceptance by the Recipient, two signed Amendment documents shall be returned to the Grants Officer and the third document shall be retained by the Recipient. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally terminate this Amendment.

Special Award Conditions

Line Item Budget

Other:

SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER

Joyce Brigham

DATE

SEP 27 2010

TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL

Brian R. Mefford

DATE

10-11-10

Award Number: 19-50-M09047, Amendment Number 3

Federal Program Officer: Anne Neville

Requisition Number: M09047A

Employer Identification Number: 61-1394934

Dun & Bradstreet No: 086130007

Recipient ID: 2112368

Requestor ID: 2112368

Treasury Account Symbol (TAS): 0554

Award ACCS Information

| Agency | Fiscal Year | Account Number | Activity Code | Activity Period | Estimated Amount |
|--------|-------------|----------------|------------------------|-----------------|------------------|
| 61 | 2010 | 4805011-300 | 06-10-0000-00-00-00-00 | 41-19-00-00 | \$3,515,682.00 |

Award Contact Information

| Name | Role | Email | Phone |
|-------------------|----------------|------------------------------|----------------|
| Mr. Brian Mefford | Administrative | bmefford@connectednation.org | (877) 846-7710 |
| Mr. Brent Legg | Technical | blegg@connectednation.org | (270) 781-4320 |

NIST Grants Officer:

Joyce Brigham
100 Bureau Drive, MS 1650
Gaithersburg, MD 20899-1650
(301) 975 - 6329

NIST Grants Specialist:

Sandra Bearden
100 Bureau Drive, MS 1650
Gaithersburg, MD 20899-1650
(301) 975 - 6646

**AMERICAN RECOVERY AND REINVESTMENT ACT
STATE BROADBAND DATA AND DEVELOPMENT GRANT PROGRAM
SPECIAL AWARD CONDITIONS
CONNECTED NATION, INC. - IOWA
19-50-M09047**

6. Funding Clause

- This amendment provides \$3,515,682.00 in additional Federal funds for the continued funding of this multi-year award for a total of \$ 5,769,942.00, for the Recipient's implementation of the State Broadband Data and Development Program activities described in the Recipient's application and proposal dated July 1, 2010 and revision dated August 13, 2010. The overall award period for this action will extend from January 1, 2010 through December 31, 2014. The Department of Commerce is not liable for any obligations, expenditures, or commitments which involve any amount in excess of the Federal amount presently available.
17. The Recipient shall be required to adhere to guidelines issued by NTIA regarding state broadband maps, associated content and websites or other publicly distributed materials, and provide notifications to NTIA before making substantial changes to any of the above materials.
18. In the event that program objectives in regard to data collection can no longer be achieved, the recipient may be allowed to modify its project proposal or terminate the project.
19. The Recipient has agreed to utilize a methodology that has been reviewed by external subject matter experts for the purpose of calculating households served by broadband within a given geography, and, where appropriate, to use the related questions found in the American Community Survey conducted by the Bureau of the Census.
20. Federal fund in excess of \$50,000 will not be released for all projects approved under this Amendment until NTIA has reviewed and approved a revised and detailed project plan, timeline and cost estimates, Awardees must submit these items within 120 days from the date of this Amendment, but may do so earlier. Revised budgets for data collection and related activities must include no more than a ten percent of the total five-year mapping budget costs as a line-item to support the implementation of future, and currently unidentified, leading practices. Federal funds for this line item will not be released until NTIA has reviewed and approved the use of the funds. Notwithstanding the above, federal funds for all contracts expected to be in excess of \$100,000 will not be released until the Scope of Work, cost estimates and contractor qualifications are reviewed and approved by NTIA. Additionally, Awardee must provide to NTIA for review and approval job descriptions for new employees expected to be paid \$100,000 per year or more before Federal funding supporting these positions is released.

21. The awarding agency has the right to: 1) obtain, reproduce, publish or otherwise use data first produced under an award; and 2) authorize others to received reproduce, publish or otherwise use such data for federal purposes. (Before authorizing others to use the material, a determination must be made that the use for a federal purpose) except as otherwise specifically provided under an award, authors may copyright any work that is subject to copyright and was developed under an award. When claim is made to copyright, the applicable copyright notice of 17 U.S.C. 401 or 402 and acknowledgment of Federal government, is published, or is deposited for registration as a published work in the U.S. Copyright office. The copyright owner shall grant to the Federal government, and others acting on its behalf, a paid up, nonexclusive, irrevocable, worldwide license for all such works to reproduce, publish, or otherwise use the work of Federal government purposes. See 15 CFR 14.36, 24.34.
22. Awardees also receiving Broadband Technology Opportunities Program (BTOP) awards shall not utilize funds BTOP and SBDD funds for the identical activity.

BUDGET INFORMATION - Non-Construction Programs

OMB Approval No. 0348-0044

| SECTION A - BUDGET SUMMARY | | | | | | |
|--|---|-----------------------------|-----------------|-----------------------|-----------------|-----------------|
| Grant Program Function or Activity (a) | Catalog of Federal Domestic Assistance Number (b) | Estimated Unobligated Funds | | New or Revised Budget | | |
| | | Federal (c) | Non-Federal (d) | Federal (e) | Non-Federal (f) | Total (g) |
| 1. SBDD | 11.558 | \$ | \$ | \$ 3,515,682.00 | \$ 882,909.00 | \$ 4,398,591.00 |
| 2. | | | | | | 0.00 |
| 3. | | | | | | 0.00 |
| 4. | | | | | | 0.00 |
| 5. Totals | | \$ 0.00 | \$ 0.00 | \$ 3,515,682.00 | \$ 882,909.00 | \$ 4,398,591.00 |
| SECTION B - BUDGET CATEGORIES | | | | | | |
| 6. Object Class Categories | GRANT PROGRAM, FUNCTION OR ACTIVITY | | | | | Total (5) |
| | (1) | Federal | (2) | Non-Federal | (3) | |
| a. Personnel | \$ | 1,261,053.00 | \$ | 39,721.00 | \$ | \$ 1,300,774.00 |
| b. Fringe Benefits | | 270,495.00 | | 11,243.00 | | 281,738.00 |
| c. Travel | | 149,267.00 | | | | 149,267.00 |
| d. Equipment | | 54,281.00 | | | | 54,281.00 |
| e. Supplies | | 24,640.00 | | | | 24,640.00 |
| f. Contractual | | 508,728.00 | | 62,515.00 | | 571,243.00 |
| g. Construction | | | | | | 0.00 |
| h. Other | | 21,981.00 | | 769,430.00 | | 791,411.00 |
| i. Total Direct Charges (sum of 6a-6h) | | 2,290,445.00 | | 882,909.00 | 0.00 | 3,173,354.00 |
| j. Indirect Charges | | 1,225,237.00 | | 0.00 | | 1,225,237.00 |
| k. TOTALS (sum of 6i and 6j) | \$ | 3,515,682.00 | \$ | 882,909.00 | \$ 0.00 | \$ 4,398,591.00 |
| 7. Program Income | | \$ 0.00 | | \$ 0.00 | \$ | \$ 0.00 |

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| SECTION C - NON-FEDERAL RESOURCES | | | | | |
|---|--------------------------------|--------------------------------------|-------------------|---------------|-------------|
| (a) Grant Program | (b) Applicant | (c) State | (d) Other Sources | (e) TOTALS | |
| 8. | \$ | \$ 177,172.00 | \$ 705,737.00 | \$ 882,909.00 | |
| 9. | | | | 0.00 | |
| 10. | | | | 0.00 | |
| 11. | | | | 0.00 | |
| 12. TOTAL (sum of lines 8-11) | \$ 0.00 | \$ 177,172.00 | \$ 705,737.00 | \$ 882,909.00 | |
| SECTION D - FORECASTED CASH NEEDS | | | | | |
| | Total for 1st Year | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter |
| 13. Federal | \$ 0.00 | \$ | \$ | \$ | \$ |
| 14. Non-Federal | 0.00 | | | | |
| 15. TOTAL (sum of lines 13 and 14) | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT | | | | | |
| (a) Grant Program | FUTURE FUNDING PERIODS (Years) | | | | |
| | (b) First | (c) Second | (d) Third | (e) Fourth | |
| 16. | \$ | \$ | \$ | \$ | |
| 17. | | | | | |
| 18. | | | | | |
| 19. | | | | | |
| 20. TOTAL (sum of lines 16-19) | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | |
| SECTION F - OTHER BUDGET INFORMATION | | | | | |
| 21. Direct Charges: \$3,173,354 | | 22. Indirect Charges: \$1,225,237 | | | |
| 23. Remarks: | | | | | |