

## AMENDMENT TO FINANCIAL ASSISTANCE AWARD

ACCOUNTING CODE

\*\*See Attached\*\*

AWARD NUMBER

16-50-M09014

RECIPIENT NAME

EdLab Group Foundation - Idaho

AMENDMENT NUMBER

14

STREET ADDRESS

3500 188th Street SW Suite 490

EFFECTIVE DATE

SEP 26 2014

CITY, STATE ZIP

Lynwood, WA 98037

EXTEND WORK COMPLETION TO

January 31, 2015

CFDA NO. AND PROJECT TITLE:

11.558 American Recovery and Reinvestment Act - SBDD - EdLab Group Foundation, Designated Entity for the State of Idaho

COSTS ARE REVISED AS FOLLOWS:	PREVIOUS ESTIMATED COST	ADD	DEDUCT	TOTAL ESTIMATED COST
FEDERAL SHARE OF COST	\$4,486,214.00	\$0.00	\$0.00	\$4,486,214.00
RECIPIENT SHARE OF COST	\$1,121,630.00	\$0.00	\$0.00	\$1,121,630.00
TOTAL ESTIMATED COST	\$5,607,844.00	\$0.00	\$0.00	\$5,607,844.00

REASON(S) FOR AMENDMENT

This Grant is hereby amended to: (1) approve the recipient's budget revision submitted in the Award Action Request (AAR) dated 07/22/2014; (2) change the organizations address per same AAR. (3) Revise Special Award Condition #2 - Recipients Contact Information, per the 9/02/2014 AAR.

ALL PREVIOUS TERMS AND CONDITIONS REMAIN IN FULL EFFECT.

**This Amendment approved by the Grants Officer is issued in triplicate and constitutes an obligation of Federal funding. By signing the three documents, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. Upon acceptance by the Recipient, two signed Amendment documents shall be returned to the Grants Officer and the third document shall be retained by the Recipient. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally terminate this Amendment.**

Special Award Conditions

Line Item Budget

Other:

SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER

DATE

For Calvin Mitchell

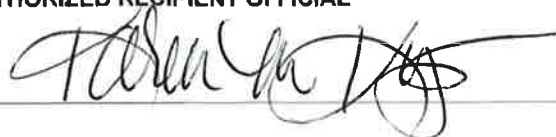


9/23/2014

TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL

DATE

KAREN M KNIEP, EXECUTIVE DIRECTOR



9/30/2014

Award Number: 16-50-M09014, Amendment Number 14  
 Federal Program Officer: Brian T. Gibbons  
 Requisition Number: M09014A  
 Employer Identification Number: 31-1626190  
 Dun & Bradstreet No: 158484738  
 Recipient ID: 5301751  
 Requestor ID: 5301751  
 Treasury Account Symbol (TAS): 0554

**Award ACCS Information**

Bureau Code	FCFY	Project-Task	Org Code	Obj Class	Obligation Amount
61	2010	4805011-300	06-10-0000-00-00-00-00	41-19-00-00	\$0.00

**Award Contact Information**

Contact Name	Contact Type	Email	Phone
Karen Kniep Blanton	Administrative	kkblanton@edlabgroup.org	425-977-4741
Mrs. Kathy L. Johnson	Technical	kjohnson@edlabgroup.org	425-977-4741

**NIST Grants Officer:**

Calvin Mitchell  
 100 Bureau Drive, MS 1650  
 Gaithersburg, MD 20899-1650  
 (301) 975-4585

**NIST Grants Specialist:**

Thomas P. Tucker  
 100 Bureau Drive, MS 1650  
 Gaithersburg, MD 20899-1650  
 (301) 975-8931

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**AMERICAN RECOVERY AND REINVESTMENT ACT  
BROADBAND TECHNOLOGY OPPORTUNITIES PROGRAM  
SPECIAL AWARD CONDITIONS**

**EdLab Group Foundation - Idaho**  
Award No. 16-50-M09014-14

2. **(Revised) The Recipient's Contact's name, title, address, and telephone number are:**

**New primary contact:**

Karen Kniep Blanton  
Executive Director  
EdLab Group  
3500 188<sup>th</sup> Street SW, Suite 490  
Lynnwood, WA 98937  
Phone: (425) 977-4741 Ext 4776  
Email: [kkblanton@edlabgroup.org](mailto:kkblanton@edlabgroup.org)

**Secondary contact:**

Kathy Johnson  
SBI Program Director  
EdLab Group  
3500 188th Street SW, Suite 490  
Lynnwood, WA 98937  
Phone: (425) 977-4741 Ext 4775  
Email: [kjohnson@edlabgroup.org](mailto:kjohnson@edlabgroup.org)

**BUDGET INFORMATION - Non-Construction Programs**

OMB Approval No. 0348-0044

<b>SECTION A - BUDGET SUMMARY</b>						
Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1. SBI	11.558	\$ 0.00	\$ 0.00	\$ 4,486,214.00	\$ 1,121,630.00	\$ 5,607,844.00
2.						0.00
3.						0.00
4.						0.00
5. Totals		\$ 0.00	\$ 0.00	\$ 4,486,214.00	\$ 1,121,630.00	\$ 5,607,844.00
<b>SECTION B - BUDGET CATEGORIES</b>						
6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY					Total (5)
	(1) Federal	(2) Match	(3)			
a. Personnel	\$ 251,348.00	\$ 0.00			\$ 251,348.00	
b. Fringe Benefits	49,903.00	0.00			49,903.00	
c. Travel	15,142.00	0.00			15,142.00	
d. Equipment	0.00	0.00			0.00	
e. Supplies	3,464.00	0.00			3,464.00	
f. Contractual	1,078,485.00	220,216.00			1,298,701.00	
g. Construction	0.00	0.00			0.00	
h. Other	2,960,709.00	770,371.00			3,731,080.00	
i. Total Direct Charges (sum of 6a-6h)	4,359,051.00	990,587.00	0.00	0.00	5,349,638.00	
j. Indirect Charges	127,163.00	131,043.00			258,206.00	
k. TOTALS (sum of 6i and 6j)	\$ 4,486,214.00	\$ 1,121,630.00	\$ 0.00	\$ 0.00	\$ 5,607,844.00	
7. Program Income					\$ 0.00	

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<b>SECTION C - NON-FEDERAL RESOURCES</b>					
(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS	
8. SBI	\$ 131,043.00	\$ 367,825.61	\$ 622,761.39	\$ 1,121,630.00	
9.	0.00	0.00	0.00	0.00	
10.	0.00	0.00	0.00	0.00	
11.	0.00	0.00	0.00	0.00	
12. TOTAL (sum of lines 8-11)	\$ 131,043.00	\$ 367,825.61	\$ 622,761.39	\$ 1,121,630.00	
<b>SECTION D - FORECASTED CASH NEEDS</b>					
13. Federal	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
	\$ 0.00	\$	\$	\$	\$
14. Non-Federal	0.00				
15. TOTAL (sum of lines 13 and 14)	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
<b>SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT</b>					
(a) Grant Program	FUTURE FUNDING PERIODS (Years)				
	(b) First	(c) Second	(d) Third	(e) Fourth	
16.SBI	\$	\$	\$	\$	
17.					
18.					
19.					
20. TOTAL (sum of lines 16-19)	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	
<b>SECTION F - OTHER BUDGET INFORMATION</b>					
21. Direct Charges:		22. Indirect Charges:			
23. Remarks:					