

**AMENDMENT TO
FINANCIAL ASSISTANCE AWARD**

ACCOUNTING CODE

See Attached

AWARD NUMBER

06-42-B10015

RECIPIENT NAME

Housing Authority of the County of San Bernardino

AMENDMENT NUMBER

4

STREET ADDRESS

715 E Brier Drive

EFFECTIVE DATE

DEC 12 2012

CITY, STATE ZIP

San Bernardino, CA 92408-2841

EXTEND WORK COMPLETION TO

February 28, 2013

CFDA NO. AND PROJECT TITLE:

11.557 American Recovery and Reinvestment Act - PCC - Transforming Neighborhood Network Centers for Job Creation and Broadband Access

| COSTS ARE REVISED AS FOLLOWS: | PREVIOUS ESTIMATED COST | ADD | DEDUCT | TOTAL ESTIMATED COST |
|-------------------------------|-------------------------|--------|--------------|----------------------|
| FEDERAL SHARE OF COST | \$1,239,980.00 | \$0.00 | \$0.00 | \$1,239,980.00 |
| RECIPIENT SHARE OF COST | \$500,000.00 | \$0.00 | \$184,204.00 | \$315,796.00 |
| TOTAL ESTIMATED COST | \$1,739,980.00 | \$0.00 | \$184,204.00 | \$1,555,776.00 |

REASON(S) FOR AMENDMENT

This grant award is hereby amended to implement the revised SF-424A that includes a match modification from 28.7% to 20.3% as requested in an Award Action Request submitted by the recipient on October 24, 2012. The Federal Program Officer is hereby changed to Karen Hanson. This amendment requires no additional funding from the Federal government.

All PREVIOUS TERMS AND CONDITIONS REMAIN IN EFFECT.

This Amendment approved by the Grants Officer is issued in triplicate and constitutes an obligation of Federal funding. By signing the three documents, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. Upon acceptance by the Recipient, two signed Amendment documents shall be returned to the Grants Officer and the third document shall be retained by the Recipient. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally terminate this Amendment.

Special Award Conditions

Line Item Budget

Other:

SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER

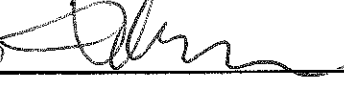
Jannet Cancino



DATE

12/11/12

TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL

Daniel Nackerman, President/CEO 

DATE

12/17/12

Award Number: 06-42-B10015, Amendment Number 4

Federal Program Officer: Karen Hanson

Requisition Number: 2131

Employer Identification Number: 95-60-01632

Dun & Bradstreet No: 11-83-90368

Recipient ID: 1123025

Requestor ID: 1123025

Treasury Account Symbol (TAS): 0554

Award ACCS Information

| Bureau Code | FCFY | Project/Task | Org Code | Obj Class | Obligation Amount |
|-------------|------|--------------|------------------------|-------------|-------------------|
| 61 | 2010 | 4803011-300 | 06-10-0000-00-00-00-00 | 41-19-00-00 | \$1,239,980.00 |

Award Contact Information

| Contact Name | Contact Type | Email | Phone |
|---------------------|----------------|---------------------|----------------|
| Ms. Marcia Waggoner | Administrative | mwaggoner@hacsb.com | (909) 890-0644 |

NIST Grants Officer:

Jannet Cancino
100 Bureau Drive, MS 1650
Gaithersburg, MD 20899-1650
(301) 975-6544

NIST Grants Specialist:

Girale Takahashi
100 Bureau Drive, MS 1650
Gaithersburg, MD 20899-1650
(301) 975-3726

AMERICAN RECOVERY AND REINVESTMENT ACT
BROADBAND TECHNOLOGY OPPORTUNITY PROGRAM
SPECIAL AWARD CONDITIONS
06-42-B10015

03. The Program Officer's name, address, and telephone number are:

Karen Hanson
National Telecommunications and Information Administration
US Department of Commerce
1401 Constitution Ave., NW, Ste. 4897
Washington, DC 20230
Phone: (202) 482-0213; Fax: (202) 501-8009
Email: KHanson@ntia.doc.gov

BUDGET INFORMATION - Non-Construction Programs

OMB Approval No. 0348-0044

| SECTION A - BUDGET SUMMARY | | | | | | |
|--|---|-----------------------------|-----------------|-----------------------|-----------------|-----------------|
| Grant Program Function or Activity (a) | Catalog of Federal Domestic Assistance Number (b) | Estimated Unobligated Funds | | New or Revised Budget | | |
| | | Federal (c) | Non-Federal (d) | Federal (e) | Non-Federal (f) | Total (g) |
| 1. Broadband Technology | 11.557 | \$ | \$ | \$ 1,239,980.00 | \$ 315,796.00 | \$ 1,555,776.00 |
| 2. | | | | | | 0.00 |
| 3. | | | | | | 0.00 |
| 4. | | | | | | 0.00 |
| 5. Totals | | \$ 0.00 | \$ 0.00 | \$ 1,239,980.00 | \$ 315,796.00 | \$ 1,555,776.00 |
| SECTION B - BUDGET CATEGORIES | | | | | | |
| 6. Object Class Categories | GRANT PROGRAM, FUNCTION OR ACTIVITY | | | | | Total |
| | (1) | (2) | (3) | (4) | (5) | |
| a. Personnel | \$ | \$ | \$ 432,487.00 | \$ 112,810.00 | \$ 545,297.00 | |
| b. Fringe Benefits | | | 56,232.00 | 14,914.00 | 71,146.00 | |
| c. Travel | | | | | 0.00 | |
| d. Equipment | | | 44,000.00 | | 44,000.00 | |
| e. Supplies | | | 33,612.00 | | 33,612.00 | |
| f. Contractual | | | 547,749.00 | 141,981.00 | 689,730.00 | |
| g. Construction | | | | | 0.00 | |
| h. Other | | | 125,900.00 | 46,091.00 | 171,991.00 | |
| i. Total Direct Charges (sum of 6a-6h) | | 0.00 | 0.00 | 1,239,980.00 | 315,796.00 | 1,555,776.00 |
| j. Indirect Charges | | | | | 0.00 | |
| k. TOTALS (sum of 6i and 6j) | \$ | \$ 0.00 | \$ 0.00 | \$ 1,239,980.00 | \$ 315,796.00 | \$ 1,555,776.00 |
| 7. Program Income | \$ | \$ | \$ | \$ | \$ | 0.00 |

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Prescribed by OMB Circular A-102

| SECTION C - NON-FEDERAL RESOURCES | | | | | |
|--|--------------------------------|---------------------------------|-------------------|---------------|---------------|
| (a) Grant Program | (b) Applicant | (c) State | (d) Other Sources | (e) TOTALS | |
| 8. Broadband Technology Opportunities Program | \$ 230,990.00 | \$ | \$ 84,806.00 | \$ 315,796.00 | |
| 9. | | | | 0.00 | |
| 10. | | | | 0.00 | |
| 11. | | | | 0.00 | |
| 12. TOTAL (sum of lines 8-11) | \$ 230,990.00 | \$ 0.00 | \$ 84,806.00 | \$ 315,796.00 | |
| SECTION D - FORECASTED CASH NEEDS | | | | | |
| | Total for 1st Year | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter |
| 13. Federal | \$ 551,265.00 | \$ 209,803.00 | \$ 113,821.00 | \$ 113,821.00 | \$ 113,820.00 |
| 14. Non-Federal | 116,765.00 | 29,191.00 | 29,192.00 | 29,191.00 | 29,191.00 |
| 15. TOTAL (sum of lines 13 and 14) | \$ 668,030.00 | \$ 238,994.00 | \$ 143,013.00 | \$ 143,012.00 | \$ 143,011.00 |
| SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT | | | | | |
| (a) Grant Program | FUTURE FUNDING PERIODS (Years) | | | | |
| | (b) First | (c) Second | (d) Third | (e) Fourth | |
| 16. Broadband Technology Opportunities Program | \$ 113,752.00 | \$ 113,752.00 | \$ 75,835.00 | \$ | |
| 17. | | | | | |
| 18. | | | | | |
| 19. | | | | | |
| 20. TOTAL (sum of lines 16-19) | \$ 113,752.00 | \$ 113,752.00 | \$ 75,835.00 | \$ 0.00 | |
| SECTION F - OTHER BUDGET INFORMATION | | | | | |
| 21. Direct Charges: | | 22. Indirect Charges: \$0/0% | | | |
| 23. Remarks: Section D stated as originally projected in the grant application. Section E = 2012 Q3+Q4, and Jan-Feb 2013, i.e., the end of the grant period. | | | | | |