

## AMENDMENT TO FINANCIAL ASSISTANCE AWARD

**ACCOUNTING CODE**

\*\*See Attached\*\*

**AWARD NUMBER**

54-43-B10008

**RECIPIENT NAME**

Future Generations Graduate School

**AMENDMENT NUMBER**

2

**STREET ADDRESS**

HC 73 Box 100

**EFFECTIVE DATE**

MAY 10 2010

**CITY, STATE ZIP**

Franklin, WV 26807

**EXTEND WORK COMPLETION TO**

February 28, 2013

**CFDA NO. AND PROJECT TITLE:**

11.557 American Recovery and Reinvestment Act - SBA - Equipping WV Fire and Rescue Squads with Technology and Training to Serve Communities

COSTS ARE REVISED AS FOLLOWS:	PREVIOUS ESTIMATED COST	ADD	DEDUCT	TOTAL ESTIMATED COST
FEDERAL SHARE OF COST	\$4,461,874.00	\$0.00	\$0.00	\$4,461,874.00
RECIPIENT SHARE OF COST	\$1,160,092.00	\$0.00	\$0.00	\$1,160,092.00
<b>TOTAL ESTIMATED COST</b>	<b>\$5,621,966.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$5,621,966.00</b>

**REASON(S) FOR AMENDMENT**

This grant is hereby amended to waive the proportional cost-share of the award on a quarterly basis in accordance with the requirements of the Department of Commerce Financial Assistance Standard Terms and Conditions No. A.03 Federal and Non-Federal Sharing. The recipient must meet its cost-share commitment over the life of the award. SAC #2 was revised to replace LeeAnn Shreve, as the recipient's Point of Contact, with Traci Hickson.

ALL PREVIOUS TERMS AND CONDITIONS REMAIN IN EFFECT.

**This Amendment approved by the Grants Officer is issued in triplicate and constitutes an obligation of Federal funding. By signing the three documents, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. Upon acceptance by the Recipient, two signed Amendment documents shall be returned to the Grants Officer and the third document shall be retained by the Recipient. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally terminate this Amendment.**

Special Award Conditions

Line Item Budget

Other:

**SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER**

Joyce Brigham

*Joyce F. Brigham*

**DATE**

5/6/10

**TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL**

Traci Hickson, Project Director, *Traci Hickson*

**DATE**

5/17/10

**AMERICAN RECOVERY AND REINVESTMENT ACT  
BROADBAND TECHNOLOGY OPPORTUNITIES PROGRAM  
SPECIAL AWARD CONDITIONS**

**2. The Recipient's Contact's name, title, address, and telephone number are:**

Traci Hickson  
~~Deputy Director~~, Broadband Program  
FutureGenerations Graduate School  
HC 73 Box 100  
Franklin, WV 26807  
304-358-2000

*Project Director*

*traci@fgu.wv*