

AMENDMENT TO FINANCIAL ASSISTANCE AWARD

ACCOUNTING CODE

See Attached

AWARD NUMBER

37-42-B10509

RECIPIENT NAME

Fayetteville State University

AMENDMENT NUMBER

5

STREET ADDRESS

1200 Murchison Road

EFFECTIVE DATE

JUL 31 2014

CITY, STATE ZIP

Fayetteville, NC 28301-4252

EXTEND WORK COMPLETION TO

September 30, 2013

CFDA NO. AND PROJECT TITLE:

11.557 American Recovery and Reinvestment Act-PCC- Fayetteville State University/Fayetteville Metropolitan Housing Authority Computer Center

COSTS ARE REVISED AS FOLLOWS:	PREVIOUS ESTIMATED COST	ADD	DEDUCT	TOTAL ESTIMATED COST
FEDERAL SHARE OF COST	\$1,012,401.00	\$0.00	\$17,349.86	\$995,051.14
RECIPIENT SHARE OF COST	\$262,605.00	\$0.00	\$4,125.00	\$258,480.00
TOTAL ESTIMATED COST	\$1,275,006.00	\$0.00	\$21,474.86	\$1,253,531.14

REASON(S) FOR AMENDMENT

This grant is hereby amended to deobligate the remaining Federal funds in the amount of \$17,349.86 and to reflect the decrease in Non-Federal share in the amount of \$4,125.00.

ALL TERMS AND CONDITIONS REMAIN IN EFFECT.

THIS IS A UNILATERAL AMENDMENT; SIGNATURE IS NOT REQUIRED FROM THE RECIPIENT.

This Amendment approved by the Grants Officer is issued in triplicate and constitutes an obligation of Federal funding. By signing the three documents, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. Upon acceptance by the Recipient, two signed Amendment documents shall be returned to the Grants Officer and the third document shall be retained by the Recipient. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally terminate this Amendment.

Special Award Conditions

X Line Item Budget

Other:

SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER

DATE

Calvin Mitchell

7/30/2014

TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL

DATE

FO

Award Number: 37-42-B10509, Amendment Number 5

Federal Program Officer: Evelyn Tatum

Requisition Number: 10509

Employer Identification Number: 56-12-38736

Dun & Bradstreet No: 06-71-88979

Recipient ID: 3754559

Requestor ID: 3754559

Treasury Account Symbol (TAS): 0554

Award ACCS Information

Bureau Code	FCFY	Project-Task	Org Code	Obj Class	Obligation Amount
61	2010	4803011-300	06-10-0000-00-00-00-00	41-19-00-00	\$-17,349.86

Award Contact Information

Contact Name	Contact Type	Email	Phone
Mr. Arasu T Ganesan	Administrative	nganesan@uncfsu.edu	910-672-1477

NIST Grants Officer:

Calvin Mitchell
100 Bureau Drive, MS 1650
Gaithersburg, MD 20899-1650
(301) 975-4585

NIST Grants Specialist:

Tiffany Mannings
100 Bureau Drive, MS 1650
Gaithersburg, MD 20899-1650
(301) 975-8162

BUDGET INFORMATION - Non-Construction Programs

OMB Approval No. 0348-0044

SECTION A - BUDGET SUMMARY

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1. Public Computer Cen	11.557	\$	\$	\$ 995,051.00	\$ 258,480.00	\$ 1,253,531.00
2.						0.00
3.						0.00
4.						0.00
5. Totals		\$ 0.00	\$ 0.00	\$ 995,051.00	\$ 258,480.00	\$ 1,253,531.00

SECTION B - BUDGET CATEGORIES

6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY					Total (5)
	(1)	(2)	(3)			
a. Personnel	\$ 0.00	\$ 0.00	\$ 242,610.00	\$ 202,500.00	\$ 445,110.00	
b. Fringe Benefits	0.00	0.00	41,000.00	35,875.00	76,875.00	
c. Travel	0.00	0.00	4,220.00	380.00	4,600.00	
d. Equipment	0.00	0.00	474,989.00	700.00	475,689.00	
e. Supplies	0.00	0.00	27,336.00	2,145.00	29,481.00	
f. Contractual		0.00	156,680.00	12,880.00	169,560.00	
g. Construction	0.00	0.00	0.00	0.00	0.00	
h. Other	0.00	0.00	3,900.14	4,000.00	7,900.14	
i. Total Direct Charges (sum of 6a-6h)	0.00	0.00	950,735.14	258,480.00	1,209,215.14	
j. Indirect Charges	0.00		44,316.00		44,316.00	
k. TOTALS (sum of 6i and 6j)	\$ 0.00	\$ 0.00	\$ 995,051.14	\$ 258,480.00	\$ 1,253,531.14	
7. Program Income	\$	\$	\$	\$	\$ 0.00	

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Standard Form 424A (Rev. 7-97)
Prescribed by OMB Circular A-102

BUDGET INFORMATION - Non-Construction Programs

OMB Approval No. 0348-0044

SECTION A - BUDGET SUMMARY						
Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1. Public Computer Cer	11.557	\$	\$	\$ 995,051.00	\$ 258,480.00	\$ 1,253,531.00
2.						0.00
3.						0.00
4.						0.00
5. Totals		\$ 0.00	\$ 0.00	\$ 995,051.00	\$ 258,480.00	\$ 1,253,531.00
SECTION B - BUDGET CATEGORIES						
6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY					Total (5)
	(1)	(2)	(3)	(4)	(5)	
a. Personnel	\$ 0.00	\$ 0.00	\$ 242,610.00	\$ 202,500.00	\$ 445,110.00	
b. Fringe Benefits	0.00	0.00	41,000.00	35,875.00	76,875.00	
c. Travel	0.00	0.00	4,220.00	380.00	4,600.00	
d. Equipment	0.00	0.00	474,989.00	700.00	475,689.00	
e. Supplies	0.00	0.00	27,336.00	2,145.00	29,481.00	
f. Contractual		0.00	156,680.00	12,880.00	169,560.00	
g. Construction	0.00	0.00	0.00	0.00	0.00	
h. Other	0.00	0.00	390.14 3,900.00	4,000.00	7,900.00	
i. Total Direct Charges (sum of 6a-6h)	0.00	0.00	950,735.00	258,480.00	1,209,215.00	
j. Indirect Charges	0.00		44,316.00		44,316.00	
k. TOTALS (sum of 6i and 6j)	\$ 0.00	\$ 0.00	\$ 995,051.00	\$ 258,480.00	\$ 1,253,531.00	
7. Program Income	\$	\$	\$	\$	\$ 0.00	

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SECTION C - NON-FEDERAL RESOURCES					
(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS	
8.	\$	\$	\$	\$ 0.00	
9.				0.00	
10.				0.00	
11.				0.00	
12. TOTAL (sum of lines 8-11)	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	
SECTION D - FORECASTED CASH NEEDS					
	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	\$ 0.00	\$	\$	\$	\$
14. Non-Federal	0.00				
15. TOTAL (sum of lines 13 and 14)	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT					
(a) Grant Program	FUTURE FUNDING PERIODS (Years)				
	(b) First	(c) Second	(d) Third	(e) Fourth	
16.	\$	\$	\$	\$	
17.					
18.					
19.					
20. TOTAL (sum of lines 16-19)	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	
SECTION F - OTHER BUDGET INFORMATION					
21. Direct Charges:		22. Indirect Charges:			
23. Remarks:					