		<u> </u>						
FORM CD-451 U.S. DEPARTMENT OF COMMERCE (REV 10/98)		ERCE	x GRANT	COOPERATIVE AGREEME				
			ACCOUNTING CODE					
AME	**See Attached**  AWARD NUMBER  11-41-B10518  AMENDMENT NUMBER							
FINANCIAL ASSISTANCE AWARD RECIPIENT NAME								
				DISTRICT OF COLUMBIA, GOVERN	1			
				STREET ADDRESS	EFFECTIVE DATE			
District of Columbia Public Library 90	AUG 10 2010							
CITY, STATE ZIP			EXTEND WORK COMPLETION TO					
WASHINGTON, DC 20001-4531	June 30, 2013							
CFDA NO. AND PROJECT TITLE:								
11.557 American Recovery and Re	einvestment Act - PCC - DC C	community Compu	rting Resources "DC	C-CCR"				
COSTS ARE REVISED AS FOLLOWS:	PREVIOUS ESTIMATED COST	ADD	DEDUC	TOTAL ESTIMATED COS				
FEDERAL SHARE OF COST	\$1,553,310.00	\$0.00	\$0.00	\$1,553,310.00				
RECIPIENT SHARE OF COST	\$667,000.00	\$0.00	\$0.00	\$667,000.00				
TOTAL ESTIMATED COST	\$2,220,310.00	\$0.00	\$0.00	\$2,220,310.00				
REASON(S) FOR AMENDMENT								
ALL PREVIOUS TERMS AND COND	ITIONS REMAIN IN EFFECT.							
This Amendment approved by the By signing the three documents, the attached, as well as previous provious provious amendment documents shall be recipient. If not signed and return may unilaterally terminate this Amendment	ne Recipient agrees to comp islons incorporated into the turned to the Grants Office and without modification by	oly with the Amer Award. Upon ac r and the third do	ndment provisions sceptance by the Ro ocument shall be re	checked below and eciplent, two signed etained by the				
X Special Award Conditions								
Line Item Budget								
Other:								
SIGNATURE OF DEPARTMENT OF	COMMERCE GRANTS OFFIC	CER		DATE				
1	· = .	A	Zc 22	3/g/kg				
Joyce Brigham  YPED NAME, TYPED TITLE, AND S	DATE							
ERIC W. COAR	10/27/10							
CHIEF BUSINE OFFICER	ss (m.l.).	( u in )						

Award Number: 11-41-B10518, Amendment Number 1

Federal Program Officer: George Brett

Requisition Number: 5118

Employer Identification Number: 536001131

Dun & Bradstreet No: 05-82-50283

Recipient ID: Requestor ID:

Treasury Account Symbol (TAS): 0554

### **Award ACCS Information**

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61	2010	4803011-300	06-10-0000-00-00-00-00	41-19-00-00	\$0.00

#### **Award Contact Information**

### **NIST Grants Officer:**

Joyce Brigham 100 Bureau Drive, MS 1650 Gaithersburg, MD 20899-1650 (301) 975 - 6329

## **NIST Grants Specialist:**

Jannet Cancino 100 Bureau Drive, MS 1650 Gaithersburg, MD 20899-1650 (301) 975 - 6544

# AMERICAN RECOVERY AND REINVESTMENT ACT BROADBAND TECHNOLOGY OPPORTUNITIES PROGRAM SPECIAL AWARD CONDITIONS

2. The Recipient's Contact's name, title, address, and telephone number are:

Chris Tonjes Chief Information Officer, DCPL 901 G Street, Room 400 Washington DC 20001-4531 (202)727-5725

# AUG 10 2010

Mr. Chris Tonjes
Chief Information Officer, DCP
DISTRICT OF COLUMBIA, GOVERNMENT OF
District of Columbia Public Library
901 G ST NW RM 400
WASHINGTON DC, 20001-4531

American Recovery and Reinvestment Act (ARRA) - CFDA: 11.557 - Broadband Technology Opportunities Program (BTOP)

Reference: Grant No. 11-41-B10518, Amendment 1

Dear Mr. Tonjes:

Enclosed please find two (2) copies of the above referenced Amendment. Please note that while there is a reference to three (3) copies of the amendment on page one of the enclosed documents, NIST only needs ONE (1) signed copy returned. Therefore, if this amendment meets with your approval, please sign, date, and return one copy within 30 days of receipt of this transmittal letter to the address below:

National Institute of Standards and Technology Grants Office 100 Bureau Drive, STOP 1650 Gaithersburg, MD 20899-1650 Attention: Jannet Cancino

Reminder: All funded awards must be signed, dated and returned to this office before the federal funds will be released. A .pdf attachment to an email or fax will be acceptable, however, the original signed documents must still be returned.

Please retain one signed copy of the amendment for your records.

If you have any questions about this amendment, please contact me at 301-975-6544.

Sincerely

Jannet Cancino Grant Specialist

**Enclosures**