# AMENDMENT TO FINANCIAL ASSISTANCE AWARD

## Recipient Information

**Recipient Name:** State of Connecticut Dept. of Energy and Environmental Protection  
**Street Address:** 70 Elm Street  
**City, State ZIP:** Hartford, CT 06106 -1650

## Financial Information

**CFDA No. and Project Title:** 11.557 American Recovery and Reinvestment Act-SBDD-Connecticut Department of Public Utility Control

<table>
<thead>
<tr>
<th>Costs Are Revised As Follows:</th>
<th>Previous Estimated Cost</th>
<th>Add</th>
<th>Deduct</th>
<th>Total Estimated Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Federal Share of Cost</td>
<td>$876,636.16</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$876,636.16</td>
</tr>
<tr>
<td>Recipient Share of Cost</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Total Estimated Cost</td>
<td>$876,636.16</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$876,636.16</td>
</tr>
</tbody>
</table>

## Reason(s) for Amendment

In accordance with Section A.06.b. of the Department of Commerce Financial Assistance Standard Terms and Conditions (January 2013), this award is hereby amended to approve an extension of the end date of the award period from 12/31/2014 to 01/31/2015 at no additional cost to the Federal Government.

All other previous terms and conditions remain unchanged.

This Amendment approved by the Grants Officer is issued in triplicate and constitutes an obligation of Federal funding. By signing the three documents, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. Upon acceptance by the Recipient, two signed Amendment documents shall be returned to the Grants Officer and the third document shall be retained by the Recipient. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally terminate this Amendment.

**Special Award Conditions:**  
**Line Item Budget:**  
**Other:**

## Signature of Department of Commerce Grants Officer

Calvin Mitchell  
**Date:** 6/6/2014

## Typed Name, Typed Title, and Signature of Authorized Recipient Official

**Name:** Katte Dykes  
**Title:** Deputy Commissioner for Energy  
**Date:** 7/8/2014
Award Number: 09-50-M09060N, Amendment Number 1
Federal Program Officer: Lynn Chadwick
Requisition Number: M09060N
Employer Identification Number: 86-1154163
Dun & Bradstreet No: 108352811
Recipient ID: 0982649
Requestor ID: 0982649

Award ACCS Information

<table>
<thead>
<tr>
<th>Bureau Code</th>
<th>FCFY</th>
<th>Project-Task</th>
<th>Org Code</th>
<th>Obj Class</th>
<th>Obligation Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>61</td>
<td>2010</td>
<td>4805011-300</td>
<td>06-10-0000-00-00-00-00</td>
<td>41-19-00-00</td>
<td>$0.00</td>
</tr>
</tbody>
</table>

Award Contact Information

<table>
<thead>
<tr>
<th>Contact Name</th>
<th>Contact Type</th>
<th>Email</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ms. Katie</td>
<td>Administrative</td>
<td><a href="mailto:katie.dykes@ct.gov">katie.dykes@ct.gov</a></td>
<td>860-827-2805</td>
</tr>
</tbody>
</table>

NIST Grants Officer:
Calvin Mitchell
100 Bureau Drive, MS 1650
Gaithersburg, MD 20899-1650
(301) 975-4585

NIST Grants Specialist:
Thomas P. Tucker
100 Bureau Drive, MS 1650
Gaithersburg, MD 20899-1650
(301) 975-8931