FORM CD-451 (REV 10/98)

U.S. DEPARTMENT OF COMMERCE

AMENDMENT TO FINANCIAL ASSISTANCE AWARD **X GRANT** 

**COOPERATIVE AGREEMENT** 

ACCOUNTING CODE

\*\*See Attached\*\*

AWARD NUMBER

55-42-B10551

RECIPIENT NAME

AMENDMENT NUMBER

6

COLLEGE OF MENOMINEE NATION

STREET ADDRESS **EFFECTIVE DATE** 

MAY 2 1 2014

HWY 47-55 N 172 CITY, STATE ZIP

**EXTEND WORK COMPLETION TO** 

September 30, 2013

KESHENA, WI 54135-1179

#### CFDA NO, AND PROJECT TITLE:

11.557 American Recovery and Reinvestment Act - PCC - Comprehensive Community Technology Center

COSTS ARE REVISED AS FOLLOWS:	PREVIOUS ESTIMATED COST	ADD	DEDUCT	TOTAL ESTIMATED COST			
FEDERAL SHARE OF COST	\$3,355,956.00	\$0.00	\$0.00	\$3,355,956.00			
RECIPIENT SHARE OF COST	\$1,585,284.00	\$0.00	\$0.00	\$1,585,284.00			
TOTAL ESTIMATED COST	\$4,941,240.00	\$0.00	\$0.00	\$4,941,240.00			

#### REASON(S) FOR AMENDMENT

This grant is hereby amended to retroactively acknowledge receipt and approval of recipient's revised budget per Action Award Request dated 02/12/2014 to close the award.

ALL TERMS AND CONDITIONS REMAIN IN EFFECT

This Amendment approved by the Grants Officer is issued in triplicate and constitutes an obligation of Federal funding. By signing the three documents, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. Upon acceptance by the Recipient, two signed Amendment documents shall be returned to the Grants Officer and the third document shall be retained by the Recipient. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally terminate this Amendment.

- X Special Award Conditions
- X Line Item Budget

Other:

SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER

DATE

FO/

Calvin Mitchell

TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL

S. Verna Fowler-President Slesna Fouler

5/20/2014 DATE 5/22/14

Award Number: 55-42-B10551, Amendment Number 6

Federal Program Officer: Francine Jefferson

Requisition Number: 5313

Employer Identification Number: 391773613

Dun & Bradstreet No: 96-58-01608

Recipient ID: 5541796 Requestor ID: 5541796

Treasury Account Symbol (TAS): 0554

## **Award ACCS Information**

	Bureau Code	FCFY	Project-Task	Org Code	Obj Class	Obligation Amount
***************************************	61	2010	4803011-300	06-10-0000-00-00-00-00	41-19-00-00	\$0.00

#### **Award Contact Information**

Contact Name	Contact Type	Email	Phone
Ms. Jill Martin	Administrative	jmartin@menominee.edu	715-799-5600

### **NIST Grants Officer:**

Calvin Mitchell 100 Bureau Drive, MS 1650 Gaithersburg, MD 20899-1650 (301) 975-4585

# **NIST Grants Specialist:**

Tiffany Mannings 100 Bureau Drive, MS 1650 Gaithersburg, MD 20899-1650 (301) 975-8162

# **BUDGET INFORMATION - Non-Construction Programs**

		.,	SECTI	ON A	- BUDGET SUM	MAR	Υ	***************************************			
Grant Program Catalog of Federal Domestic Assistance		Estimated Unobligated Funds				New or Revised Budget					
or Activity (a)	Number (b)		Federal (c)	Non-Federal (d)		Federal (e)		Non-Federal (f)			Total (g)
1.NTIA BTOP PCC	11.557			\$		\$ 3,355,956.00		\$ 1,585,284.00		\$	4,941,240.00
2.											0.00
3.											0.00
4.											0.00
5. Totals		\$	0.00	\$	0.00	\$	3,355,956.00	\$	1,585,284.00	\$	4,941,240.00
			SECTIO	NB-	BUDGET CATE	GORI	ES	ł			
6. Object Class Categories				<del>//</del>		UNCTION OR ACTIVITY					Total
	——————————————————————————————————————	(1) \$		(2) \$	Match	(3)	M	(4)		\$	(5)
a. Personnel		۳	402,800.13	Ψ	181,752.85	Ψ		Ψ		۳	584,552.98
b. Fringe Benefits			176,965.77		47,470.00						224,435.77
c. Travel			28,396.97		0.00						28,396.97
d. Equipment			184,576.17		0.00						184,576.17
e. Supplies			515,625.93		0.00						515,625.93
f. Contractual			29,807.34		0.00						29,807.34
g. Construction			1,741,700.00		0.00						1,741,700.00
h. Other			20,096.51		1,277,424.00						1,297,520.51
i. Total Direct Charges (sum of 6a-6h)			3,099,968.82		1,506,646.85		0.00		0.00		4,606,615.67
j. Indirect Charges			255,987.18		78,637.15		***************************************		****		334,624.33
k. TOTALS (sum of 6i and 6j)		\$	3,355,956.00	\$	1,585,284.00	\$	0.00	\$	0.00	\$	4,941,240.00
7. Program Income		\$		\$		\$		\$		\$	0.00

		SECTION	C - NON-F	EDERAL RE	so	URCES		***************************************	***************************************		
(a) Grant Program			(b) A	pplicant		(c) State	(d) Other Source	es		(e) TOTALS	
8. CMN Cash Match			\$	287,860.00	\$		\$		\$	287,860.00	
9. CMN In-kind Match				20,000.00	1					20,000.00	
10.Wisconsin Technical College Grants						1,277,424.00		*********		1,277,424.00	
11.NTIA/BTOP										0.00	
12. TOTAL (sum of lines 8-11)			\$	307,860.00	\$	1,277,424.00	\$ 0.	.00	\$	1,585,284.00	
		SECTION	D - FORE	CASTED CA	SH	NEEDS	<u> </u>		L		
		Total for 1st Year	1st	Quarter		2nd Quarter	3rd Quarter			4th Quarter	
13. Federal	\$	0.00	\$		\$		\$		\$		
14. Non-Federal		0.00									
15. TOTAL (sum of lines 13 and 14)	\$	0.00	\$	0.00	\$	0.00	\$ 0.	.00	\$	0.00	
SECTION E - E	BUDGI	ET ESTIMATES OF	FEDERAL	FUNDS NEE	DE	D FOR BALANCE	OF THE PROJECT		<b></b>		
(a) Grant Program			FUTURE FUNDING PERIODS (Years)								
			(b)	First	<u> </u>	(c) Second	(d) Third	***************************************		(e) Fourth	
16.CMN Cash Match	***************************************		\$		\$		\$		\$		
17.CMN In-kind Match											
18.Wisconsin Technical College Grants											
19.NTIA/BTOP					<u> </u>	New York Control of the Control of t				***************************************	
20. TOTAL (sum of lines 16-19)			\$	0.00	\$	0.00	\$ 0.	.00	\$	0.00	
		SECTION F	- OTHER I	BUDGET INF	OR	MATION	<u> </u>		L		
21. Direct Charges:			·	22. Indirect	Ch	arges:				water to the state of the state	
23. Remarks:	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,									The state of the s	
				······							