

## AMENDMENT TO FINANCIAL ASSISTANCE AWARD

**ACCOUNTING CODE**

\*\*See Attached\*\*

**AWARD NUMBER**

17-43-B10507

**RECIPIENT NAME**

City of Chicago

**AMENDMENT NUMBER**

9

**STREET ADDRESS**

50 W. Washington St., Suite 2700

**EFFECTIVE DATE**

**JUL 15 2014**

**CITY, STATE ZIP**

Chicago, IL 60602

**EXTEND WORK COMPLETION TO**

September 30, 2013

**CFDA NO. AND PROJECT TITLE:**

11.557 American Recovery and Reinvestment Act - SBA - SmartChicago Sustainable Broadband Adoption

COSTS ARE REVISED AS FOLLOWS:	PREVIOUS ESTIMATED COST	ADD	DEDUCT	TOTAL ESTIMATED COST
<b>FEDERAL SHARE OF COST</b>	\$7,074,369.00	\$0.00	\$19,522.29	\$7,054,846.71
<b>RECIPIENT SHARE OF COST</b>	\$1,769,066.00	\$0.00	\$0.00	\$1,769,066.00
<b>TOTAL ESTIMATED COST</b>	\$8,843,435.00	\$0.00	\$19,522.29	\$8,823,912.71

**REASON(S) FOR AMENDMENT**

This Cooperative agreement is amended: 1) to de-obligate the recipient's remaining Federal Funds in the amount of \$19,522.29 from ASAP and the NIST Core Financial System. 2) update Special Award Condition #4 Grants Officer, and 3) update SAC #5 Grants Specialist.

ALL PREVIOUS TERMS AND CONDITIONS ARE TO REMAIN IN FULL EFFECT.

**This Amendment approved by the Grants Officer is issued in triplicate and constitutes an obligation of Federal funding. By signing the three documents, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. Upon acceptance by the Recipient, two signed Amendment documents shall be returned to the Grants Officer and the third document shall be retained by the Recipient. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally terminate this Amendment.**

Special Award Conditions

Line Item Budget

Other:

**SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER**

Calvin Mitchell

**DATE**

7/15/2014

**TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL**

**DATE**

For

Award Number: 17-43-B10507, Amendment Number 9  
Federal Program Officer: Evelyn Tatum  
Requisition Number: 10507  
Employer Identification Number: 36-60-05820  
Dun & Bradstreet No: 140652640  
Recipient ID: 1101111  
Requestor ID: 1101111  
Treasury Account Symbol (TAS): 0554

**Award ACCS Information**

Bureau Code	FCFY	Project-Task	Org Code	Obj Class	Obligation Amount
61	2010	4804011-300	06-10-0000-00-00-00-00	41-19-00-00	\$-19,522.29

**Award Contact Information**

Contact Name	Contact Type	Email	Phone
Ms. Brenna M Berman	Administrative	brenna.berman@cityofchicago.org	(312) 744-9363

**NIST Grants Officer:**

Calvin Mitchell  
100 Bureau Drive, MS 1650  
Gaithersburg, MD 20899-1650  
(301) 975-4585

**NIST Grants Specialist:**

Thomas P. Tucker  
100 Bureau Drive, MS 1650  
Gaithersburg, MD 20899-1650  
(301) 975-8931

**AMERICAN RECOVERY AND REINVESTMENT ACT  
BROADBAND TECHNOLOGY OPPORTUNITIES PROGRAM  
SPECIAL AWARD CONDITIONS**

**City of Chicago**  
Award No. 17-43-B10507-9

**4. The Grants Officer's name, address, and telephone number are:**

Calvin Mitchell  
National Institute of Standards and Technology  
Grants and Agreements Management Division  
Bldg. 411, Room A-141  
100 Bureau Drive, Mail Stop 1650  
Gaithersburg, Maryland 20899-1650  
Phone: (301) 975-4584  
E-mail: [calvin.mitchell@nist.gov](mailto:calvin.mitchell@nist.gov)

**5. The Grant Specialist's name, address, telephone and fax number and email address:**

Thomas Tucker  
National Institute of Standards and Technology  
Grants and Agreements Management Division  
Bldg. 411, Room A-120  
100 Bureau Drive, Mail Stop 1650  
Gaithersburg, Maryland 20899-1650  
Phone: (301) 975-8931  
E-mail: [thomas.tucker@nist.gov](mailto:thomas.tucker@nist.gov)

**BUDGET INFORMATION - Non-Construction Programs**

OMB Approval No. 0348-0044

<b>SECTION A - BUDGET SUMMARY</b>						
Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1. Broadband Technology	11.557	\$	\$ 0.00	\$ 7,054,846.71	\$ 1,769,066.00	\$ 8,823,912.71
2.						0.00
3.						0.00
4.						0.00
5. Totals		\$ 0.00	\$ 0.00	\$ 7,054,846.71	\$ 1,769,066.00	\$ 8,823,912.71
<b>SECTION B - BUDGET CATEGORIES</b>						
6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY					Total (5)
	(1)	(2)	(3)	(4)	(5)	
a. Personnel	\$ 0.00	\$ 0.00	\$ 27,209.15	\$ 61,280.00	\$ 88,489.15	
b. Fringe Benefits	0.00	0.00	9,195.14	16,887.00	26,082.14	
c. Travel	0.00	0.00	0.00	0.00	0.00	
d. Equipment	0.00	0.00	0.00	0.00	0.00	
e. Supplies	0.00	0.00	0.00	0.00	0.00	
f. Contractual	0.00	0.00	0.00	0.00	0.00	
g. Construction	0.00	0.00	0.00	0.00	0.00	
h. Other	0.00	0.00	7,018,442.42	1,690,899.00	8,709,341.42	
i. Total Direct Charges (sum of 6a-6h)	0.00	0.00	7,054,846.71	1,769,066.00	8,823,912.71	
j. Indirect Charges	0.00	0.00	0.00	0.00	0.00	
k. TOTALS (sum of 6i and 6j)	\$ 0.00	\$ 0.00	\$ 7,054,846.71	\$ 1,769,066.00	\$ 8,823,912.71	
7. Program Income	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	

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