RECIPIENT NAME:GMIS

OMB CONTROL NUMBER: 0660-0037 AWARD NUMBER: 25-42-B10503 EXPIRATION DATE: 12-31-2010 DATE: 2010-11-29 17:32:52

QUARTERLY PERFORMANCE PROGRESS REPORT FOR PUBLIC COMPUTER CENTERS

| General Information | | | | | | |
|--|--------------------------------------|--------------|--------------------------------------|----------|-------------------------------------|--|
| Federal Agency and Organizational Element to Which Report is Submitted GMIS | 2. Award Identification 25-42-B10503 | ation Numb | oer | 3a. DUI | NS Number 073799215 | |
| | | | | 3b. EIN | ı xxxxxxxxx | |
| 4. Recipient Organization (Name and complete addr | ress including cour | ntry, congr | essional district, | and zip | code) | |
| Cambridge Housing Authority 675 Massachusett | s Ave, Cambridge | , MA 0213 | 9 | | | |
| | | | | | | |
| 5. Current Reporting Period End Date (MM/DD/YYY) | Y) | 6. Is this t | the last Report of the Award Period? | | | |
| 09-30-2010 | | | 0 | Yes | No | |
| 7. Certification: I certify to the best of my knowledge purposes set forth in the award documents. | e and belief that thi | is report is | correct and com | plete fo | r performance of activities for the | |
| 7a. Typed or Printed Name and Title of Certifying Of | fficial | | 7c. Telephone (a | area cod | de, number and extension) | |
| Steven Swanger | | | (617) 520-6246 | | | |
| | | | 7d. Email Addre | ess | | |
| Director of Resident Services | | | sswanger@ca | mbridge | e-housing.org | |
| 7b. Signature of Certifying Official | | | 7e. Date Report | Submitt | ted (MM/DD/YYYY): | |
| Submitted Electronically | | | 11-29-2010 | | | |

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Project Indicators (This Quarter)

1. Please describe significant project accomplishments completed during this quarter (150 words or less).

Hardware and software was purchased and installed for all three computer centers. Contracts were negotiated and executed with all partners. Outreach for all programs was conducted at the beginning and the end of the summer. Five-week "Strictly Computers" classes and Open Labs were conducted throughout the summer. Fifteen-week "Strictly Computers" classes and Open Labs were begun in September. Five-week summer Gateways ESOL classes were conducted and 34-week academic year classes were begun in September.

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2. Please provide the percent complete for the following key milestones in your project. Write "N/A" in the second column if your project does not include this activity. If you provided additional milestones in your baseline plan, please insert them at the bottom of the table. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (100 words or less).

| | Milestone | Percent Complete | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information) |
|------|-------------------------------------|---------------------|---|
| 2.a. | Overall Project | 14 | While all equipment was purchased and installed, some bills not paid during the quarter |
| 2.b. | Equipment / Supply Purchases | 46 | While all equipment was purchased and installed, some bills not paid during the quarter |
| 2.c. | Public Computer Centers Established | 0 | N/A |
| 2.d. | Public Computer Centers Improved | 100 | On schedule |
| 2.e. | New Workstations Installed | 100 | On schedule |
| 2.f. | Existing Workstations Upgraded | 100 | On schedule |
| 2.g. | Outreach Activities | 23 | On schedule |
| 2.h. | Training Programs | 2 | On schedule |
| 2.i. | Other (please specify): | 0 | N/A |

3. Please describe any challenges or issues faced during this past quarter in achieving planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (150 words or less).

On target re milestones. No problems encountered.

4. Please provide actual total numbers to date or typical averages for the following key indicators, as specified in the question. Write "N/A" in the second column if your project does not include this activity. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the total is different from the target provided in your baseline plan (100 words or less).

| | Indicator | Total | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information) |
|------|---|-------|---|
| 4.a. | New workstations installed and available to the public | 40 | On schedule |
| 4.b. | Average users per week | 89 | This is close enough to baseline not to be a problem |
| 4.c. | Upgraded broadband connectivity at PCC | 1 | On schedule |
| 4.d. | Establish broadband wireless connectivity at PCC | 1 | On schedule |
| 4.e. | Number of additional hours per week an existing PCC is open to the public as a result of BTOP funds | 53 | On schedule |

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5. Training Programs. In the chart below, please describe the training programs provided at each of your BTOP-funded PCCs.

| Name of Training Program | Length of Program (per hour basis) | Number of Participants per Program | Number of Training Hours per Program |
|--|------------------------------------|---------------------------------------|---|
| Strictly Computers (Summer Session) * See NOTE below | 15 | 31 | 465 |
| Gateways ESOL (Summer Session) * See NOTE below | 30 | 45 | 1,350 |
| Parents ROCK/Pathways | 0 | 0 | 0 |
| Cambridge Employment Program | 6 | 5 | 30 |

Project Indicators (Next Quarter)

- 1. Please describe significant project accomplishments planned for completion during the next quarter (150 words or less).
- · Continue fall programming, including open labs, utilization for adult employment counseling and the following classes: Strictly Computers, Gateways ESOL, and Parents ROCK/Pathways
- · Conduct monthly meetings of all partners
- * NOTE: See Attachment for Academic Year Sessions of Strictly Computers &
- · Conduct outreach for winter classes Gateways Programs

2. Please provide the percent complete anticipated for the following key milestones in your project as of the end of the next quarter. Write "N/A" in the second column if your project does not include this activity. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the planned percent complete is different from the target provided in your baseline plan (100 words or less).

| | Milestone | Planned Percent Complete | Narrative (describe reasons for any variance from baseline plan or any relevant information) |
|------|-------------------------------------|--------------------------------|--|
| 2.a. | Overall Project | 33 | No variance anticipated |
| 2.b. | Equipment / Supply Purchases | 100 | No variance anticipated |
| 2.c. | Public Computer Centers Established | 0 | N/A |
| 2.d. | Public Computer Centers Improved | 100 | No variance anticipated |
| 2.e. | New Workstations Installed | 100 | No variance anticipated |
| 2.f. | Existing Workstations Upgraded | 100 | No variance anticipated |
| 2.g. | Outreach Activities | 34 | No variance anticipated |
| 2.h. | Training Programs | 20 | No variance anticipated |
| 2.i. | Other (please specify): | 0 | N/A |

^{3.} Please describe any challenges or issues anticipated during the next quarter that may impact planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program maybe useful (150 words or less).

Presence of small computer lab at CEP Program is negatively impacting the number of users coming to CHA labs. We have not finalized plans for dealing with this but anticipate replacing CEP classes with additional ESOL/Digitasl Literacy class for those currently on waiting list.

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Public Computer Center Budget Execution Details

Activity Based Expenditures (Public Computer Centers)

1. Please provide details below on your total budget, cumulative actual expenditures (for the period ending the current quarter), and cumulative anticipated expenditures (for the period ending next quarter) for each line item, including detailed disbursements of both matching funds and federal funds from project inception through end of this quarter (actual) or next quarter (anticipated). Actual and anticipated figures should be reported cumulatively from award inception to the end of the applicable reporting quarter.

| Budget for Entire Project | | | | Actuals from Project Inception through End of Current Reporting Period | | | Anticipated Actuals from Project Inception through End of Next Reporting Period | | |
|--|----------------------|-----------------------------|----------------------------|--|-------------------|------------------|---|-------------------|------------------|
| Cost Classification | Total Cost (plan) | Matching Funds (plan) | Federal Funds (plan) | Total Cost | Matching Funds | Federal Funds | Total Costs | Matching Funds | Federal Funds |
| a. Personnel | \$340,936 | \$54,325 | \$286,611 | \$63,586 | \$30,000 | \$33,586 | \$111,341 | \$0 | \$81,341 |
| b. Fringe Benefits | \$54,009 | \$0 | \$54,009 | \$3,621 | | \$3,621 | \$8,621 | \$0 | \$8,621 |
| c. Travel | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| d. Equipment | \$60,100 | \$0 | \$60,100 | \$27,528 | \$0 | \$27,528 | \$47,528 | \$0 | \$47,528 |
| e. Supplies | \$26,364 | \$22,500 | \$3,864 | \$0 | \$0 | \$0 | \$625 | \$0 | \$625 |
| f. Contractual | \$470,372 | \$136,071 | \$294,340 | \$23,833 | \$23,833 | \$0 | \$74,232 | \$42,667 | \$31,565 |
| g. Construction | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| h. Other | \$288,288 | \$288,288 | \$0 | \$53,848 | \$53,848 | \$0 | \$77,872 | \$77,872 | \$0 |
| i. Total Direct Charges (sum of a through h) | \$1,240,069 | \$501,184 | \$698,924 | \$172,416 | \$107,681 | \$64,735 | \$320,219 | \$120,539 | \$169,680 |
| j. Indirect Charges | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| k. TOTALS (sum of i and j) | \$1,240,069 | \$501,184 | \$698,924 | \$172,416 | \$107,681 | \$64,735 | \$320,219 | \$120,539 | \$169,680 |

2. Program Income: Please provide the program income you listed in your application budget and actuals to date through the end of the reporting period.

a. Application Budget Program Income: \$0 b. Program Income to Date: \$0