

## AMENDMENT TO FINANCIAL ASSISTANCE AWARD

**ACCOUNTING CODE**

\*\*See Attached\*\*

**AWARD NUMBER**

05-50-M09009

**RECIPIENT NAME**

Connect Arkansas

**AMENDMENT NUMBER**

7

**STREET ADDRESS**

200 S. Commerce Street Suite 400

**EFFECTIVE DATE**

SEP 24 2014

**CITY, STATE ZIP**

Little Rock, AR 72201

**EXTEND WORK COMPLETION TO**

January 31, 2015

**CFDA NO. AND PROJECT TITLE:**

11.558 American Recovery and Reinvestment Act y SBDD - Connect Arkansas

COSTS ARE REVISED AS FOLLOWS:	PREVIOUS ESTIMATED COST	ADD	DEDUCT	TOTAL ESTIMATED COST
FEDERAL SHARE OF COST	\$6,175,366.00	\$0.00	\$0.00	\$6,175,366.00
RECIPIENT SHARE OF COST	\$1,543,842.00	\$0.00	\$0.00	\$1,543,842.00
<b>TOTAL ESTIMATED COST</b>	<b>\$7,719,208.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$7,719,208.00</b>

**REASON(S) FOR AMENDMENT**

This Grant is hereby amended to approve the recipient's budget revision dated 06/19/2014, which decreased equipment by \$65,834.00 to zero and moved funds to "other" category.

ALL PREVIOUS TERMS AND CONDITIONS REMAIN IN FULL EFFECT.

**This Amendment approved by the Grants Officer is issued in triplicate and constitutes an obligation of Federal funding. By signing the three documents, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. Upon acceptance by the Recipient, two signed Amendment documents shall be returned to the Grants Officer and the third document shall be retained by the Recipient. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally terminate this Amendment.**

Special Award Conditions

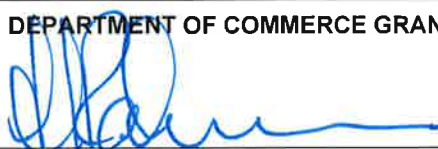
Line Item Budget

Other:

**SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER**

**DATE**

For Calvin Mitchell



9/23/2014

**TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL**

**DATE**

Award Number: 05-50-M09009, Amendment Number 7

Federal Program Officer: Lynn Chadwick

Requisition Number: M09009A

Employer Identification Number: 26-0820192

Dun & Bradstreet No: 801866984

Recipient ID: 0525410

Requestor ID: 0525410

Treasury Account Symbol (TAS): 0554

**Award ACCS Information**

Bureau Code	FCFY	Project-Task	Org Code	Obj Class	Obligation Amount
61	2010	4805011-300	06-10-0000-00-00-00-00	41-19-00-00	\$0.00

**Award Contact Information**

Contact Name	Contact Type	Email	Phone
Mr. C. Sam Walls	Administrative	cs3walls@arcapital.com	501-372-9247
Emerson Evans	Technical	eevans@connect-arkansas.org	501-372-9247

**NIST Grants Officer:**

Calvin Mitchell  
100 Bureau Drive, MS 1650  
Gaithersburg, MD 20899-1650  
(301) 975-4585

**NIST Grants Specialist:**

Thomas P. Tucker  
100 Bureau Drive, MS 1650  
Gaithersburg, MD 20899-1650  
(301) 975-8931

**BUDGET INFORMATION - Non-Construction Programs**

OMB Approval No. 0348-0044

**SECTION A - BUDGET SUMMARY**

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1. State Broadband Initi	11.558	\$	\$	\$ 6,175,366.00	\$ 1,543,842.00	\$ 7,719,208.00
2.						0.00
3.						0.00
4.						0.00
5. Totals		\$ 0.00	\$ 0.00	\$ 6,175,366.00	\$ 1,543,842.00	\$ 7,719,208.00

**SECTION B - BUDGET CATEGORIES**

6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY					Total (5)
	(1) Federal	(2) Matching	(3)			
a. Personnel	\$ 1,898,243.46	\$ 391,010.16	\$	\$	\$ 2,289,253.62	
b. Fringe Benefits	454,595.49	105,721.80			560,317.29	
c. Travel	93,562.35	16,338.67			109,901.02	
d. Equipment	0.00	0.00			0.00	
e. Supplies	205,196.25	33,850.42			239,046.67	
f. Contractual	1,392,059.93	29,272.95			1,421,332.88	
g. Construction	0.00	0.00			0.00	
h. Other	1,838,253.00	964,564.06			2,802,817.06	
i. Total Direct Charges (sum of 6a-6h)	5,881,910.48	1,540,758.06	0.00	0.00	7,422,668.54	
j. Indirect Charges	293,455.52	3,083.94			296,539.46	
k. TOTALS (sum of 6i and 6j)	\$ 6,175,366.00	\$ 1,543,842.00	\$ 0.00	\$ 0.00	\$ 7,719,208.00	
7. Program Income	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	

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Prescribed by OMB Circular A-102