

## AMENDMENT TO FINANCIAL ASSISTANCE AWARD

**ACCOUNTING CODE**  
\*\*See Attached\*\*

**AWARD NUMBER**  
04-41-B10521

**RECIPIENT NAME**  
The Office of the Governor, Arizona Office of Economic Recovery

**AMENDMENT NUMBER**  
2

**STREET ADDRESS**  
1700 W Washington Street

**EFFECTIVE DATE**  
April 16, 2012

**CITY, STATE ZIP**  
Phoenix, AZ 85007-2812

**EXTEND WORK COMPLETION TO**  
June 30, 2013

**CFDA NO. AND PROJECT TITLE:**  
11.557 American Recovery and Reinvestment Act - PCC - AZ JOB HELP HUBS @ YOUR LIBRARY

COSTS ARE REVISED AS FOLLOWS:	PREVIOUS ESTIMATED COST	ADD	DEDUCT	TOTAL ESTIMATED COST
FEDERAL SHARE OF COST	\$1,646,936.00	\$0.00	\$0.00	\$1,646,936.00
RECIPIENT SHARE OF COST	\$705,830.00	\$0.00	\$0.00	\$705,830.00
<b>TOTAL ESTIMATED COST</b>	<b>\$2,352,766.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$2,352,766.00</b>


**REASON(S) FOR AMENDMENT**  
This Grant is hereby amended to [1] revise the Project Budget to correctly classify costs; this is a No-Cost Budget Amendment and will result in no additional cost to the Federal Government. [2] Also, to update Special Award Conditions No. 4 and 5.  
ALL PREVIOUS TERMS AND CONDITIONS ARE TO REMAIN IN FULL EFFECT.

**This Amendment approved by the Grants Officer is issued in triplicate and constitutes an obligation of Federal funding. By signing the three documents, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. Upon acceptance by the Recipient, two signed Amendment documents shall be returned to the Grants Officer and the third document shall be retained by the Recipient. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally terminate this Amendment.**

Special Award Conditions

X Line Item Budget

Other:

**SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER**  
Jannet Cancino 

**DATE**  
4/16/2012

**TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL**

**DATE**

Award Number: 04-41-B10521, Amendment Number 2

Federal Program Officer: Bart Forbes

Requisition Number: 5724

Employer Identification Number: 866004791

Dun & Bradstreet No: 82-98-11475

Recipient ID: 0412734

Requestor ID: 0412734

Treasury Account Symbol (TAS): 0554

**Award ACCS Information**

Bureau Code	FCFY	Project-Task	Org Code	Obj Class	Obligation Amount
61	2010	4803011-300	06-10-0000-00-00-00-00	41-19-00-00	\$0.00

**Award Contact Information**

Contact Name	Contact Type	Email	Phone
Mr. Matthew D Hanson	Administrative	mhanson@az.gov	(602) 542-7567

**NIST Grants Officer:**

Jannet Cancino  
100 Bureau Drive, MS 1650  
Gaithersburg, MD 20899-1650  
(301) 975 - 6544

**NIST Grants Specialist:**

Nuria Martinez  
100 Bureau Drive, MS 1650  
Gaithersburg, MD 20899-1650  
(301) 975 - 6215

---

**AMERICAN RECOVERY AND REINVESTMENT ACT  
BROADBAND TECHNOLOGY OPPORTUNITIES PROGRAM  
SPECIAL AWARD CONDITIONS  
04-41-B10521  
Amendment No. 02**

**4. The Grants Officers name, address, and telephone number are:**

Jannet Cancino  
National Institute of Standards and Technology  
Grants and Agreements Management Division  
Bldg. 411, Room B100  
100 Bureau Drive, Mail Stop 1650  
Gaithersburg, Maryland 20899-1650  
Phone: (301) 975-6544; Fax: (301) 926-6458  
E-mail: [jannet.cancino@nist.gov](mailto:jannet.cancino@nist.gov)

**5. The Grants Specialist name, address, telephone number are:**

Nuria Martinez  
National Institute of Standards and Technology  
Grants and Agreements Management Division  
Bldg. 411, Room B100  
100 Bureau Drive, Mail Stop 1650  
Gaithersburg, Maryland 20899-1650  
Phone: (301) 975-6215; Fax (301) 926-6458  
Email: [nuria.martinez@nist.gov](mailto:nuria.martinez@nist.gov)

**BUDGET INFORMATION - Non-Construction Programs**

OMB Approval No. 0348-0044

**SECTION A - BUDGET SUMMARY**

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1. NTIA/BTOP	11.557	\$	\$	\$ 1,646,936.00	\$ 705,830.00	\$ 2,352,766.00
2.						0.00
3.						0.00
4.						0.00
5. Totals		\$ 0.00	\$ 0.00	\$ 1,646,936.00	\$ 705,830.00	\$ 2,352,766.00

**SECTION B - BUDGET CATEGORIES**

6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY			Total (5)		
	(1)	(2)	(3)			
a. Personnel	\$	\$	\$ 79,516.00	\$ 19,624.00	\$ 99,140.00	
b. Fringe Benefits			25,114.00	5,234.00	30,348.00	
c. Travel			23,502.00	10,073.00	33,575.00	
d. Equipment			0.00	0.00	0.00	
e. Supplies			514,123.00	220,338.00	734,461.00	
f. Contractual			933,476.00	425,061.00	1,358,537.00	
g. Construction			0.00	0.00	0.00	
h. Other			59,500.00	25,500.00	85,000.00	
i. Total Direct Charges (sum of 6a-6h)		0.00	0.00	1,635,231.00	705,830.00	2,341,061.00
j. Indirect Charges			11,705.00	0.00	11,705.00	
k. TOTALS (sum of 6i and 6j)	\$	\$ 0.00	\$ 0.00	\$ 1,646,936.00	\$ 705,830.00	\$ 2,352,766.00
7. Program Income	\$	\$	\$	\$	\$ 0.00	

Authorized for Local Reproduction

Standard Form 424A (Rev. 7-97)  
Prescribed by OMB Circular A-102

**SECTION C - NON-FEDERAL RESOURCES**

(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS
8.	\$	\$	\$	\$ 0.00
9.				0.00
10.				0.00
11.				0.00
12. TOTAL (sum of lines 8-11)	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

**SECTION D - FORECASTED CASH NEEDS**

	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	\$ 0.00	\$	\$	\$	\$
14. Non-Federal	0.00				
15. TOTAL (sum of lines 13 and 14)	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

**SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT**

(a) Grant Program	FUTURE FUNDING PERIODS (Years)			
	(b) First	(c) Second	(d) Third	(e) Fourth
16.	\$	\$	\$	\$
17.				
18.				
19.				
20. TOTAL (sum of lines 16-19)	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

**SECTION F - OTHER BUDGET INFORMATION**

21. Direct Charges:	22. Indirect Charges:
23. Remarks:	