RECIPIENT NAME: City of Brownsville AWARD NUMBER: 48-42-B10544

AWARD NUMBER: 46-42-610544			OMB CONTROL NUMBER: 0660-0037	
DATE: 07/25/2011			EXPIRATION DATE: 12/31/2013	
QUARTERLY PERFORMANCE PR	ROGRESS REPORT	FOR PUBLIC COM	IPUTER CENTERS	
General Information				
Federal Agency and Organizational Element to Which Report is Submitted	2. Award Identification I	Number	3. DUNS Number	
Department of Commerce, National Telecommunications and Information Administration	48-42-B10544		036772820	
4. Recipient Organization				
City of Brownsville 1001 E ELIZABETH ST 3RD FL,	BROWNSVILLE, TX 78	5205128		
5. Current Reporting Period End Date (MM/DD/YYYY)	6. Is this the la	st Report of the Award	Period?	
06-30-2011		○ Yes	No	
7. Certification: I certify to the best of my knowledge and purposes set forth in the award documents.	d belief that this report is	correct and complete	for performance of activities for the	
7a. Typed or Printed Name and Title of Certifying Officia	il	7c. Telephone (area c	ode, number and extension)	
James R McCoy		(956) 548-1055 X2101		
		7d. Email Address		
Assistant Director		james@cob.us		
7b. Signature of Certifying Official		7e. Date Report Subm	nitted (MM/DD/YYYY):	
Submitted Electronically		07-25-2011		

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Project Indicators (This Quarter)

1. Please describe significant project accomplishments completed during this quarter (600 words or less).

We completed the testing of the Wireless Network and it is fully operational. We purchased the computers for the United Way and Literacy Center locations and have finished installing the computers. The Literacy Center Bus and the United Way locations are now open to the public. We worked with our sub recipients on the Human Subjects waiver request and are waiting to hear about the waivers approval. We are finalizing the schedule to begin training classes at the United Way and Literacy Center locations. We posted an advertisement in the local newspaper and on the City of Brownsville Website soliciting proposals for the expansion of the Public Computing Center located at the Central Branch Library. We have a pre proposal meeting scheduled for July 13th with contractors interested in submitting a proposal for the expansion of the PCC.

2. Please provide the percent complete for the following key milestones in your project. Write "0" in the Percent Complete column and "N/A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline report, please insert them at the bottom of the table. Figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less).

	Milestone	Percent Complete	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)
2.a.	Overall Project	12	N/A
2.b.	Equipment / Supply Purchases	-	Progress reported in Question 4 below
2.c.	Public Computer Centers Established	-	Progress reported in Question 4 below
2.d.	Public Computer Centers Improved	-	Progress reported in Question 4 below
2.e.	New Workstations Installed	-	Progress reported in Question 4 below
2.f.	Existing Workstations Upgraded	-	Progress reported in Question 4 below
2.g.	Outreach Activities	-	Progress reported in Question 4 below
2.h.	Training Programs	-	Progress reported in Question 4 below
2.i.	Other (please specify):	-	Progress reported in Question 4 below

3. Please describe any challenges or issues faced during this past quarter in achieving planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less)

We have no challenges to report. We are please to report that the project is on schedule.

4. Please provide actual total numbers to date or typical averages for the following key indicators, as specified in the question. Write "0" in the Total column and "N/A" in the Narrative column if your project does not include this activity. Unless otherwise indicated below, figures should be reported <u>cumulatively</u> from award inception to the end of the most recent reporting quarter. Please provide a narrative explanation if the total is different from the target provided in your baseline plan (300 words or less).

	Indicator	Total	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)
4 2	New workstations installed and available to the public	17	N/A
4.b.	Average users per week (NOT cumulative)	29	N?A
4.c.	Number of PCCs with upgraded broadband connectivity	2	N/A
4 11	Number of PCCs with new broadband wireless connectivity	0	N/A
4.e.	Number of additional hours per week existing and new PCCs are open to the public as a result of BTOP funds	40	N/A

5. Training Programs. In the chart below, please describe the training programs provided at each of your BTOP-funded PCCs.

	Length of Program (per hour	Number of Participants per	Number of Training Hours per		
Name of Training Program	basis)	Program	Program		

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N/A		0		0		0
	Add Tr	aining Program		Remove Training Pr	ogram	

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Project Indicators (Next Quarter)

1. Please describe significant project accomplishments planned for completion during the next quarter (600 words or less).

We plan to begin the classes at the United Way and Literacy Center locations. We will receive the bid responses and award a contract for the remodeling of the Public Computing Center and anticipate that construction will begin during this quarter. We anticipate that the Texas Southmost College will purchase the laptops during this quarter.

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2. Please provide the percent complete anticipated for the following key milestones in your project as of the end of the next quarter. Write "0" in the second column if your project does not include this activity. Figures should be reported cumulatively from award inception to the end of the next reporting quarter. Please provide a narrative description if the planned percent complete is different from the target provided in your baseline plan (300 words or less).

	Milestone	Planned Percent Complete	Narrative (describe reasons for any variance from baseline plan or any relevant information)
2.a.	Overall Project	16	N/A
2.b.	Equipment / Supply Purchases	-	Milestone Data Not Required
2.c.	Public Computer Centers Established	-	Milestone Data Not Required
2.d.	Public Computer Centers Improved	-	Milestone Data Not Required
2.e.	New Workstations Installed	-	Milestone Data Not Required
2.f.	Existing Workstations Upgraded	-	Milestone Data Not Required
2.g.	Outreach Activities	-	Milestone Data Not Required
2.h.	Training Programs	-	Milestone Data Not Required
2.i.	Other (please specify):	-	Milestone Data Not Required

^{3.} Please describe any challenges or issues anticipated during the next quarter that may impact planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).

We do not anticipate an challenges or issues.

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Public Computer Center Budget Execution Details

Activity Based Expenditures (Public Computer Centers)

1. Please provide details below on your total budget, cumulative actual expenditures (for the period ending the current quarter), and cumulative anticipated expenditures (for the period ending next quarter) for each line item, including detailed disbursements of both matching funds and federal funds from project inception through end of this quarter (actual) or next quarter (anticipated). Actual and anticipated figures should be reported cumulatively from award inception to the end of the applicable reporting quarter.

Budget for Entire Project			Actuals from Project Inception through End of Current Reporting Period			Anticipated Actuals from Project Inception through End of Next Reporting Period			
Cost Classification	Total Cost (plan)	Matching Funds (plan)	Federal Funds (plan)	Total Cost	Matching Funds	Federal Funds	Total Costs	Matching Funds	Federal Funds
a. Personnel	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
b. Fringe Benefits	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
c. Travel	\$2,601	\$781	\$1,820	\$2,741	\$822	\$1,919	\$0	\$0	\$0
d. Equipment	\$328,430	\$98,527	\$229,903	\$122,929	\$36,879	\$86,050	\$0	\$0	\$0
e. Supplies	\$10,500	\$3,150	\$7,350	\$0	\$0	\$0	\$0	\$0	\$0
f. Contractual	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
g. Construction	\$815,148	\$244,542	\$570,606	\$21,996	\$6,599	\$15,397	\$200,000	\$60,000	\$140,000
h. Other	\$80,349	\$24,108	\$56,241	\$0	\$0	\$0	\$0	\$0	\$0
i. Total Direct Charges (sum of a through h)	\$1,237,028	\$371,108	\$865,920	\$147,666	\$44,300	\$103,366	\$200,000	\$60,000	\$140,000
j. Indirect Charges									
k. TOTALS (sum of i and j)	\$1,237,028	\$371,108	\$865,920	\$147,666	\$44,300	\$103,366	\$200,000	\$60,000	\$140,000

2. Program Income: Please provide the program income you listed in your application budget and actuals to date through the end of the reporting period.

a. Application Budget Program Income: \$0	b. Program Income to Date: \$0
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