

U.S. DEPARTMENT OF COMMERCE

## Performance Progress Report

**2. Award or Grant Number**

45-50-M09044

**4. Report Date (MM/DD/YYYY)**

04-10-2013

**1. Recipient Name**

Connected Nation, Inc. - SC

**6. Reporting Period End Date:**

03-31-2013

**3. Street Address**

1020 College Street, P.O. Box 3448,

**5. City, State, Zip Code**

Bowling Green, KY 42101-2137

**7a. Project / Grant Period  
Start Date: (MM/DD/YYYY)**

12-20-2009

**7b. End Date: (MM/DD/YYYY)**

12-19-2014

**8. Designated Entity on Behalf of:**

South Carolina

**9. List the individual projects in your approved project plan**

	Project Type (Data Collection, Capacity Building, Technical Assistance, etc.)	Project Name (if different from Project Type)	Total Federal Funding Amount	Total Federal Funding Amount expended at the end of this reporting period	Percent of Total Federal Funding amount expended
1	Data Collection	N/A	2,730,837	1,765,714	65%
2	Technical Assistance	N/A	949,018	404,556	43%
3	Planning Teams	N/A	299,977	126,564	42%
4	N/A	N/A	0	0	
5	N/A	N/A	0	0	
6	N/A	N/A	0	0	
			\$3,979,832	\$2,296,834	58%

**10. Personnel**

**10a. If the project is not fully staffed, describe how any lack of staffing may impact the project's timeline and when the project will be fully staffed.**

Project is fully staffed

10b. Staffing Table			
Job Title	FTE %	Project(s) Assigned	Change
Broadband Planning Manager 1	3	Data Collection	No Change
Business Programmer Analyst	5	Data Collection	No Change
CAI Manager	6	Data Collection	No Change
Chief Policy Counsel	2	Data Collection	No Change
Compliance Coordinator	4	Data Collection	No Change
Contract Compliance Manager	8	Data Collection	No Change
ETS Analyst	12	Data Collection	No Change
ETS Manager	7	Data Collection	No Change
GIS Analyst 2	2	Data Collection	No Change
GIS Analyst 1	34	Data Collection	No Change
GIS Services Manager	4	Data Collection	No Change
Grants Management Officer	7	Data Collection	No Change
Outreach & Awareness Intern	3	Data Collection	No Change
Outreach & Awareness Manager	9	Data Collection	No Change
Outreach & Awareness Specialist 5	1	Data Collection	No Change
Outreach & Awareness Specialist 4	9	Data Collection	No Change
Outreach & Awareness Specialist 3	11	Data Collection	No Change
Outreach & Awareness Specialist 2	11	Data Collection	No Change
Outreach & Awareness Specialist 1	12	Data Collection	No Change
Project Coordinator	4	Data Collection	No Change
Project Management Director	10	Data Collection	No Change
Project Manager 3	2	Data Collection	No Change
Project Manager 2	4	Data Collection	No Change
Provider Relations Manager	9	Data Collection	No Change

State & Local Program Director	4	Data Collection	No Change
State Services Specialist 2	10	Data Collection	No Change
State Services Specialist 1	24	Data Collection	No Change
State Services Sr. Specialist	1	Data Collection	No Change
Manager Program Support	13	Planning Teams	No Change
Broadband Planning Manager 1	5	Technical Assistance	No Change
Broadband Planning Manager 2	9	Technical Assistance	No Change
Partnership Manager	7	Technical Assistance	No Change
Policy & Research Outreach Specialist	5	Technical Assistance	No Change
President & COO	8	Technical Assistance	No Change
Project Management Director	37	Technical Assistance	No Change
Project Manager 1	10	Technical Assistance	No Change
CAI Manager	6	Technical Assistance	No Change
Chief Policy Counsel	5	Technical Assistance	No Change
Research & GIS Analyst	2	Technical Assistance	No Change
Research Analyst 3	1	Technical Assistance	No Change
Research Analyst 2	4	Technical Assistance	No Change
Research Analyst 1	35	Technical Assistance	No Change
Research Manager	6	Technical Assistance	No Change

**11. Subcontracts**

11a. Subcontracts Table - Include all subcontractors. The totals from this table equal the "Subcontracts Total" from the Program Budget Worksheet (Q. 12, Column 2, 3, and 4)

Name	Subcontract Purpose	RFP Issued (Y/N)	Contract Executed (Y/N)	Start Date	End Date	Total Federal Funds Allocated	Total Matching Funds Allocated	Project and % Assigned (Example: Data Collection 75)	
Throughbred Research Group	Data Collection	Yes	Yes	02/09/2010	08/31/2013	67,936	0	Data Collection	21

Throughbred Research Group	Technical Assistance	Yes	Yes	02/09/2010	08/31/2013	253,411	0	Technical Assistance	79
ETS Contract Labor	Data Collection	No	Yes	12/20/2009	12/19/2014	167,182	77,623	Data Collection	100
GIS Consultants	Data Collection	Yes	Yes	12/20/2009	12/19/2014	49,115	0	Data Collection	100
Legal Consultants	Data Collection	No	Yes	12/20/2009	12/19/2014	33,820	29,260	Data Collection	100
Community Technology Specialists	Planning Teams	No	Yes	05/14/2012	05/13/2014	236,000	0	Planning Teams	100
Hosting	Data Collection	No	No	12/20/2009	12/19/2014	38,683	0	Data Collection	100
Various	Data Collection	No	No	12/20/2009	12/19/2014	27,794	0	Data Collection	100
Various	Technical Assistance	No	No	12/20/2009	12/19/2014	17,516	0	Technical Assistance	100

Add Row

Remove Row

**11b. Describe any challenges encountered with vendors or subrecipients.**

Nothing to report.

<b>12. Budget worksheet</b>						
Columns 2, 3, and 4 will match your current project budget for your entire award, which is the SF-424A on file. Only list matching funds that the Department of Commerce has already approved.						
<b>Project Budget Element</b>	<b>Federal Funds Awarded</b>	<b>Approved Matching Funds</b>	<b>Total Budget</b>	<b>Federal Funds Expended</b>	<b>Approved Matching Funds Expended</b>	<b>Total Funds Expended</b>
<b>Personnel Salaries</b>	\$1,199,434	\$123,752	\$1,323,186	\$662,722	\$745	\$663,467
<b>Personnel Fringe Benefits</b>	\$257,278	\$32,004	\$289,282	\$153,177	\$160	\$153,337
<b>Travel</b>	\$157,557	\$0	\$157,557	\$109,813	\$582	\$110,395
<b>Equipment</b>	\$139,143	\$0	\$139,143	\$89,910	\$0	\$89,910
<b>Materials / Supplies</b>	\$50,350	\$0	\$50,350	\$32,613	\$0	\$32,613
<b>Subcontracts Total</b>	\$891,457	\$106,883	\$998,340	\$568,835	\$268,781	\$837,616
<b>Construction</b>	\$0	\$0	\$0	\$0	\$0	\$0
<b>Other</b>	\$54,298	\$685,883	\$740,181	\$30,450	\$278,004	\$308,454
<b>Total Direct Costs</b>	\$2,749,517	\$948,522	\$3,698,039	\$1,647,520	\$548,272	\$2,195,792
<b>Total Indirect Costs</b>	\$1,230,315	\$82,145	\$1,312,460	\$649,314	\$1,024	\$650,338
<b>Total Costs</b>	\$3,979,832	\$1,030,667	\$5,010,499	\$2,296,834	\$549,296	\$2,846,130
<b>% of Total</b>	79	21	100	81	19	100
<b>13. Hardware / Software</b>						
<p>13a. List any hardware/software purchased during this reporting period.            New purchases this quarter include the following:            - Interactive Mapping Application - \$225            - GIS Software &amp; Maintenance - \$2,262            - Computers &amp; Software - \$906</p> <p>Hardware/Software purchases for the project to date include the following:            - Interactive Mapping Application - \$66,693            - GIS Software &amp; Maintenance - \$9,777            - Computers &amp; Software - \$19,208            - Speed Test Software - \$3,823            - Google Earth Pro - \$585            - Spectrum Analyzer - \$4,477            - Multiple dedicated storage servers and backup replication solution - \$4,938</p>						
<p>13b. Please note any hardware/software that has yet to be purchased and explain why it has not been purchased.</p> <p>Remaining purchases may include SQL server for mapping geodatabase, SQL server software, multiple dedicated storage servers, security application, additional backup replication solution, computers, a spectrum analyzer, GPS units, interactive map upgrades/maintenance, ArcInfo/ArcGIS maintenance, and speed test updates as well as computers and software maintenance.</p>						

These items will only be purchased if necessary for the successful completion of the project.

**14. SBI PPR Project Attachment (Skip question 14b if Data Collection is your only project).**

14a. Complete a SBI PPR Project Data Collection Attachment and attach it to the PPR.

14b. Complete a SBI PPR Attachment for each additional funded project and attach it to the PPR.

**15. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purpose set forth in the award documents.**

15a. Typed or Printed Name and Title of Authorized Certifying Official

Bernie Bogle

Grants Management Officer

15c. Telephone  
(area code, number, and extension)

270-781-4320

15d. Email Address

bbogle@connectednation.org

15b. Signature of Authorized Certifying Official

Submitted Electronically

15e. Date Report Submitted  
(MM/DD/YYYY)

04-29-2013