RECIPIENT NAME:SC State Board for Technical and Comprehensive Education

AWARD NUMBER: 45-42-B10012

DATE: 08/08/2012

OMB CONTROL NUMBER: 0660-0037 EXPIRATION DATE: 12/31/2013

| QUARTERLY PERFORMANCE PROGRES   | SS REPORT FOR PUBLIC COM               | MPUTER CENTERS                                  |  |  |  |
|---|--|---|--|--|--|
| General Information   |  |   |  |  |  |
| Federal Agency and Organizational Element to     Which Report is Submitted     Award                              | Identification Number                  | 3. DUNS Number                                  |  |  |  |
| Department of Commerce, National Telecommunications and Information Administration  45-42-E                       | 10012                                  | 092760669                                       |  |  |  |
| 4. Recipient Organization   |  |   |  |  |  |
| SC State Board for Technical and Comprehensive Education  | 111 Executive Center Dr, Columbia      | , SC 29210-8414                                 |  |  |  |
| 5. Current Reporting Period End Date (MM/DD/YYYY)   | 6. Is this the last Report of the Awar | d Period?                                       |  |  |  |
| 06-30-2012  | ○ Yes                                  | <ul><li>No</li></ul>                            |  |  |  |
| 7. Certification: I certify to the best of my knowledge and belief the purposes set forth in the award documents. | at this report is correct and complete | for performance of activities for the           |  |  |  |
| 7a. Typed or Printed Name and Title of Certifying Official  | 7c. Telephone (area                    | 7c. Telephone (area code, number and extension) |  |  |  |
| Mary Coleman  |  |   |  |  |  |
|   | 7d. Email Address                      |   |  |  |  |
|   | coleman@sctechsy                       | rstem.edu                                       |  |  |  |
| 7b. Signature of Certifying Official  | 7e. Date Report Subi                   | mitted (MM/DD/YYYY):                            |  |  |  |
| Submitted Electronically  | 08-08-2012                             |   |  |  |  |
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## Project Indicators (This Quarter)

1. Please describe significant project accomplishments completed during this quarter (600 words or less).

Activities this quarter included the completion of virtualization projects, an increase mobile PC cart usage, and the completion of spending at some colleges. All PCCs around the state are up and running. There have been many training session and workshops for the public to attend. Announcements have been in the newspapers, emails, college website homepages and flyers have also been distributed to keep the communities informed of the training that is available to them.

2. Please provide the percent complete for the following key milestones in your project. Write "0" in the Percent Complete column and "N/A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline report, please insert them at the bottom of the table. Figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less).

|      | Milestone                           | Percent<br>Complete | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)  |
|------|-------------------------------------|---------------------|--|
| 2.a. | Overall Project                     | 82                  | We had anticipated an overall project completion of 90% for July 2012. We are on target to spend all remaining funds by the end of the grant period. |
| 2.b. | Equipment / Supply Purchases        | -                   | Progress reported in Question 4 below  |
| 2.c. | Public Computer Centers Established | -                   | Progress reported in Question 4 below  |
| 2.d. | Public Computer Centers Improved    | -                   | Progress reported in Question 4 below  |
| 2.e. | New Workstations Installed          | -                   | Progress reported in Question 4 below  |
| 2.f. | Existing Workstations Upgraded      | -                   | Progress reported in Question 4 below  |
| 2.g. | Outreach Activities                 |                     | Progress reported in Question 4 below  |
| 2.h. | Training Programs                   | -                   | Progress reported in Question 4 below  |
| 2.i. | Other (please specify):             | -                   | Progress reported in Question 4 below  |

3. Please describe any challenges or issues faced during this past quarter in achieving planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).

There were a few challenges this quarter. Challenges include increasing or maintaining average users per week and the need for additional funds to extend temporary position through end of grant period. PCCs where the foot traffic has dropped off, colleges are looking for more appropriate training to offer to draw the community members in. Colleges that have used BTOP funds to pay for employees to man the PCCs are having to be creative to fine other funding for those employees.

4. Please provide actual total numbers to date or typical averages for the following key indicators, as specified in the question. Write "0" in the Total column and "N/A" in the Narrative column if your project does not include this activity. Unless otherwise indicated below, figures should be reported <u>cumulatively</u> from award inception to the end of the most recent reporting quarter. Please provide a narrative explanation if the total is different from the target provided in your baseline plan (300 words or less).

|      | Indicator  | Total | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)  |
|------|--|-------|--|
| 4.a. | New workstations installed and available to the public   | 2,507 | The number of PCs did not increase this quarter because PCs purchased have not been deployed yet.            |
|      | Average users per week (NOT cumulative)  |       | PCC numbers have decreased from last quarter's numbers due to the summer months and less students on campus. |
| 4.c. | Number of PCCs with upgraded broadband connectivity  | 121   | PCCS broadband numbers continue to increase.   |
| 4.d. | Number of PCCs with new broadband wireless connectivity  | 129   | PCCs have upgraded to wireless with excess funds.  |
| 4.e. | Number of additional hours per week existing and new PCCs are open to the public as a result of BTOP funds | 114   | During the summer months PCCs average usage decreases, therefore the hours of operation have not increased.  |

5. Training Programs. In the chart below, please describe the training programs provided at each of your BTOP-funded PCCs.

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| Name of Training Program | Length of Program (per hour basis) | Number of Participants per<br>Program | Number of Training Hours per<br>Program |  |
|--------------------------|------------------------------------|---------------------------------------|---|--|
| n/a                      | 0                                  | 0                                     | 0                                       |  |

Add Training Program

Remove Training Program

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## Project Indicators (Next Quarter)

1. Please describe significant project accomplishments planned for completion during the next quarter (600 words or less).

Virtualization projects at sites will be completed for the next quarter. Extending wireless services to other parts of the campus will be attempted as funds are available.

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2. Please provide the percent complete anticipated for the following key milestones in your project as of the end of the next quarter. Write "0" in the second column if your project does not include this activity. Figures should be reported cumulatively from award inception to the end of the next reporting quarter. Please provide a narrative description if the planned percent complete is different from the target provided in your baseline plan (300 words or less).

|      | Milestone                           | Planned<br>Percent<br>Complete | Narrative (describe reasons for any variance from baseline plate or any relevant information)                            |
|------|-------------------------------------|--------------------------------|--|
| 2.a. | Overall Project                     | 91                             | We anticipate having 91% of funds expended by the end of Quarter 3 of 2012 based upon expenditures of pervious quarters. |
| 2.b. | Equipment / Supply Purchases        | -                              | Milestone Data Not Required  |
| 2.c. | Public Computer Centers Established | -                              | Milestone Data Not Required  |
| 2.d. | Public Computer Centers Improved    | -                              | Milestone Data Not Required  |
| 2.e. | New Workstations Installed          | -                              | Milestone Data Not Required  |
| 2.f. | Existing Workstations Upgraded      | -                              | Milestone Data Not Required  |
| 2.g. | Outreach Activities                 | -                              | Milestone Data Not Required  |
| 2.h. | Training Programs                   | -                              | Milestone Data Not Required  |
| 2.i. | Other (please specify):             | -                              | Milestone Data Not Required  |

<sup>3.</sup> Please describe any challenges or issues anticipated during the next quarter that may impact planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).

Maximizing the PCCs will continue to be a focus as we move throughout Year 3 of the grant. Looking at those PCCs with less utilization than expected will challenge us to try different methods to reach those communities. Targeting training to the auidence of the community will also be a challenge.

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## **Public Computer Center Budget Execution Details**

## **Activity Based Expenditures (Public Computer Centers)**

1. Please provide details below on your total budget, cumulative actual expenditures (for the period ending the current quarter), and cumulative anticipated expenditures (for the period ending next quarter) for each line item, including detailed disbursements of both matching funds and federal funds from project inception through end of this quarter (actual) or next quarter (anticipated). Actual and anticipated figures should be reported cumulatively from award inception to the end of the applicable reporting quarter.

| Budget for Entire Project                          |                      |                             |                            | Actuals from Project Inception<br>through End of Current Reporting<br>Period |                   |                  | Anticipated Actuals from Project<br>Inception through End of Next<br>Reporting Period |                   |                  |
|--|----------------------|-----------------------------|----------------------------|--|-------------------|------------------|---|-------------------|------------------|
| Cost Classification                                | Total Cost<br>(plan) | Matching<br>Funds<br>(plan) | Federal<br>Funds<br>(plan) | Total<br>Cost  | Matching<br>Funds | Federal<br>Funds | Total<br>Costs  | Matching<br>Funds | Federal<br>Funds |
| a. Personnel                                       | \$2,161,254          | \$972,181                   | \$1,189,073                | \$1,455,451  | \$722,892         | \$732,559        | \$1,745,150   | \$860,478         | \$884,672        |
| b. Fringe Benefits                                 | \$217,555            | \$0                         | \$217,555                  | \$103,225  | \$2,306           | \$100,919        | \$125,800   | \$2,306           | \$123,494        |
| c. Travel  | \$7,713              | \$5,554                     | \$2,159                    | \$16,025   | \$10,882          | \$5,143          | \$17,904  | \$11,182          | \$6,722          |
| d. Equipment                                       | \$887,445            | \$0                         | \$887,445                  | \$925,654  | \$20,037          | \$905,617        | \$929,879   | \$20,500          | \$909,379        |
| e. Supplies  | \$2,736,165          | \$98,817                    | \$2,637,348                | \$2,513,402  | \$55,379          | \$2,458,023      | \$2,552,549   | \$65,500          | \$2,487,049      |
| f. Contractual                                     | \$1,221,932          | \$382,068                   | \$839,864                  | \$889,791  | \$254,607         | \$635,184        | \$1,082,739   | \$334,607         | \$748,132        |
| g. Construction                                    | \$0                  | \$0                         | \$0                        | \$0  | \$0               | \$0              | \$0   | \$0               | \$0              |
| h. Other   | \$115,904            | \$92,563                    | \$23,341                   | \$152,156  | \$101,492         | \$50,664         | \$159,150   | \$101,492         | \$57,658         |
| i. Total Direct<br>Charges (sum of a<br>through h) | \$7,347,968          | \$1,551,183                 | \$5,796,785                | \$6,055,704  | \$1,167,595       | \$4,888,109      | \$6,613,171   | \$1,396,065       | \$5,217,106      |
| j. Indirect Charges                                | \$106,255            | \$0                         | \$106,255                  | \$48,902   | \$0               | \$48,902         | \$48,902  | \$0               | \$48,902         |
| k. TOTALS (sum of i<br>and j)                      | \$7,454,223          | \$1,551,183                 | \$5,903,040                | \$6,104,606  | \$1,167,595       | \$4,937,011      | \$6,662,073   | \$1,396,065       | \$5,266,008      |

2. Program Income: Please provide the program income you listed in your application budget and actuals to date through the end of the reporting period.

| a. Application Budget Program Income: \$0 | b. Program Income to Date: \$0 |
|---|--------------------------------|
|---|--------------------------------|