



Project Indicators (This Quarter)			
<p><b>1. Please describe significant project accomplishments completed during this quarter (600 words or less).</b></p> <p>A. The BTOP project was mentioned in November 15, 2012, Library Journal's 2012 library construction listing. B. In 2009, Kent Branch customers logged onto computers 37,403 times. In 2012, Kent Branch customers logged in 67,754 times, a significant increase. C. Kent Branch customers used assistive technology 10 times; Outreach Cybermobile customers used assistive technology 82 times. D. Outreach changed its schedule to reach 37 new facilities, including mobile home parks, a macular degeneration support group at a church, large mall, new senior housing units, special needs facilities, and a YMCA digital literacy program for preschoolers. E. Outreach Cybermobile joined other parade units for the Toledo Holiday Parade - it drove behind the Nutcracker. F. Cybermobile mileage = 7,953 miles.</p>			
<p><b>2. Please provide the percent complete for the following key milestones in your project. Write "0" in the Percent Complete column and "N/A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline report, please insert them at the bottom of the table. Figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less).</b></p>			
	Milestone	Percent Complete	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)
2.a.	Overall Project	99	
2.b.	Equipment / Supply Purchases	-	Progress reported in Question 4 below
2.c.	Public Computer Centers Established	-	Progress reported in Question 4 below
2.d.	Public Computer Centers Improved	-	Progress reported in Question 4 below
2.e.	New Workstations Installed	-	Progress reported in Question 4 below
2.f.	Existing Workstations Upgraded	-	Progress reported in Question 4 below
2.g.	Outreach Activities	-	Progress reported in Question 4 below
2.h.	Training Programs	-	Progress reported in Question 4 below
2.i.	Other (please specify):	-	Progress reported in Question 4 below
<p><b>3. Please describe any challenges or issues faced during this past quarter in achieving planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).</b></p> <p>None.</p>			
<p><b>4. Please provide actual total numbers to date or typical averages for the following key indicators, as specified in the question. Write "0" in the Total column and "N/A" in the Narrative column if your project does not include this activity. Unless otherwise indicated below, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative explanation if the total is different from the target provided in your baseline plan (300 words or less).</b></p>			
	Indicator	Total	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)
4.a.	New workstations installed and available to the public	141	130 available at Kent Branch. 11 workstations available on Cybermobile
4.b.	Average users per week (NOT cumulative)	184	120 at Kent; 64 on the Cybermobile
4.c.	Number of PCCs with upgraded broadband connectivity	130	100%
4.d.	Number of PCCs with new broadband wireless connectivity	51	100%
4.e.	Number of additional hours per week existing and new PCCs are open to the public as a result of BTOP funds	16	6 at Kent; 20 on Cybermobile
<p><b>5. Training Programs. In the chart below, please describe the training programs provided at each of your BTOP-funded PCCs.</b></p>			

Name of Training Program	Length of Program (per hour basis)	Number of Participants per Program	Number of Training Hours per Program
Kent basic comp/Internet	1	598	598
Kent GED	1	860	860
Kent health/bus/genealogy	1	21	21
Cybermobile basic comp/Internet	1	391	391
Cybermobile GED	2	25	50
Cybermobile Open lab	1	391	391
Cybermobile health	2	26	52
Kent partners training	1	54	54
Kent Open lab	1	12	12

Add Training Program

Remove Training Program

**Project Indicators (Next Quarter)**

**1. Please describe significant project accomplishments planned for completion during the next quarter (600 words or less).**  
 The significant project accomplishment for January-March 2013 is our intent to apply for early close-out at the end of March 2013.

**2. Please provide the percent complete anticipated for the following key milestones in your project as of the end of the next quarter. Write "0" in the second column if your project does not include this activity. Figures should be reported cumulatively from award inception to the end of the next reporting quarter. Please provide a narrative description if the planned percent complete is different from the target provided in your baseline plan (300 words or less).**

	Milestone	Planned Percent Complete	Narrative (describe reasons for any variance from baseline plan or any relevant information)
2.a.	Overall Project	100	
2.b.	Equipment / Supply Purchases	-	Milestone Data Not Required
2.c.	Public Computer Centers Established	-	Milestone Data Not Required
2.d.	Public Computer Centers Improved	-	Milestone Data Not Required
2.e.	New Workstations Installed	-	Milestone Data Not Required
2.f.	Existing Workstations Upgraded	-	Milestone Data Not Required
2.g.	Outreach Activities	-	Milestone Data Not Required
2.h.	Training Programs	-	Milestone Data Not Required
2.i.	Other (please specify):	-	Milestone Data Not Required

**3. Please describe any challenges or issues anticipated during the next quarter that may impact planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).**  
 None.

**Public Computer Center Budget Execution Details**

**Activity Based Expenditures (Public Computer Centers)**

1. Please provide details below on your total budget, cumulative actual expenditures (for the period ending the current quarter), and cumulative anticipated expenditures (for the period ending next quarter) for each line item, including detailed disbursements of both matching funds and federal funds from project inception through end of this quarter (actual) or next quarter (anticipated). Actual and anticipated figures should be reported cumulatively from award inception to the end of the applicable reporting quarter.

Budget for Entire Project				Actuals from Project Inception through End of Current Reporting Period			Anticipated Actuals from Project Inception through End of Next Reporting Period		
Cost Classification	Total Cost (plan)	Matching Funds (plan)	Federal Funds (plan)	Total Cost	Matching Funds	Federal Funds	Total Costs	Matching Funds	Federal Funds
a. Personnel	\$135,133	\$40,540	\$94,593	\$132,071	\$39,621	\$92,450	\$135,133	\$40,540	\$94,593
b. Fringe Benefits	\$39,188	\$11,756	\$27,432	\$39,188	\$11,756	\$27,432	\$39,188	\$11,756	\$27,432
c. Travel	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
d. Equipment	\$586,964	\$176,089	\$410,875	\$586,964	\$176,089	\$410,875	\$586,964	\$176,089	\$410,875
e. Supplies	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
f. Contractual	\$177,383	\$53,216	\$124,167	\$177,383	\$53,216	\$124,167	\$177,383	\$53,216	\$124,167
g. Construction	\$2,103,015	\$630,905	\$1,472,110	\$2,103,015	\$630,905	\$1,472,110	\$2,103,015	\$630,905	\$1,472,110
h. Other	\$49,253	\$14,775	\$34,478	\$49,253	\$14,775	\$34,478	\$49,253	\$14,775	\$34,478
i. Total Direct Charges (sum of a through h)	\$3,090,936	\$927,281	\$2,163,655	\$3,087,874	\$926,362	\$2,161,512	\$3,090,936	\$927,281	\$2,163,655
j. Indirect Charges									
k. TOTALS (sum of i and j)	\$3,090,936	\$927,281	\$2,163,655	\$3,087,874	\$926,362	\$2,161,512	\$3,090,936	\$927,281	\$2,163,655

2. Program Income: Please provide the program income you listed in your application budget and actuals to date through the end of the reporting period.

a. Application Budget Program Income: \$0	b. Program Income to Date: \$0
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Empty space for additional details or comments.