

QUARTERLY PERFORMANCE PROGRESS REPORT FOR PUBLIC COMPUTER CENTERS

General Information			
1. Federal Agency and Organizational Element to Which Report is Submitted Department of Commerce, National Telecommunications and Information Administration	2. Award Identification Number 39-42-B10578	3. DUNS Number 048782569	
4. Recipient Organization Toledo-Lucas County Public Library 325 N Michigan Street, Toledo, OH 43604-6614			
5. Current Reporting Period End Date (MM/DD/YYYY) 03-31-2012	6. Is this the last Report of the Award Period? <div style="text-align: right;"> <input type="radio"/> Yes <input checked="" type="radio"/> No </div>		
7. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purposes set forth in the award documents.			
7a. Typed or Printed Name and Title of Certifying Official Margaret Danziger Deputy Director		7c. Telephone (area code, number and extension) 419-259-5256	7d. Email Address margaret.danziger@toledolibrary.org
7b. Signature of Certifying Official Submitted Electronically		7e. Date Report Submitted (MM/DD/YYYY): 05-15-2012	

Project Indicators (This Quarter)

1. Please describe significant project accomplishments completed during this quarter (600 words or less).
All construction/renovations were completed by the end of 2011. Computer training, one-on-one, in small group, training center and/or auditorium at Kent Branch @ccess Center began on Tuesday, January 3, 2012. Similar training began on the Cybermobile on Monday, January 23, 2012, after a slight delay getting staff hired and trained. Kent staff created curriculum for all training lessons; two are shared in the amendments to this report. The Cybermobile trains for 2-hours, and designed its own curriculum to fit a 2-hour segment; one of those curricula is included in the amendments. Classes were advertised through local media, our Website, and with flyers. Cybermobile also taught 59 patrons who have special needs at 3 locations, using the assistive technology.

2. Please provide the percent complete for the following key milestones in your project. Write "0" in the Percent Complete column and "N/A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline report, please insert them at the bottom of the table. Figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less).

	Milestone	Percent Complete	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)
2.a.	Overall Project	93	None.
2.b.	Equipment / Supply Purchases	-	Progress reported in Question 4 below
2.c.	Public Computer Centers Established	-	Progress reported in Question 4 below
2.d.	Public Computer Centers Improved	-	Progress reported in Question 4 below
2.e.	New Workstations Installed	-	Progress reported in Question 4 below
2.f.	Existing Workstations Upgraded	-	Progress reported in Question 4 below
2.g.	Outreach Activities	-	Progress reported in Question 4 below
2.h.	Training Programs	-	Progress reported in Question 4 below
2.i.	Other (please specify):	-	Progress reported in Question 4 below

3. Please describe any challenges or issues faced during this past quarter in achieving planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).
The Cybermobile back-ordered Cisco 4G LTE broadband card has not yet arrived. Getting targeted publicity to individuals and groups who need computer training has been a little less effective than planned. Kent and Cybermobile managers are being more proactive in finding patrons who need basic computer training, GED, and health information.

4. Please provide actual total numbers to date or typical averages for the following key indicators, as specified in the question. Write "0" in the Total column and "N/A" in the Narrative column if your project does not include this activity. Unless otherwise indicated below, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative explanation if the total is different from the target provided in your baseline plan (300 words or less).

	Indicator	Total	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)
4.a.	New workstations installed and available to the public	141	130 available for training at Kent Branch; 11 workstations available on the Cybermobile.
4.b.	Average users per week (NOT cumulative)	154	122 at Kent; 32 on the Cybermobile
4.c.	Number of PCCs with upgraded broadband connectivity	130	100%
4.d.	Number of PCCs with new broadband wireless connectivity	51	100%
4.e.	Number of additional hours per week existing and new PCCs are open to the public as a result of BTOP funds	26	6 at Kent Branch; 20 on the Cybermobile

5. Training Programs. In the chart below, please describe the training programs provided at each of your BTOP-funded PCCs.

Name of Training Program	Length of Program (per hour basis)	Number of Participants per Program	Number of Training Hours per Program
Kent basic comp/Internet	1	485	485
Kent GED	1	820	820
Kent health/business/genealogy	1	68	68
Kent partners training	1	212	212
Kent Open Lab	1	3	3
Cybermobile basic comp/ internet	1	380	380
Cybermobile GED	2	34	68
Cybermobile Open Lab	1	380	380

Add Training Program

Remove Training Program

Project Indicators (Next Quarter)

1. Please describe significant project accomplishments planned for completion during the next quarter (600 words or less).
 Continue to publicize and expand basic computer/Internet training for Lucas County individuals and groups with the intention to increase participation. Emphasize health education training with partner ProMedica.

2. Please provide the percent complete anticipated for the following key milestones in your project as of the end of the next quarter. Write "0" in the second column if your project does not include this activity. Figures should be reported cumulatively from award inception to the end of the next reporting quarter. Please provide a narrative description if the planned percent complete is different from the target provided in your baseline plan (300 words or less).

	Milestone	Planned Percent Complete	Narrative (describe reasons for any variance from baseline plan or any relevant information)
2.a.	Overall Project	94	None.
2.b.	Equipment / Supply Purchases	-	Milestone Data Not Required
2.c.	Public Computer Centers Established	-	Milestone Data Not Required
2.d.	Public Computer Centers Improved	-	Milestone Data Not Required
2.e.	New Workstations Installed	-	Milestone Data Not Required
2.f.	Existing Workstations Upgraded	-	Milestone Data Not Required
2.g.	Outreach Activities	-	Milestone Data Not Required
2.h.	Training Programs	-	Milestone Data Not Required
2.i.	Other (please specify):	-	Milestone Data Not Required

3. Please describe any challenges or issues anticipated during the next quarter that may impact planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).
 None anticipated.

Public Computer Center Budget Execution Details

Activity Based Expenditures (Public Computer Centers)

1. Please provide details below on your total budget, cumulative actual expenditures (for the period ending the current quarter), and cumulative anticipated expenditures (for the period ending next quarter) for each line item, including detailed disbursements of both matching funds and federal funds from project inception through end of this quarter (actual) or next quarter (anticipated). Actual and anticipated figures should be reported cumulatively from award inception to the end of the applicable reporting quarter.

Budget for Entire Project				Actuals from Project Inception through End of Current Reporting Period			Anticipated Actuals from Project Inception through End of Next Reporting Period		
Cost Classification	Total Cost (plan)	Matching Funds (plan)	Federal Funds (plan)	Total Cost	Matching Funds	Federal Funds	Total Costs	Matching Funds	Federal Funds
a. Personnel	\$135,133	\$40,540	\$94,593	\$47,073	\$14,122	\$32,951	\$83,749	\$25,125	\$58,624
b. Fringe Benefits	\$39,188	\$11,756	\$27,432	\$9,069	\$2,721	\$6,348	\$17,871	\$5,361	\$12,510
c. Travel	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
d. Equipment	\$586,964	\$176,089	\$410,875	\$586,964	\$176,089	\$410,875	\$586,964	\$176,089	\$410,875
e. Supplies	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
f. Contractual	\$177,383	\$53,216	\$124,167	\$142,105	\$42,632	\$99,473	\$153,865	\$46,159	\$107,706
g. Construction	\$2,103,015	\$630,905	\$1,472,110	\$2,060,574	\$618,171	\$1,442,403	\$2,060,574	\$618,171	\$1,442,403
h. Other	\$49,253	\$14,775	\$34,478	\$35,294	\$10,589	\$24,705	\$35,294	\$10,589	\$24,705
i. Total Direct Charges (sum of a through h)	\$3,090,936	\$927,281	\$2,163,655	\$2,881,079	\$864,324	\$2,016,755	\$2,938,317	\$881,494	\$2,056,823
j. Indirect Charges	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
k. TOTALS (sum of i and j)	\$3,090,936	\$927,281	\$2,163,655	\$2,881,079	\$864,324	\$2,016,755	\$2,938,317	\$881,494	\$2,056,823

2. Program Income: Please provide the program income you listed in your application budget and actuals to date through the end of the reporting period.

a. Application Budget Program Income: \$0	b. Program Income to Date: \$0
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