RECIPIENT NAME: Fayetteville State University

AWARD NUMBER: 37-42-B10509

DATE: 05/13/2013

OMB CONTROL NUMBER: 0660-0037 EXPIRATION DATE: 12/31/2013

DATE: 05/13/2013				EXT. 110 (11014 B) (12. 12/01/2010
QUARTERLY PERFORMANCE PR	OGRES	SS REPORT	FOR PUBLIC COM	PUTER CENTERS
General Information				
Federal Agency and Organizational Element to Which Report is Submitted	2. Award	l Identification N	lumber	3. DUNS Number
Department of Commerce, National Telecommunications and Information Administration	37-42-E	310509		067188979
4. Recipient Organization				
Fayetteville State University 1200 Murchison Road, F	ayettevill	le, NC 28301-4	252	
5. Current Reporting Period End Date (MM/DD/YYYY)		6. Is this the la	st Report of the Award	Period?
03-31-2013			○ Yes	● No
7. Certification: I certify to the best of my knowledge and purposes set forth in the award documents.	d belief th	at this report is	correct and complete	for performance of activities for the
7a. Typed or Printed Name and Title of Certifying Officia	I		7c. Telephone (area c	ode, number and extension)
Arasu T Ganesan			910-672-1477	
			7d. Email Address	
Vice Chancellor, ITTS			nganesan@uncfsu.e	edu
7b. Signature of Certifying Official			7e. Date Report Subm	itted (MM/DD/YYYY):
Submitted Electronically			05-13-2013	

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Project Indicators (This Quarter)

1. Please describe significant project accomplishments completed during this quarter (600 words or less).

Filled two temporary and one full-time positions that were vacated by previous employees. There are classes (Internet & Computer literacy) classes being offered daily now that we have staffing. Another business workshop series have started which will award netbooks for those who successfully complete the entire series. An MOU has been developed and approved by FSU and being reviewed by the Cumberland County Library System to add three public computing facilities with in the library system to use the remaining funding.

2. Please provide the percent complete for the following key milestones in your project. Write "0" in the Percent Complete column and "N/A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline report, please insert them at the bottom of the table. Figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less).

	Milestone	Percent Complete	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)
2.a.	Overall Project	61	Awaiting MOU to be executed by the Library Systems at which time the funds will be expended rapidly and the project will come to closure with 100% complete.
2.b.	Equipment / Supply Purchases	-	Progress reported in Question 4 below
2.c.	Public Computer Centers Established	-	Progress reported in Question 4 below
2.d.	Public Computer Centers Improved	-	Progress reported in Question 4 below
2.e.	New Workstations Installed	-	Progress reported in Question 4 below
2.f.	Existing Workstations Upgraded	-	Progress reported in Question 4 below
2.g.	Outreach Activities	-	Progress reported in Question 4 below
2.h.	Training Programs	-	Progress reported in Question 4 below
2.i.	Other (please specify):	-	Progress reported in Question 4 below

^{3.} Please describe any challenges or issues faced during this past quarter in achieving planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).

4. Please provide actual total numbers to date or typical averages for the following key indicators, as specified in the question. Write "0" in the Total column and "N/A" in the Narrative column if your project does not include this activity. Unless otherwise indicated below, figures should be reported <u>cumulatively</u> from award inception to the end of the most recent reporting quarter. Please provide a narrative explanation if the total is different from the target provided in your baseline plan (300 words or less).

	Indicator	Total	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)
4 2	New workstations installed and available to the public	30	No variance
4.b.	Average users per week (NOT cumulative)	515	No Variance
	Number of PCCs with upgraded broadband connectivity	1	No Variance
4 A	Number of PCCs with new broadband wireless connectivity	1	No Variance
4.e.	Number of additional hours per week existing and new PCCs are open to the public as a result of BTOP funds	60	No VAriance

5. Training Programs. In the chart below, please describe the training programs provided at each of your BTOP-funded PCCs.

	Length of Program (per hour	Number of Participants per	Number of Training Hours per
Name of Training Program	basis)	Program	Program

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Veterans Career Workshops	16	50	800
General Career Resources	16	24	384
Office Computing Skills	12	90	1,080
Basic Computing & Internet	16	60	960
SAT/ACT Workshop	16	20	320

Add Training Program	
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Remove Training Program

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Project Indicators (Next Quarter)

1. Please describe significant project accomplishments planned for completion during the next quarter (600 words or less).

We have had full-time and part-time staff leaving for more permanent work since the grant is coming to an end, hence we have had to use FSU staff & students to man the computing center. We are still waiting to hear back from the Cumberland County Library legal office regarding the MOU to expend the remainder of the money to set up literacy centers housed in the various libraries.

2. Please provide the percent complete anticipated for the following key milestones in your project as of the end of the next quarter. Write "0" in the second column if your project does not include this activity. Figures should be reported cumulatively from award inception to the end of the next reporting quarter. Please provide a narrative description if the planned percent complete is different from the target provided in your baseline plan (300 words or less).

	Milestone	Planned Percent Complete	Narrative (describe reasons for any variance from baseline plat or any relevant information)
2.a.	Overall Project	90	
2.b.	Equipment / Supply Purchases	-	Milestone Data Not Required
2.c.	Public Computer Centers Established	-	Milestone Data Not Required
2.d.	Public Computer Centers Improved	-	Milestone Data Not Required
2.e.	New Workstations Installed	-	Milestone Data Not Required
2.f.	Existing Workstations Upgraded	-	Milestone Data Not Required
2.g.	Outreach Activities	-	Milestone Data Not Required
2.h.	Training Programs	-	Milestone Data Not Required
2.i.	Other (please specify):	-	Milestone Data Not Required

3.	Please describe any	challenges or	issues anticipated duri	ng the next quarter	that may impact p	lanned progress aga	ainst the project	
mi	lestones listed above	e. In particular	, please identify any are	eas or issues where	technical assistar	nce from the BTOP p	orogram may be use	efu
(60	0 words or less).							

None expected.

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Public Computer Center Budget Execution Details

Activity Based Expenditures (Public Computer Centers)

1. Please provide details below on your total budget, cumulative actual expenditures (for the period ending the current quarter), and cumulative anticipated expenditures (for the period ending next quarter) for each line item, including detailed disbursements of both matching funds and federal funds from project inception through end of this quarter (actual) or next quarter (anticipated). Actual and anticipated figures should be reported cumulatively from award inception to the end of the applicable reporting quarter.

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Budget for Entire Project					from Project nd of Current Period	ent Reporting Inception through End			d of Next
Cost Classification	Total Cost (plan)	Matching Funds (plan)	Federal Funds (plan)	Total Cost	Matching Funds	Federal Funds	Total Costs	Matching Funds	Federal Funds
a. Personnel	\$643,500	\$202,500	\$441,000	\$289,510	\$122,240	\$167,270	\$310,600	\$125,000	\$185,600
b. Fringe Benefits	\$135,135	\$42,525	\$92,610	\$73,815	\$36,145	\$37,670	\$84,008	\$38,040	\$45,968
c. Travel	\$4,220	\$0	\$4,220	\$3,660	\$380	\$3,280	\$3,660	\$380	\$3,280
d. Equipment	\$218,097	\$700	\$217,397	\$216,158	\$700	\$215,458	\$216,700	\$700	\$216,000
e. Supplies	\$24,520	\$0	\$24,520	\$23,890	\$1,280	\$22,610	\$24,280	\$1,280	\$23,000
f. Contractual	\$135,980	\$12,880	\$123,100	\$132,654	\$12,954	\$119,700	\$133,954	\$12,954	\$121,000
g. Construction	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
h. Other	\$7,900	\$4,000	\$3,900	\$12,676	\$9,136	\$3,540	\$12,800	\$9,200	\$3,600
i. Total Direct Charges (sum of a through h)	\$1,169,352	\$262,605	\$906,747	\$752,363	\$182,835	\$569,528	\$786,002	\$187,554	\$598,448
j. Indirect Charges	\$105,654	\$0	\$105,654	\$32,577	\$0	\$30,871	\$36,000	\$0	\$36,000
k. TOTALS (sum of i and j)	\$1,275,006	\$262,605	\$1,012,401	\$784,940	\$182,835	\$600,399	\$822,002	\$187,554	\$634,448
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2. Program Income: Please provide the program income you listed in your application budget and actuals to date through the end of the reporting period.

a. Application Budget Program Income: \$0	b. Program Income to Date: \$0
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