AWARD NUMBER: 36-43-B10559 DATE: 11/14/2012

QUARTERLY PERFORMANCE PROGRESS REPORT FOR SUSTAINABLE BROADBAND ADOPTION								
General Information								
1. Federal Agency and Organizational Element to Which Report is Submitted 2. Award Identified			umber	3. DUNS Number				
Department of Commerce, National Telecommunications and Information Administration	36-43-B10559			161853940				
4. Recipient Organization								
WILDWOOD PROGRAMS, INC. 2995 CURRY RD E	XTENSION B, SCH	HENE	CTADY, NY 12303-2	801				
5. Current Reporting Period End Date (MM/DD/YYYY)	(	6. lst	his the last Report of t	he Award Period?				
09-30-2012			◯ Yes    ● No					
7. Certification: I certify to the best of my knowledge and purposes set forth in the award documents.	d belief that this rep	ort is	correct and complete	for performance of activities for the				
7a. Typed or Printed Name and Title of Certifying Officia	al		7c. Telephone (area c	ode, number and extension)				
Lou Deepe			(518) 640-3342					
		-	7d. Email Address					
Director of Day Services			Ideepe@wildwoodprograms.org					
7b. Signature of Certifying Official			7e. Date Report Subm	itted (MM/DD/YYYY):				
Submitted Electronically			11-14-2012					

RECIPIENT NAME: WILDWOOD PROGRAMS, INC.

AWARD NUMBER: 36-43-B10559 DATE: 11/14/2012

Project Indicators (This Quarter)

## 1. Please describe significant project accomplishments completed during this quarter (600 words or less).

This quarter, the partners trained provided an additional 202 individuals with training. In total, the project has provided training to over 2800 individuals, which is well beyond our target of reaching 1800 individuals through broadband technology. The flyer/marketing tool that was developed last quarter has been distributed and a letter has been sent out to the over 2000 families on our email distribution list encouraging them to use this technology.

2. Please provide the percent complete for the following key milestones in your project. Write "0" in the Percent Complete column and "N/A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline report, please insert them at the bottom of the table. Figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less).

	Milestone	Percent Complete	Narrative (describe reasons for any variance from baseline plan or any other relevant information)
2.a.	Overall Project	90	The match remains the largest reason for variance from the baseline plan. The lead organization has met and developed a plan, including its partners, to meet all match targets.
2.b.	Equipment / Supply Purchases	-	Progress reported in Question 4 below
2.c.	Awareness Campaigns	-	Progress reported in Question 4 below
2.d.	Outreach Activities	-	Progress reported in Question 4 below
2.e.	Training Programs	-	Progress reported in Question 4 below
2.f.	Other (please specify):	-	Progress reported in Question 4 below

3. Please describe any challenges or issues faced during this past quarter in achieving planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).

One issue continuing to be worked on is helping staff to better understand the various uses for the broadband technology.

4a. In the chart below, please provide the requested information on your BTOP grant-funded SBA activities. Please also provide a short description of the activity (600 words or less). Figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please ensure that the numbers of new household subscribers and business or community anchor institution (CAI) subscribers reflected in the "Total" row represent the unduplicated number of new subscribers that can be attributed to your SBA project as a whole.

Name of the SBA Activity		Description of Activity (600 words or less)	Size of Target Audience	Actual Number of Participants	New Subscribers: Households	New Subscribers: Businesses and/or CAIs
Training: Staff	Capital Region, NY	Training of staff within the three partner organizations is a critical activity of this project. The goal is to provide training to staff on a variety of work related topics, to enhance their efficiency as workers, and the overall quality of service. Training topics covered in the last quarter included Enhanced Job Description, Residential Orientation, Intake/Screening Process, and How To Use BTOP Equipment.	2,698	2,698	5	89
Training: Families	Capital Region, NY	Training of families is a second critical activity of the project. The goal is to provide training to parents via broadband video technology directly into their homes. More marketing in this area has happened this quarter.	57	57	10	0
Education: People with Disabilities	Capital Region, NY	Providing educational opportunities to people with disabilities, either living at home with their families, living in a community residence, or living independently in the community is the third priority area for the project. Training under this category included Social Media, and financial literacy, and mentor training.	64	64	4	0

ECIPIENT I	NAME:WILDWOOD P	ROGRAMS, INC.						
WARD NUN	/IBER: 36-43-B10559						AB CONTROL NU	
ATE: 11/14	4/2012					[	1	[
Name of t SBA Activ		Description of Activity (6	600 words or	less)	Size of Target Audience	Actual Number of Participants	New Subscribers: Households	New Subscribers Businesses and/or CAIs
	Total:				2,819	2,819	19	89
	e describe your mo 8A programs (600	ethod for determining the words or less).	e number of h	ouseholds, busine	sses, and/o	r (CAIs) subs	cribing to broa	dband as a resu
of the prog letermine one time r heir broad	gram. First, each ed to be a "subscr ranging from 1-35 dband connectior	used in determining the mainstitutional site from e iber" of broadband as a 50. Household subscriber n. These subscribers mainten training, and/or fa	ach of the th result of this ers includes ay include in	ree partner agenci s project. In each o anyone who acces idividuals with disa	es where t of these sit sses trainir bilities acc	echnology hat es there can ng and/or edu	as been deploy be a myriad of ucation from th	ved is users at any eir home via
6 <mark>00 wor</mark> ds	s or less).	ve explanation if the tota				-		
aseline t	arget primarily du	een exceeded with the le to the antiquated tech leed marketing efforts.						
d. Please STOP fund		ber of households and th	e number of	businesses and CA	ls receiving	g discounted	broadband serv	vice as result of
Househo	lds: 0			Busines	ses and CA	<b>Als</b> : 0		
roject Inc	licators (Next Qua	arter)						
he marke esources umber of . Please p 0" in the s	eting campaign w to be able to beg f families and indi provide the percen second column if n at the bottom of lease provide a na	nt project accomplishme rill continue in an effort t gin videotaping trainings ividuals utilizing the tech at complete anticipated for your project does not inc the table. Figures should arrative description if the	o reach fami for viewing nology. or the followin lude this acti d be reported	ilies and individuals by families not able ng key milestones in ivity. If you provide I cumulatively from	s with disa to attend n your proj d additiona award ince	bilities. We h the live train ect as of the e al milestones eption to the e	ave identified s ing. This shou end of the next in your baseline and of the next	d increase the quarter. Write e report, please reporting
		ilestone	Percent Complete	Narrative (descr		s for any varia relevant info		ine plan or any
2.a.	Overall Project		92	At this time, it is ant the upcoming quart				
2.b.	Equipment Purcha	ases	-	Milestone Data Not Required				
2.c.	Awareness Campa	aigns	-	Milestone Data Not	Required			
2.d.	Outreach Activitie	s	-	Milestone Data Not Required				
	Training Programs		-	Milestone Data Not Required				
	Other (please spe	• /	-	Milestone Data Not	•			
nilestones 600 words	s listed above. In s or less).	lenges or issues anticipa particular, please identify continue to face will be ir	/ any areas o	r issues where tech	nical assis	tance from th		

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## Sustainable Broadband Adoption Budget Execution Details

Activity Based Expenditures (Sustainable Broadband Adoption)

1. Please provide details below on your total budget, cumulative actual expenditures (for the period ending the current quarter), and cumulative anticipated expenditures (for the period ending next quarter) for each line item, including detailed disbursements of both matching funds and federal funds from project inception through end of this quarter (actual) or next quarter (anticipated). Actual and anticipated figures should be reported cumulatively from award inception to the end of the applicable reporting quarter.

Budget for Entire Project					from Project nd of Current Period		Anticipated Actuals from Project Inception through End of Next Reporting Period		
Cost Classification	Total Cost (plan)	Matching Funds (plan)	Federal Funds (plan)	Total Cost	Matching Funds	Federal Funds	Total Costs	Matching Funds	Federal Funds
a. Personnel	\$223,252	\$191,007	\$32,245	\$88,929	\$82,337	\$6,592	\$114,929	\$107,337	\$7,592
b. Fringe Benefits	\$58,553	\$48,880	\$9,673	\$26,000	\$23,442	\$2,558	\$33,800	\$30,942	\$2,858
c. Travel	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
d. Equipment	\$623,852	\$0	\$623,852	\$623,852	\$0	\$623,852	\$623,852	\$0	\$623,852
e. Supplies	\$129,086	\$10,000	\$119,086	\$91,761	\$5,870	\$85,891	\$97,761	\$6,870	\$90,891
f. Contractual	\$30,000	\$0	\$30,000	\$30,000	\$0	\$30,000	\$30,000	\$0	\$30,000
g. Construction	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
h. Other	\$39,439	\$8,932	\$30,507	\$24,835	\$6,682	\$18,153	\$30,325	\$8,082	\$22,153
i. Total Direct Charges (sum of a through h)	\$1,104,182	\$258,819	\$845,363	\$885,377	\$118,331	\$767,046	\$930,667	\$153,231	\$777,346
j. Indirect Charges									
k. TOTALS (sum of i and j)	\$1,104,182	\$258,819	\$845,363	\$885,377	\$118,331	\$767,046	\$930,667	\$153,231	\$777,346

2. Program Income: Please provide the program income you listed in your application budget and actuals to date through the end of the reporting period.

a. Application Budget Program Income: \$0

b. Program Income to Date: \$0