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|---|--|--|-------------------------------------|--|---|
| U.S. DEPARTMENT OF COMMERCE Performance Progress Report | | | | 2. Award or Grant Number 05-50-M09009 | |
| | | | | 4. Report Date (MM/DD/YYYY) 04-04-2014 | |
| | | | | 6. Reporting Period End Date: 03-31-2014 | |
| 1. Recipient Name Connect Arkansas | | | | | |
| 3. Street Address 200 S. Commerce Street, Suite 400, | | | | | |
| 5. City, State, Zip Code Little Rock, AR 72201 | | | | | |
| 7a. Project / Grant Period Start Date: (MM/DD/YYYY) 09-15-2009 | | 7b. End Date: (MM/DD/YYYY) 09-14-2014 | | 8. Designated Entity on Behalf of: N/A | |
| 9. List the individual projects in your approved project plan | | | | | |
| | Project Type (Data Collection, Capacity Building, Technical Assistance, etc.) | Project Name (if different from Project Type) | Total Federal Funding Amount | Total Federal Funding Amount expended at the end of this reporting period | Percent of Total Federal Funding amount expended |
| 1 | Data Collection | N/A | 3,233,420 | 2,239,918 | 69% |
| 2 | Address File | Address Files | 991,241 | 924,361 | 93% |
| 3 | Capacity Building | Broadband Capacity Building | 1,640,818 | 976,213 | 59% |
| 4 | Application Usage and Development | Application and Usage | 309,887 | 284,829 | 92% |
| 5 | N/A | N/A | 0 | 0 | |
| 6 | N/A | N/A | 0 | 0 | |
| | | | \$6,175,366 | \$4,425,321 | 72% |
| 10. Personnel 10a. If the project is not fully staffed, describe how any lack of staffing may impact the project's timeline and when the project will be fully staffed. N/A | | | | | |

| 10b. Staffing Table | | | | | | | | | |
|---|---------------------|------------------|-------------------------|------------|-----------------------|-------------------------------|--------------------------------|--|-----|
| Job Title | | | | FTE % | Project(s) Assigned | | | Change | |
| Chief Operating Officer | | | | 33 | Data Collection | | | No Change | |
| GIS Manager | | | | 95 | Data Collection | | | No Change | |
| GIS Manager | | | | 5 | Address Files | | | No Change | |
| Program Manager | | | | 10 | Broadband Capacity | | | No Change | |
| Marketing Director | | | | 5 | Broadband Capacity | | | No Change | |
| Program Manager | | | | 17 | Application and Usage | | | No Change | |
| Marketing Video Manager | | | | 5 | Application and Usage | | | No Change | |
| Community Outreach Leader I | | | | 37 | Broadband Capacity | | | No Change | |
| Community Outreach Leader II | | | | 37 | Broadband Capacity | | | No Change | |
| Compliance Officer I | | | | 33 | Data Collection | | | No Change | |
| Compliance Officer II | | | | 33 | Data Collection | | | No Change | |
| Human Resources (Management) | | | | 20 | Data Collection | | | No Change | |
| Senior Vice President I (Management) | | | | 12 | Data Collection | | | No Change | |
| Senior Vice President I (Management) | | | | 2 | Broadband Capacity | | | No Change | |
| Marketing Video Specialist | | | | 2 | Application and Usage | | | New to Project | |
| | | Add Row | | | Remove Row | | | | |
| 11. Subcontracts | | | | | | | | | |
| 11a. Subcontracts Table - Include all subcontractors. The totals from this table equal the "Subcontracts Total" from the Program Budget Worksheet (Q. 12, Column 2, 3, and 4) | | | | | | | | | |
| Name | Subcontract Purpose | RFP Issued (Y/N) | Contract Executed (Y/N) | Start Date | End Date | Total Federal Funds Allocated | Total Matching Funds Allocated | Project and % Assigned (Example: Data Collection 75) | |
| Subcontracts under 25,000 | Other | No | Yes | 07/01/2010 | 09/30/2014 | 94,104 | 0 | Various | 100 |
| CT & T Communications Consultants | Capacity Building | No | Yes | 10/03/2011 | 09/30/2012 | 253,000 | 0 | Capacity Building | 100 |
| The Gadbury Group | Data Collection | No | Yes | 12/31/2009 | 12/09/2011 | 250,000 | 0 | Data Collection | 100 |

| | | | | | | | | | |
|--|------------------------|----|-----|------------|------------|---------|---------|----------------------|-----|
| Information Network of Arkansas | Application Usage and | No | Yes | 03/01/2011 | 12/31/2012 | 104,000 | 0 | Application Usage an | 100 |
| University of Arkansas at Little Rock | Capacity Building | No | Yes | 01/01/2010 | 12/31/2010 | 80,000 | 0 | Capacity Building | 100 |
| Information Network of Arkansas | Application Usage and | No | Yes | 04/01/2011 | 02/28/2013 | 58,800 | 0 | Application Usage an | 100 |
| Aristotle | Application Usage and | No | Yes | 05/01/2011 | 08/31/2011 | 40,000 | 0 | Application Usage an | 100 |
| Work Done in House | Capacity Building | No | No | 09/01/2011 | 09/30/2014 | 36,000 | 0 | Capacity Building | 100 |
| Ariel Strategic Group | Capacity Building | No | Yes | 10/01/2011 | 04/30/2012 | 40,000 | 0 | Capacity Building | 100 |
| University of Arkansas at Little Rock | Data Collection | No | No | 12/01/2011 | 03/31/2012 | 150,000 | 0 | Data Collection | 100 |
| Not Yet Selected | Capacity Building | No | No | 09/01/2011 | 09/30/2014 | 68,000 | 0 | Capacity Building | 100 |
| CT & T Communications Consultants | Data Collection | No | Yes | 09/01/2010 | 09/01/2010 | 0 | 29,273 | Data Collection | 100 |
| Amazon | Data Collection | No | Yes | 12/01/2011 | 09/30/2014 | 72,000 | 0 | Data Collection | 100 |
| Black Box GIS | Data Collection | No | Yes | 12/01/2011 | 09/30/2014 | 78,000 | 0 | Data Collection | 100 |
| Arkansas Geographic Information Office | Address File | No | Yes | 12/01/2010 | 01/30/2013 | 944,400 | 571,792 | Address Files | 100 |
| Not Yet Selected | Original Planning Gran | No | No | 10/03/2011 | 09/30/2014 | 102,741 | 0 | Data Collection | 100 |

Add Row

Remove Row

11b. Describe any challenges encountered with vendors or subrecipients.

N/A

| 12. Budget worksheet | | | | | | |
|--|-----------------------|-------------------------|--------------|------------------------|----------------------------------|----------------------|
| Columns 2, 3, and 4 will match your current project budget for your entire award, which is the SF-424A on file. Only list matching funds that the Department of Commerce has already approved. | | | | | | |
| Project Budget Element | Federal Funds Awarded | Approved Matching Funds | Total Budget | Federal Funds Expended | Approved Matching Funds Expended | Total Funds Expended |
| Personnel Salaries | \$2,114,056 | \$370,280 | \$2,484,336 | \$1,439,941 | \$369,779 | \$1,809,720 |
| Personnel Fringe Benefits | \$410,661 | \$80,697 | \$491,358 | \$335,438 | \$100,202 | \$435,640 |
| Travel | \$49,262 | \$16,339 | \$65,601 | \$51,316 | \$16,339 | \$67,655 |
| Equipment | \$65,834 | \$22,479 | \$88,313 | \$61,384 | \$22,479 | \$83,863 |
| Materials / Supplies | \$190,843 | \$33,850 | \$224,693 | \$167,092 | \$33,850 | \$200,942 |
| Subcontracts Total | \$2,371,045 | \$601,065 | \$2,972,110 | \$1,783,698 | \$858,066 | \$2,641,764 |
| Construction | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other | \$645,209 | \$378,065 | \$1,023,274 | \$357,052 | \$140,465 | \$497,517 |
| Total Direct Costs | \$5,846,910 | \$1,502,775 | \$7,349,685 | \$4,195,921 | \$1,541,180 | \$5,737,101 |
| Total Indirect Costs | \$328,456 | \$41,067 | \$369,523 | \$229,400 | \$3,084 | \$232,484 |
| Total Costs | \$6,175,366 | \$1,543,842 | \$7,719,208 | \$4,425,321 | \$1,544,264 | \$5,969,585 |
| % of Total | 80 | 20 | 100 | 74 | 26 | 100 |

| 13. Hardware / Software |
|---|
| <p>13a. List any hardware/software purchased during this reporting period.</p> <p>No new software purchased during this period. Annual licenses were renewed for ESRI and CAD GIS products during the period.</p> |
| <p>13b. Please note any hardware/software that has yet to be purchased and explain why it has not been purchased.</p> <p>No hardware or software purchases planned.</p> |

| 14. SBI PPR Project Attachment (Skip question 14b if Data Collection is your only project). |
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| <p>14a. Complete a SBI PPR Project Data Collection Attachment and attach it to the PPR.</p> <p>14b. Complete a SBI PPR Attachment for each additional funded project and attach it to the PPR.</p> |

15. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purpose set forth in the award documents.

15a. Typed or Printed Name and Title of Authorized Certifying Official

Amber Whitt

Compliance Analyst

15c. Telephone
(area code, number, and extension)

501-374-9247

15d. Email Address

awhitt@arcapital.com

15b. Signature of Authorized Certifying Official

Submitted Electronically

15e. Date Report Submitted
(MM/DD/YYYY)

05-27-2014