

**QUARTERLY PERFORMANCE PROGRESS REPORT FOR BROADBAND INFRASTRUCTURE PROJECTS**

| General Information   |   |  |
|---|---|--|
| <b>1. Federal Agency and Organizational Element to Which Report is Submitted</b><br><br>Department of Commerce, National Telecommunications and Information Administration                          | <b>2. Award Identification Number</b><br><br>NT10BIX5570146   | <b>3. DUNS Number</b><br><br>142605331 |
| <b>4. Recipient Organization</b><br><br>SHO-ME Technologies, L.L.C. 301 W Jackson St., Marshfield, MO 65706-2128  |   |  |
| <b>5. Current Reporting Period End Date (MM/DD/YYYY)</b><br><br>12-31-2010  | <b>6. Is this the last Report of the Award Period?</b><br><br><input type="radio"/> Yes <input checked="" type="radio"/> No |  |
| <b>7. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purposes set forth in the award documents.</b> |   |  |
| <b>7a. Typed or Printed Name and Title of Certifying Official</b><br><br>Daniel R. Webster  | <b>7c. Telephone (area code, number and extension)</b><br><br>4178592615  |  |
|   | <b>7d. Email Address</b><br><br>dwebster@shomepower.com   |  |
| <b>7b. Signature of Certifying Official</b><br><br>Submitted Electronically   | <b>7e. Date Report Submitted (MM/DD/YYYY):</b><br><br>02-18-2011  |  |

**Project Indicators (This Quarter)**

**1. Please describe significant project accomplishments completed during this quarter (600 words or less).**  
 Route Design (100% Complete), Community Anchor Institutions Contact / Selection (100% Complete), Located POP building sites, Completed most of the Environmental Assessment (still waiting for Missouri SHPO consultation). Held meetings with BlueBird Media discussing overlap and project coordination. Attended BTOP Recipient Workshop in DC. Completed Davis-Bacon compliance requirements.

**2. Please provide the percent complete for the following key milestones in your project. Write "0" in the Percent Complete column and "N/A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline plan, please insert them at the bottom of the table. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less).**

|     | Milestone  | Percent Complete | Narrative (describe reasons for any variance from baseline plan or subsequent written updates provided to your program officer) |
|-----|--|------------------|---|
| 2a. | Overall Project  | 1                | Slightly below budget due to lower Legal and Administrative Costs, but project is still on schedule.                            |
| 2b. | Environmental Assessment                                 | 38               | Ahead of schedule.  |
| 2c. | Network Design   | 16               | Slightly above budgeted amount due to initial network design planning. Increased from 10% to 12%                                |
| 2d. | Rights of Way  | 0                | No variance   |
| 2e. | Construction Permits and Other Approvals                 | 0                | No variance   |
| 2f. | Site Preparation   | 0                | No variance   |
| 2g. | Equipment Procurement                                    | 0                | No variance   |
| 2h. | Network Build (all components - owned, leased, IRU, etc) | 0                | No variance   |
| 2i. | Equipment Deployment                                     | 0                | No variance   |
| 2j. | Network Testing  | 0                | No variance   |
| 2k. | Other (please specify):                                  | 6                | Legal and Administrative Costs we're lower than projected for this quarter. Reduced percentage from 18% to 5%                   |

**3. To the extent not covered above, please describe any challenges or issues faced during this past quarter in achieving planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).**  
 N/A

**4. Please report the following information regarding network build progress. Write "0" in the Total column and "N/A" in the Narrative column if your project does not include this activity. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the total is different from the target provided in your baseline plan (600 words or less).**

| Indicator  | Total | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information) |
|--|-------|---|
| New network miles deployed                           | 0     | No variance   |
| New network miles leased                             | 0     | N/A   |
| Existing network miles upgraded                      | 0     | No variance   |
| Existing network miles leased                        | 0     | N/A   |
| Number of miles of new fiber (aerial or underground) | 0     | No variance   |
| Number of new wireless links                         | 0     | N/A   |

| Indicator  | Total | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information) |
|--|-------|---|
| Number of new towers                                 | 0     | N/A   |
| Number of new and/or upgraded interconnection points | 0     | No variance   |

For questions 5 and 6 please include information relating to agreements that you are negotiating or have entered into, or that your sub recipient, contractor or subcontractor is negotiating or entered into.

5a. If applicable, please provide the following information with regard to agreements with broadband wholesalers and/or last mile providers as a result of your project.

| Indicators  |   |
|---|---|
| Number of signed agreements with broadband wholesalers or last mile providers                     | 0 |
| Number of agreements currently being negotiated with broadband wholesalers or last mile providers | 0 |
| Average term of signed agreements (in quarters)   | 0 |

5b. Please list the names of the wholesale and last mile providers with whom you have signed agreements (100 words or less). Providers: None at this time.

5c. What wholesale services are being provided by this project? Please describe below. As an attachment to this report, please provide pricing plans (in \$ per month) associated with each wholesale service provided by your product (100 words or less). Wholesale services description: Pricing has not yet been finalized.

5d. If you have designated a third party to operate all or a portion of your network, please provide the name and contact information for this third party, indicate if this entity is a sub recipient, contractor, and/or subcontractor, and describe with specificity the portion of your network this this third party operates (600 words or less). N/A

6. Please provide the data according to the type of subscriber. Write "0" in the Total column and "N/A" in the Narrative column if your project does not pass or serve a particular subscriber type. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the total is different from the target provided in your baseline plan (300 words or less).

| Subscriber Type   | Access Type   | Total | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information) |
|---|---|-------|---|
| Broadband Wholesalers or Last Mile Providers                      | Providers with signed agreements receiving new access                                     | 0     | No variance   |
|   | Providers with signed agreements receiving improved access                                | 0     | No variance   |
|   | Providers with signed agreements receiving access to dark fiber                           | 0     | No variance   |
|   | Please identify the speed tiers that are available and the number of subscribers for each | 0     | No variance   |
| Community Anchor Institutions (including Government institutions) | Total subscribers served  | 0     | No variance   |
|   | Subscribers receiving new access  | 0     | No Variance   |
|   | Subscribers receiving improved access   | 0     | No Variance   |

| Subscriber Type          | Access Type   | Total | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information) |
|--------------------------|---|-------|---|
|                          | Please identify the speed tiers that are available and the number or subscribers for each | 0     | None available yet, construction has not commenced.   |
| Residential / Households | Entities passed   | 0     | N/A   |
|                          | Total subscribers served  | 0     | N/A   |
|                          | Subscribers receiving new access  | 0     | N/A   |
|                          | Subscribers receiving improved access   | 0     | N/A   |
|                          | Please identify the speed tiers that are available and the number of subscribers for each | 0     | N/A   |
| Businesses               | Entities passed   | 0     | N/A   |
|                          | Total subscribers served  | 0     | N/A   |
|                          | Subscribers receiving new access  | 0     | N/A   |
|                          | Subscribers receiving improved access   | 0     | N/A   |
|                          | Please identify the speed tiers that are available and the number of subscribers for each | 0     | N/A   |

7. Please describe any special offerings you may provide (600 words or less).

None at this time.

8a. Have your network management practices changed over the last quarter?  Yes  No

8b. If so, please describe the changes (300 words or less).

N/A

9. Community Anchor Institutions:

Using the table below, please provide a list by service area of the community anchor institutions (including Government institutions) connected to your network as a result of BTOP funds. Figures should be reported for the most recent reporting quarter only (NOT cumulatively). Also indicate whether your organization is currently providing broadband service to the anchor institution. Finally, provide a short narrative description with examples of how institutions are using BTOP-funded infrastructure (300 words or less).

| Institution Name  | Service Area (town or county) | Type of Anchor Institution (as defined in your baseline) | Are you also the broadband service provider for this institution? (Yes / No) | Narrative description of how anchor institutions are using BTOP-funded infrastructure |
|-------------------|-------------------------------|--|--|---|
| None At This Time | N/A                           | N/A  | N/A  | N/A   |

Project Indicators (Next Quarter)

1. Please describe significant project accomplishments planned for completion during the next quarter (600 words or less).

Finish Environmental Assessment and submit to NTIA for FONSI. Begin procurement and RFP process for fiber, network equipment and construction. Begin in-kind fiber valuation with selected vendor. Research permit requirements to begin Construction Phase I (April). Evaluate aerial vs. underground build options based on environmental impacts and right of way issues.

2. Please provide the percent complete for the following key milestones in your project. Write "0" in the Planned Percent Complete column and "N/A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline plan, please insert them at the bottom of the table. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the next reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less).

|     | Milestone   | Planned Percent Complete | Narrative (describe reasons for any variance from baseline plan or any other relevant information) |
|-----|---|--------------------------|--|
| 2a. | Overall Project   | 12                       | No Variance  |
| 2b. | Environmental Assessment                                  | 100                      | No Variance  |
| 2c. | Network Design  | 25                       | Slight increase due to start of construction phase 1   |
| 2d. | Rights of Way   | 0                        | No Variance  |
| 2e. | Construction Permits and Other Approvals                  | 0                        | No Variance  |
| 2f. | Site Preparation  | 0                        | No Variance  |
| 2g. | Equipment Procurement                                     | 26                       | No Variance  |
| 2h. | Network Build (all components - owned, leased, IRU, etc.) | 0                        | No Variance  |
| 2i. | Equipment Deployment                                      | 0                        | No Variance  |
| 2j. | Network Testing   | 0                        | No Variance  |
| 2k. | Other (please specify): Admin                             | 27                       | No Variance  |

**3. Please describe any challenges or issues anticipated during the next quarter that may impact planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).**  
 Missouri SHPO Consultation for the Environmental Assessment. May need to undertake additional archeological work based on preliminary discussions with Missouri SHPO office.

**Infrastructure Budget Execution Details**

**Activity Based Expenditures (Infrastructure)**

1. Please provide details below on your total budget, cumulative actual expenditures (for the period ending the current quarter), and cumulative anticipated expenditures (for the period ending next quarter) for each line item, including detailed disbursements of both matching funds and federal funds from project inception through end of this quarter (actual) or next quarter (anticipated). Actual and anticipated figures should be reported cumulatively from award inception to the end of the applicable reporting quarter.

| Budget for Entire Project                            |                     |                       |                      | Actuals from Project Inception through End of Current Reporting Period |                 |                  | Anticipated Actuals from Project Inception through End of Next Reporting Period |                    |                    |
|--|---------------------|-----------------------|----------------------|--|-----------------|------------------|---|--------------------|--------------------|
| Cost Classification                                  | Total Cost (plan)   | Matching Funds (plan) | Federal Funds (plan) | Total Cost   | Matching Funds  | Federal Funds    | Total Costs   | Matching Funds     | Federal Funds      |
| a. Administrative and legal expenses                 | \$583,281           | \$0                   | \$583,281            | \$89,049   | \$26,715        | \$62,334         | \$157,282   | \$47,185           | \$110,097          |
| b. Land, structures, right-of-ways, appraisals, etc. | \$572,400           | \$0                   | \$572,400            | \$0  | \$0             | \$0              | \$0   | \$0                | \$0                |
| c. Relocation expenses and payments                  | \$0                 | \$0                   | \$0                  | \$0  | \$0             | \$0              | \$0   | \$0                | \$0                |
| d. Architectural and engineering fees                | \$1,190,000         | \$0                   | \$1,190,000          | \$155,063  | \$46,519        | \$108,544        | \$342,992   | \$102,898          | \$240,094          |
| e. Other architectural and engineering fees          | \$0                 | \$0                   | \$0                  | \$0  | \$0             | \$0              | \$0   | \$0                | \$0                |
| f. Project inspection fees                           | \$0                 | \$0                   | \$0                  | \$0  | \$0             | \$0              | \$0   | \$0                | \$0                |
| g. Site work   | \$295,000           | \$150,000             | \$145,000            | \$0  | \$0             | \$0              | \$0   | \$0                | \$0                |
| h. Demolition and removal                            | \$0                 | \$0                   | \$0                  | \$0  | \$0             | \$0              | \$0   | \$0                | \$0                |
| i. Construction                                      | \$24,114,319        | \$8,800,000           | \$15,314,319         | \$0  | \$0             | \$0              | \$0   | \$0                | \$0                |
| j. Equipment   | \$11,245,000        | \$2,450,000           | \$8,795,000          | \$0  | \$0             | \$0              | \$3,953,014   | \$1,185,904        | \$2,767,110        |
| k. Miscellaneous                                     | \$0                 | \$0                   | \$0                  | \$0  | \$0             | \$0              | \$0   | \$0                | \$0                |
| <b>l. SUBTOTAL (add a through k)</b>                 | <b>\$38,000,000</b> | <b>\$11,400,000</b>   | <b>\$26,600,000</b>  | <b>\$244,112</b>   | <b>\$73,234</b> | <b>\$170,878</b> | <b>\$4,453,288</b>  | <b>\$1,335,987</b> | <b>\$3,117,301</b> |
| m. Contingencies                                     | \$0                 | \$0                   | \$0                  | \$0  | \$0             | \$0              | \$0   | \$0                | \$0                |
| <b>n. TOTALS (sum of l and m)</b>                    | <b>\$38,000,000</b> | <b>\$11,400,000</b>   | <b>\$26,600,000</b>  | <b>\$244,112</b>   | <b>\$73,234</b> | <b>\$170,878</b> | <b>\$4,453,288</b>  | <b>\$1,335,987</b> | <b>\$3,117,301</b> |

2. Program Income: Please provide the program income you listed in your application budget and actuals to date through the end of the reporting period.

a. Application Budget Program Income: \$0      b. Program Income to Date: \$0