AWARD NUMBER: NT10BIX5570140

DATE: 02/16/2011

OMB CONTROL NUMBER: 0660-0037 EXPIRATION DATE: 12/31/2013

| QUARTERLY PERFORMANCE PROC  | GRESS REPOR           | T FOR BF      | ROADBAN                                 | D INFRASTRUCTURE PROJECTS                      |  |  |
|---|-----------------------|---------------|---|--|--|--|
| General Information   |                       |               |   |  |  |  |
| Federal Agency and Organizational Element to<br>Which Report is Submitted                         | 2. Award Identific    | cation Numb   | oer                                     | 3. DUNS Number                                 |  |  |
| Department of Commerce, National<br>Telecommunications and Information<br>Administration          | NT10BIX557014         | 40            |   | 965088057                                      |  |  |
| 4. Recipient Organization   | 1                     |               |   |  |  |  |
| University of Hawaii Systems 2530 Dole Street, S  | SAK D-200, Hono       | ılulu, HI 968 | 322-2309                                |  |  |  |
| 5. Current Reporting Period End Date (MM/DD/YYY   | (Y)                   | 6. Is this t  | he last Repo                            | rt of the Award Period?                        |  |  |
| 12-31-2010  |                       |               |   | ○ Yes • No                                     |  |  |
| 7. Certification: I certify to the best of my knowledg purposes set forth in the award documents. | je and belief that th | nis report is | correct and                             | complete for performance of activities for the |  |  |
| 7a. Typed or Printed Name and Title of Certifying O   | fficial               |               | 7c. Telepho                             | ne (area code, number and extension)           |  |  |
| Yaa-Yin Fong  |                       |               | X                                       |  |  |  |
|   |                       |               | 7d. Email Ad                            | ddress   |  |  |
|   |                       |               | yaayin@ha                               | awaii.edu                                      |  |  |
| 7b. Signature of Certifying Official  |                       |               | 7e. Date Report Submitted (MM/DD/YYYY): |  |  |  |
| Submitted Electronically  |                       |               | 02-16-2011                              | 1  |  |  |
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DATE: 02/16/2011

OMB CONTROL NUMBER: 0660-0037 EXPIRATION DATE: 12/31/2013

## **Project Indicators (This Quarter)**

1. Please describe significant project accomplishments completed during this quarter (600 words or less).

Most milestones for Year 1 Q2 were reached. Much progress has been made on completing the complex network design and in completing the Environmental Assessment (EA) in order for construction to begin.

2. Please provide the percent complete for the following key milestones in your project. Write "0" in the Percent Complete column and "N/A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline plan, please insert them at the bottom of the table. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less).

|     | Milestone  | Percent<br>Complete | Narrative (describe reasons for any variance from baseline plan or subsequent written updates provided to your program officer)  |
|-----|--|---------------------|--|
| 2a. | Overall Project  | 7                   | EA still ongoing, equipment purchases delayed until mid Jan2011 due to budget submission. No fiber build out yet due to EA requirement.  |
| 2b. | Environmental Assessment                                 | 50                  | NTIA letter to Fish and Wildlife was not acted upon by Fish office. EA Consultant was able to move the process forward with Fish. Pending response from Fish. Section 106 with SHPO is in progress.                          |
| 2c. | Network Design   | 100                 | Completed per baseline. Network design has been 100% completed.  |
| 2d. | Rights of Way  | 0                   | n/a  |
| 2e. | Construction Permits and Other Approvals                 | 0                   | n/a  |
| 2f. | Site Preparation   | 80                  | Completed per baseline. All sites have been pre-fielded and most site documentation has been completed.  |
| 2g. | Equipment Procurement                                    | 0                   | Equipment purchases delayed until mid Jan 2011. 6 month budget request and holiday administrative leave contributed to the delay.  |
| 2h. | Network Build (all components - owned, leased, IRU, etc) | 5                   | Due to delays in equipment purchases, existing network could not be regroomed as planned. The 5% completion includes sites that have been regroomed using existing network components in preparation for equipment upgrades. |
| 2i. | Equipment Deployment                                     | 0                   | Equipment purchases delayed until mid Jan 2011. No new equipment has been deployed.  |
| 2j. | Network Testing  | 0                   | Equipment purchases delayed until mid Jan 2011. No network testing can be performed on new segments as none are built.   |
| 2k. | Other (please specify): n/a                              | 0                   | N/A  |

3. To the extent not covered above, please describe any challenges or issues faced during this past quarter in achieving planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).

Due to the administrative leave during the holidays, the University system was shutdown and that contributed to the delays in ordering equipment for the project. We expect to continue to work on catching up to the baseline over the next quarter or two, including completion of the EA, equipment procurement and deployment and network building and testing.

4. Please report the following information regarding network build progress. Write "0" in the Total column and "N/A" in the Narrative column if your project does not include this activity. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the total is different from the target provided in your baseline plan (600 words or less).

| Indicator                       | Total | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information) |
|---------------------------------|-------|---|
| New network miles deployed      | 0     | per baseline  |
| New network miles leased        | 0     | n/a   |
| Existing network miles upgraded | 0     | per baseline  |

AWARD NUMBER: NT10BIX5570140

OMB CONTROL NUMBER: 0660-0037 DATE: 02/16/2011 EXPIRATION DATE: 12/31/2013

| Indicator  | Total | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information) |
|--|-------|---|
| Existing network miles leased                        | 0     | n/a   |
| Number of miles of new fiber (aerial or underground) | 0     | per baseline  |
| Number of new wireless links                         | 0     | n/a   |
| Number of new towers                                 | 0     | n/a   |
| Number of new and/or upgraded interconnection points | 0     | n/a   |

For questions 5 and 6 please include information relating to agreements that you are negotiating or have entered into, or that your sub recipient, contractor or subcontractor is negotiating or entered into.

5a. If applicable, please provide the following information with regard to agreements with broadband wholesalers and/or last mile providers as a result of your project.

| Indicators  |   |
|---|---|
| Number of signed agreements with broadband wholesalers or last mile providers                     | 0 |
| Number of agreements currently being negotiated with broadband wholesalers or last mile providers | 0 |
| Average term of signed agreements (in quarters)   | 0 |

5b. Please list the names of the wholesale and last mile providers with whom you have signed agreements (100 words or less). Providers: n/a

5c. What wholesale services are being provided by this project? Please describe below. As an attachment to this report, please provide pricing plans (in \$ per month) associated with each wholesale service provided by your product (100 words or less). Wholesale services description:

n/a

5d. If you have designated a third party to operate all or a portion of your network, please provide the name and contact information for this third party, indicate if this entity is a sub recipient, contractor, and/or subcontractor, and describe with specificity the portion of your network this third party operates (600 words or less).

6. Please provide the data according to the type of subscriber. Write "0" in the Total column and "N/A" in the Narrative column if your project does not pass or serve a particular subscriber type. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the total is different from the target provided in your baseline plan (300 words or less).

| Subscriber Type                                    | Access Type   | Total | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information) |  |  |
|--|---|-------|---|--|--|
| Broadband<br>Wholesalers or Last<br>Mile Providers | Providers with signed agreements receiving new access                                     | 0     | n/a   |  |  |
|  | Providers with signed agreements receiving improved access                                | 0     | n/a   |  |  |
|  | Providers with signed agreements receiving access to dark fiber                           | 0     | n/a   |  |  |
|  | Please identify the speed tiers that are available and the number of subscribers for each | 0     | n/a   |  |  |
| Community Anchor<br>Institutions (including        | Total subscribers served  | 0     | per baseline.   |  |  |

AWARD NUMBER: NT10BIX5570140

DATE: 02/16/2011

OMB CONTROL NUMBER: 0660-0037 EXPIRATION DATE: 12/31/2013

| Subscriber Type   |  | Access Type   |                                    | Total   |          | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)   |
|---|--|---|------------------------------------|---|----------|---|
| Government  |  |   |                                    |   |          |   |
| institutions)   | Subscribers r  | eceiving new acce   | ss                                 | 0   |          | per baseline  |
|   | Subscribers r  | eceiving improved   | access                             | 0   |          | per baseline  |
|   |  | iy the speed tiers the<br>the number or<br>or each                | hat are                            | 0   |          | per baseline  |
| Residential /<br>Households   | Entities passe   | ed  |                                    | 0   |          | n/a   |
|   | Total subscri  | bers served   |                                    | 0   |          | n/a   |
|   | Subscribers r  | eceiving new acce   | ss                                 | 0   |          | n/a   |
|   | Subscribers r  | eceiving improved   | access                             | 0   |          | n/a   |
|   |  | y the speed tiers the<br>the number of<br>or each                 | hat are                            | 0   |          | n/a   |
| Businesses  | Entities passe   | ed  |                                    | 0   |          | n/a   |
|   | Total subscri  | bers served   |                                    | 0   |          | n/a   |
|   | Subscribers r  | eceiving new acce   | ss                                 | 0   |          | n/a   |
|   | Subscribers r  | eceiving improved   | access                             | 0   |          | n/a   |
|   |  | y the speed tiers the<br>the number of<br>or each                 | hat are                            | 0   |          | n/a   |
| 7. Please describe any n/a  8a. Have your network                             |  |   |                                    |   |          |   |
|   |  |   |                                    | asi quarte  | :1 :     | <u> </u>  |
| 8b. If so, please describ<br>n/a  | oe the changes   | s (300 words or les   | s).                                |   |          |   |
| connected to your netw<br>cumulatively). Also ind<br>short narrative descript | lease provide<br>ork as a result<br>icate whether<br>ion with exam | t of BTOP funds. F<br>your organization i<br>ples of how institu  | igures s<br>is currer<br>tions are | should be re<br>ntly providir<br>e using BTC                  | poring b | nchor institutions (including Government institutions) ted for the most recent reporting quarter only (NOT roadband service to the anchor institution. Finally, provide a unded infrastructure (300 words or less). |
| Institution Name  | Service<br>Area (town<br>or county)                                | Type of Anchor<br>Institution (as<br>defined in your<br>baseline) | broad<br>service<br>for<br>instit  | u also the<br>dband<br>provider<br>this<br>sution?<br>s / No) | Narr     | rative description of how anchor institutions are using BTOP-<br>funded infrastructure  |
| n/a   | n/a  | n/a   | r                                  | n/a   |          | n/a   |
| Project Indicators (Next  | t Quarter)   |   |                                    |   |          |   |
| 1. Please describe sign   | ificant project  | accomplishments   | planned                            | d for comple  | etior    | n during the next quarter (600 words or less).  |
|   | t and the start  | t of installation and   | d deploy                           | yment of ed   |          | w the project to begin construction on the fiber buildout, ment at sites that require no ground disturbance. Site   |

<sup>2.</sup> Please provide the percent complete for the following key milestones in your project. Write "0" in the Planned Percent Complete column and "N/A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline plan,

AWARD NUMBER: NT10BIX5570140

DATE: 02/16/2011 EXPIRATION DATE: 12/31/2013

please insert them at the bottom of the table. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the next reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less).

OMB CONTROL NUMBER: 0660-0037

|     | Milestone   | Planned<br>Percent<br>Complete | Narrative (describe reasons for any variance from baseline plan or any other relevant information)   |
|-----|---|--------------------------------|--|
| 2a. | Overall Project   | 20                             | Since overall completion includes site surveys, detailed planning, engineering, and other pre-construction costs which have no associated matching costs or Federal expenditures in this quarter, the overall completion percentage is greater than the projected total expenditures budgeted in the next quarter. |
| 2b. | Environmental Assessment                                  | 100                            | per baseline   |
| 2c. | Network Design  | 100                            | per baseline   |
| 2d. | Rights of Way   | 0                              | n/a  |
| 2e. | Construction Permits and Other Approvals                  | 0                              | n/a  |
| 2f. | Site Preparation  | 100                            | per baseline   |
| 2g. | Equipment Procurement                                     | 36                             | per baseline   |
| 2h. | Network Build (all components - owned, leased, IRU, etc.) | 20                             | per baseline   |
| 2i. | Equipment Deployment                                      | 30                             | per baseline   |
| 2j. | Network Testing   | 20                             | per baseline   |
| 2k. | Other (please specify): 0                                 | 0                              | n/a  |

<sup>3.</sup> Please describe any challenges or issues anticipated during the next quarter that may impact planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).

The completion of the EA is the key factor in adhering to the baseline schedule. Without the accepted EA and FONSI, fiber buildout cannot occur and the project will be delayed. We fully expect the EA to be completed and the FONSI issued on time.

AWARD NUMBER: NT10BIX5570140

OMB CONTROL NUMBER: 0660-0037 DATE: 02/16/2011 EXPIRATION DATE: 12/31/2013

## Infrastructure Budget Execution Details

## **Activity Based Expenditures (Infrastructure)**

1. Please provide details below on your total budget, cumulative actual expenditures (for the period ending the current quarter), and cumulative anticipated expenditures (for the period ending next quarter) for each line item, including detailed disbursements of both matching funds and federal funds from project inception through end of this quarter (actual) or next quarter (anticipated). Actual and anticipated figures should be reported cumulatively from award inception to the end of the applicable reporting quarter.

| В   |                      | from Project<br>and of Current<br>Period |                            | Anticipated Actuals from Project<br>Inception through End of Next<br>Reporting Period |                   |                  |                |                   |                  |
|---|----------------------|--|----------------------------|---|-------------------|------------------|----------------|-------------------|------------------|
| Cost<br>Classification  | Total Cost<br>(plan) | Matching<br>Funds<br>(plan)              | Federal<br>Funds<br>(plan) | Total<br>Cost   | Matching<br>Funds | Federal<br>Funds | Total<br>Costs | Matching<br>Funds | Federal<br>Funds |
| a. Administrative and legal expenses                          | \$75,000             | , ,                                      | \$75,000                   |   |                   |                  | \$75,000       |                   | \$75,000         |
| b. Land,<br>structures,<br>right-of-ways,                     |                      |  |                            |   |                   |                  |                |                   |                  |
| appraisals, etc.<br>c. Relocation<br>expenses and<br>payments |                      |  |                            |   |                   |                  |                |                   |                  |
| d. Architectural and engineering fees                         | \$2,200,000          | \$608,554                                | \$1,591,446                |   |                   |                  | \$2,200,000    | \$608,554         | \$1,591,446      |
| e. Other<br>architectural<br>and engineering                  |                      |  |                            |   |                   |                  |                |                   |                  |
| f. Project<br>inspection fees                                 |                      |  |                            |   |                   |                  |                |                   |                  |
| g. Site work  |                      |  |                            |   |                   |                  |                |                   |                  |
| h. Demolition and removal                                     |                      |  |                            |   |                   |                  |                |                   |                  |
| i. Construction   | \$25,528,000         | \$7,061,446                              | \$18,466,554               |   |                   |                  |                |                   |                  |
| j. Equipment  | \$14,663,000         | \$823,200                                | \$13,839,800               |   |                   |                  | \$4,996,204    |                   | \$4,996,204      |
| k. Miscellaneous  |                      |  |                            |   |                   |                  |                |                   |                  |
| I. SUBTOTAL<br>(add a through                                 | \$42,466,000         | \$8,493,200                              | \$33,972,800               |   |                   |                  | \$7,271,204    | \$608,554         | \$6,662,650      |
| m. Contingencies  |                      |  |                            |   |                   |                  |                |                   |                  |
| n. TOTALS<br>(sum of I and m)                                 | \$42,466,000         | \$8,493,200                              | \$33,972,800               |   |                   |                  | \$7,271,204    | \$608,554         | \$6,662,650      |

| 2. | Program Income: | Please | provide the p | rogram incom | e you listed in | your applica | ition budget a | ind actuals to da | te through the | end of the |
|----|-----------------|--------|---------------|--------------|-----------------|--------------|----------------|-------------------|----------------|------------|
| re | porting period. |        |               |              |                 |              |                |                   |                |            |

| a. Application Budget Program Income: | \$0 | b. Program Income to Date: | \$0 |
|---------------------------------------|-----|----------------------------|-----|
|---------------------------------------|-----|----------------------------|-----|