

### QUARTERLY PERFORMANCE PROGRESS REPORT FOR BROADBAND INFRASTRUCTURE PROJECTS

General Information		
<b>1. Federal Agency and Organizational Element to Which Report is Submitted</b> GOL	<b>2. Award Identification Number</b> NT10BIX5570065	<b>3a. DUNS Number</b> 046251963
		<b>3b. EIN</b> 546004683
<b>4. Recipient Organization (Name and complete address including country, congressional district, and zip code)</b> Buggs Island Telephone Cooperative 100 Nellie Jones Road , Bracey, VA 23919-1732		
<b>5. Current Reporting Period End Date (MM/DD/YYYY)</b> 09-30-2010	<b>6. Is this the last Report of the Award Period?</b> <input type="radio"/> Yes <input checked="" type="radio"/> No	
<b>7. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purposes set forth in the award documents.</b>		
<b>7a. Typed or Printed Name and Title of Certifying Official</b>  Sarah Thrift	<b>7c. Telephone (area code, number and extension)</b> 4346362274	
	<b>7d. Email Address</b>  sthrit@buggs.net	
<b>7b. Signature of Certifying Official</b> Submitted Electronically	<b>7e. Date Report Submitted (MM/DD/YYYY):</b> 10-27-2010	

**Project Indicators (This Quarter)**

**1. Please describe significant project accomplishments completed during this quarter (150 words or less).**  
 The July 1, 2010 to September 30, 2010 quarter project accomplishments for this project include: 1) The Environmental Review is underway - letters were mailed to the State review agencies; 2) Set up weekly calls between National Telecommunications and Information Administration and Buggs Island Telephone Cooperative; 3) Participated in a desk review with Program Officer; 4) Submitted an Environmental Assessment extension request; 5) Notified National Telecommunications and Information Administration of a project modification soon to be submitted to Program Officer; 6) Advertised a Request for Proposal for a project engineer to prepare the Environmental Assessment, and to assist with performing other construction activities associated with the grant.

**2. Please provide the percent complete for the following key milestones in your project. Write "N/A" in the second column if your project does not include this activity. If you provided additional milestones in your baseline plan, please insert them at the bottom of the table. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (100 words or less).**

	Milestone	Percent Complete	Narrative (describe reasons for any variance from baseline plan or subsequent written updates provided to your program officer)
2a.	Overall Project	2	No variance
2b.	Environmental Assessment	15	No variance
2c.	Network Design	100	No variance
2d.	Rights of Way	0	N/A
2e.	Construction Permits and Other Approvals	0	No variance
2f.	Site Preparation	0	No variance
2g.	Equipment Procurement	0	No variance
2h.	Network Build (all components - owned, leased, IRU, etc)	0	No variance
2i.	Equipment Deployment	0	No variance
2j.	Network Testing	0	No variance
2k.	Other (please specify):	0	N/A

**3. To the extent not covered above, please describe any challenges or issues faced during this past quarter in achieving planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (150 words or less).**  
 Buggs Island Telephone Cooperative has submitted to National Telecommunications and Information Administration a request to change technologies and is waiting for a response. Buggs Island Telephone Cooperative also submitted a request to National Telecommunications and Information Administration for an extension for the completion of the environmental assessment.

**4. Please report the following information regarding network build progress. Write "N/A" in the second column if your project does not include this activity. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the total is different from the target provided in your baseline plan (100 words or less).**

Indicator	Total	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)
New network miles deployed	0	N/A
New network miles leased	0	N/A
Existing network miles upgraded	0	N/A
Existing network miles leased	0	N/A
Number of miles of new fiber (aerial or underground)	0	N/A
Number of new wireless links	0	No variance
Number of new towers	0	No variance
Number of interconnection points	0	No variance

For questions 5 and 6 please include information relating to agreements that you are negotiating or have entered into, or that your subrecipient, contractor or subcontractor is negotiating or entered into.

**5a. If applicable, please provide the following information with regard to agreements with broadband wholesalers and/or last mile providers as a result of your project.**

Indicators	
Number of signed agreements with broadband wholesalers or last mile providers	0

RECIPIENT NAME:GOL  
AWARD NUMBER: NT10BIX5570065  
DATE: 2010-10-27 09:06:02

OMB CONTROL NUMBER: 0660-0037  
EXPIRATION DATE: 12-31-2010

<b>Indicators</b>	
<b>Number of agreements currently being negotiated with broadband wholesalers or last mile providers</b>	0
<b>Average term of signed agreements</b>	0

**5b. Please list the names of the wholesale and last mile providers with whom you have signed agreements. Providers:**  
 No signed agreements to date.

**5c. What wholesale services are being provided by this project? Please describe below. As an attachment to this report, please provide pricing plans (in \$ per month) associated with each wholesale service provided by your product. Wholesale services description:**  
 No signed agreements to date.

**5d. If you have designated a third party to operate all or a portion of your network, please provide the name and contact information for this third party, indicate if this entity is a subrecipient, contractor, and/or subcontractor, and describe with specificity the portion of your network this third party operates (150 words or less).**  
 Not applicable.

**6. Please provide the data according to the type of subscriber. Write "N/A" if your project does not pass or serve a particular subscriber type. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the total is different from the target provided in your baseline plan (100 words or less).**

Subscriber Type	Access Type	Total	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)
<b>Broadband Wholesalers or Last Mile Providers</b>	Providers with signed agreements receiving new access	0	No variance
	Providers with signed agreements receiving improved access	0	No variance
	Providers with signed agreements receiving access to dark fiber	0	No variance
	Please identify the speed tiers that are available and the number of subscribers for each	0	No variance
<b>Community Anchor Institutions (including Government institutions)</b>	Total subscribers served	0	No variance
	Subscribers receiving new access	0	No variance
	Subscribers receiving improved access	0	No variance
	Please identify the speed tiers that are available and the number or subscribers for each	0	No variance
<b>Residential / Households</b>	Entities passed	0	No variance
	Total subscribers served	0	No variance
	Subscribers receiving new access	0	No variance
	Subscribers receiving improved access	0	No variance
	Please identify the speed tiers that are available and the number of subscribers for each	0	No variance
<b>Businesses</b>	Entities passed	0	No variance
	Total subscribers served	0	No variance
	Subscribers receiving new access	0	No variance
	Subscribers receiving improved access	0	No variance
	Please identify the speed tiers that are available and the number of subscribers for each	0	No variance

**7. Please describe any special offerings you may provide (150 words or less).**

Buggs Island Telephone Cooperative will be offering discounted business rates to Community Anchor Institutions.

**8a. Have your network management practices changed over the last quarter?**  No  Yes

**8b. If so, please describe the changes (150 words or less).**

N/A

**9. Community Anchor Institutions:**

Using the table below, please provide a list by service area of the community anchor institutions (including Government institutions) connected to your network as a result of BTOP funds. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent calendar year. Also indicate whether your organization is currently providing broadband service to the anchor institution. Finally, provide a short narrative description with examples of how institutions are using BTOP-funded infrastructure (100 words or less).

Institution Name	Service Area (town or county)	Type of Anchor Institution (as defined in your baseline)	Are you also the broadband service provider for this institution? (Yes / No)	Narrative description of how anchor institutions are using BTOP-funded infrastructure
N/A	N/A	N/A	N/A	N/A
N/A	N/A	N/A	N/A	N/A
N/A	N/A	N/A	N/A	N/A

**Project Indicators (Next Quarter)**

**1. Please describe significant project accomplishments planned for completion during the next quarter (150 words or less).**

Buggs Island Telephone Cooperative plans to have 60% of the environmental assessment complete by the end of next quarter. Additionally, the construction permitting will begin to be obtained for each of the tower locations, and this will be 25% complete by the end of next quarter. Finally, the equipment procurement will be 80% complete by the end of next quarter.

**2. Please provide the percent complete for the following key milestones in your project. Write "N/A" in the second column if your project does not include this activity. If you provided additional milestones in your baseline plan, please insert them at the bottom of the table. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (100 words or less).**

	Milestone	Planned Percent Complete	Narrative (describe reasons for any variance from baseline plan or any other relevant information)
2a.	Overall Project	19	No variance
2b.	Environmental Assessment	60	No variance
2c.	Network Design	100	No variance
2d.	Rights of Way	0	N/A
2e.	Construction Permits and Other Approvals	25	No variance
2f.	Site Preparation	0	No variance
2g.	Equipment Procurement	80	No variance
2h.	Network Build (all components - owned, leased, IRU, etc.)	0	No variance
2i.	Equipment Deployment	0	No variance
2j.	Network Testing	0	No variance
2k.	Other (please specify): N/A	0	N/A

**3. Please describe any challenges or issues anticipated during the next quarter that may impact planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (150 words or less).**

Buggs Island Telephone Cooperative anticipates delays in receiving comments from state agencies related to the environmental assessment, which possibly could delay the percentage complete for this quarter. Additionally, Buggs Island Telephone Cooperative had not yet received approval from National Telecommunications and Information Administration for the project modification request.

**Infrastructure Budget Execution Details**

**Activity Based Expenditures (Infrastructure)**

1. Please provide details below on your total budget, cumulative actual expenditures (for the period ending the current quarter), and cumulative anticipated expenditures (for the period ending next quarter) for each line item, including detailed disbursements of both matching funds and federal funds from project inception through end of this quarter (actual) or next quarter (anticipated). Actual and anticipated figures should be reported cumulatively from award inception to the end of the applicable reporting quarter.

Budget for Entire Project				Actuals from Project Inception through End of Current Reporting Period			Anticipated Actuals from Project Inception through End of Next Reporting Period		
Cost Classification	Total Cost (plan)	Matching Funds (plan)	Federal Funds (plan)	Total Cost	Matching Funds	Federal Funds	Total Costs	Matching Funds	Federal Funds
a. Administrative and legal expenses	\$277,131	\$62,428	\$214,703	\$0	\$0	\$0	\$15,000	\$0	\$15,000
b. Land, structures, right-of-ways, appraisals, etc.	\$1,256,150	\$203,380	\$1,052,770	\$0	\$0	\$0	\$50,000	\$10,000	\$40,000
c. Relocation expenses and payments	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
d. Architectural and engineering fees	\$60,000	\$9,714	\$50,286	\$0	\$0	\$0	\$0	\$146,581	\$146,581
e. Other architectural and engineering fees	\$1,807,524	\$292,651	\$1,514,873	\$0	\$0	\$0	\$0	\$0	\$0
f. Project inspection fees	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
g. Site work	\$577,150	\$93,445	\$483,705	\$0	\$0	\$0	\$0	\$0	\$0
h. Demolition and removal	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
i. Construction	\$1,321,850	\$214,017	\$1,107,833	\$0	\$0	\$0	\$0	\$0	\$0
j. Equipment	\$17,041,21	\$3,252,984	\$13,788,22	\$0	\$0	\$0	\$0	\$0	\$0
k. Miscellaneous	\$1,617,682	\$846,430	\$771,252	\$0	\$0	\$0	\$0	\$0	\$0
<b>l. SUBTOTAL (add a through k)</b>	<b>\$23,958,69</b>	<b>\$4,975,049</b>	<b>\$18,983,64</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$65,000</b>	<b>\$156,581</b>	<b>\$201,581</b>
m. Contingencies	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
<b>TOTALS (sum of l and m)</b>	<b>\$23,958,69</b>	<b>\$4,975,049</b>	<b>\$18,983,64</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$65,000</b>	<b>\$156,581</b>	<b>\$201,581</b>

2. Program Income: Please provide the program income you listed in your application budget and actuals to date through the end of the reporting period.

a. Application Budget Program Income: \$0	b. Program Income to Date: \$0
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